

State of Illinois  
Office of  
The Secretary of State

Whereas, ARTICLES OF INCORPORATION OF  
THE GARDEN AT HOMEWOOD PLACE CONDOMINIUM ASSOCIATION  
INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN  
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE  
GENERAL NOT FOR PROFIT CORPORATION ACT OF ILLINOIS, IN FORCE  
JANUARY 1, A.D. 1987.

Now Therefore, I, Jesse White, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, I hereto set my hand and cause to be  
affixed the Great Seal of the State of Illinois,  
at the City of Springfield, this 28TH  
day of DECEMBER A.D. 2000 and of  
the Independence of the United States the two  
hundred and 25TH



*Jesse White*

Secretary of State

NFP-102.10  
(Rev. 1-1999)

**FILED**

http://www.sos.state.il.us

DEC 28 2000

JESSE WHITE  
SECRETARY OF STATE

**ARTICLES OF INCORPORATION**

**SUBMIT IN DUPLICATE**

Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to "Secretary of State."

**DO NOT SEND CASH!**

(Do Not Write in This Space)

Date 12-28-00

Filing Fee \$50

Approved

PAID

DEC 28 2000

TO: JESSE WHITE, Secretary of State

Pursuant to the provisions of "The General Not For Profit Corporation Act of 1986," the undersigned incorporator(s) hereby adopt the following Articles of Incorporation.

Article 1. The name of the corporation is: The Garden at Homewood Place Condominium Association

Article 2: The name and address of the initial registered agent and registered office are:

Registered Agent Jeannene Walker  
First Name Middle Name Last Name  
Registered Office 2644 Greenbay Road  
Number Street (Do not use P.O. Box)  
Evanston IL 60201  
City ZIP Code County  
Cook

Article 3: The first Board of Directors shall be 3 in number, their names and residential addresses being as follows: (Not less than three)

Director's Names	Number	Street	Address City	State
Jeannene Walker	1706 Oakton		Evanston	IL 60202
Gene Steirmarch	801 Park Drive		Flossmoor	IL 60422
Peter Studl	2644 Greenbay Rd		Evanston	IL 60201

Article 4. The purposes for which the corporation is organized are:

To be and act as the owners association for the condominiums in The Garden at Homewood Place in Homewood, Illinois and to provide for the administration and operation of the property of the condominium with such powers not inconsistent with the Illinois General Not for Profit Corporation Act or the Illinois Condominium Property Act.

Is this corporation a Condominium Association as established under the Condominium Property Act?  
☒ Yes ☐ No (Check one)

Is this corporation a Cooperative Housing Corporation as defined in Section 216 of the Internal Revenue Code of 1954? ☐ Yes ☒ No (Check one)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the code of Civil Procedure? ☐ Yes ☒ No

Article 5. Other provisions (please use separate page): 6140-2675

12-28-00 11:20  
12-28-00 11:20

## Article 6.

## NAMES &amp; ADDRESSES OF INCORPORATORS

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

Dated October 27, 2000  
(Month & Day) (Year)

## SIGNATURES AND NAMES

## POST OFFICE ADDRESS

1. Jeannene K Walker  
Signature  
Jeannene Walker  
Name (please print)

2. Peter Studl  
Signature  
Peter Studl  
Name (please print)

3. Gene Steinharch  
Signature  
Gene Steinharch  
Name (please print)

4. \_\_\_\_\_  
Signature  
\_\_\_\_\_  
Name (please print)

5. \_\_\_\_\_  
Signature  
\_\_\_\_\_  
Name (please print)

1. 2644 Greenbay Road  
Street  
Evanston IL 60201  
City/Town State ZIP

2. 2644 Greenbay Road  
Street  
Evanston IL 60201  
City/Town State ZIP

3. 2711 W. 183rd Street, Suite 217  
Street  
Homewood IL 60430  
City/Town State ZIP

4. \_\_\_\_\_  
Street  
\_\_\_\_\_  
City/Town State ZIP

5. \_\_\_\_\_  
Street  
\_\_\_\_\_  
City/Town State ZIP

(Signatures must be in **BLACK INK** on original document. Carbon copied, photocopied or rubber stamped signatures may only be used on the true copy.)

- If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by its President or Vice-President and verified by him, and attested by its Secretary or an Assistant Secretary.
- The registered agent cannot be the corporation itself.
- The registered agent may be an individual, resident in this State, or a domestic or foreign corporation, authorized to act as a registered agent.
- The registered office may be, but need not be, the same as its principal office.
- A corporation which is to function as a club, as defined in Section 1-3.24 of the "Liquor Control Act" of 1934, must insert in its purpose clause a statement that it will comply with the State and local laws and ordinances relating to alcoholic liquors.

FOR INSERTS - USE WHITE PAPER - SIZE 8 1/2 x 11

File No. \_\_\_\_\_

FORM NFP-102.10

ARTICLES OF INCORPORATION

under the

GENERAL NOT FOR PROFIT

CORPORATION ACT

of

SECRETARY OF STATE  
DEPARTMENT OF BUSINESS SERVICES

CORPORATION DIVISION

SPRINGFIELD, ILLINOIS 62768

TELEPHONE (217) 782-8522

782-9523

(These Articles Must Be Executed and Filed  
in Duplicate)

Filing Fee \$50

C-157.11



***To all to whom these Presents Shall Come, Greeting:***

*I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that*

ATTACHED HERETO IS A TRUE AND CORRECT COPY, CONSISTING OF 3 PAGE(S), AS TAKEN FROM THE ORIGINAL ON FILE IN THIS OFFICE FOR THE GARDEN AT HOMEWOOD PLACE CONDOMINIUM ASSOCIATION.



***In Testimony Whereof, I hereto set  
my hand and cause to be affixed the Great Seal of  
the State of Illinois, this 30TH  
day of MARCH A.D. 2020 .***

*Jesse White*

SECRETARY OF STATE