

**THIS INSTRUMENT PREPARED BY
AND RETURN TO:**

**Jerry Weiss
Weiss Development Corp.
175 Olde Half Day Rd. #220
Lincolnshire, IL 60069**



Image# 044070180007 Type: CNA
Recorded: 12/01/2008 at 04:28:11 PM
Receipt#: 2008-00060537
Total Amt: \$42.00 Page 1 of 7
IL Rental Housing Fund: \$10.00
Lake County IL Recorder
Mary Ellen Vanderverter Recorder

File **6414013**

**FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF
EASEMENTS, RESTRICTIONS AND COVENANTS FOR LINCOLNSHIRE PLACE
CONDOMINIUMS**

THIS FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR LINCOLNSHIRE PLACE CONDOMINIUMS ("FIRST AMENDMENT"), made and entered into this 11/25/09 day of November, 2008 by Lincolnshire Place L.L.C., a limited liability corporation ("Declarant").

WITNESSETH:

WHEREAS, on October 7, 2008, Declarant executed a Declaration of Condominium Ownership for the Lincolnshire Place Condominiums (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on October 15, 2008, as Document Number 6400887, whereby certain real estate was submitted to the Condominium Property Act of the State of Illinois (the "Act");

WHEREAS, pursuant to Article 24 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this FIRST AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. **CONFLICTS.** Wherever the terms and conditions of this FIRST AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified, the terms and conditions of this FIRST AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.
2. **ANNEXING ADDITIONAL PROPERTY.** The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Units 115 on the 1st floor, 209 on the 2nd floor, 314, 315, and 316 on the 3rd floor which are legally described on Exhibit "B", which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.

3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.

4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.

Signature page follows

IN WITNESS WHEREOF, the said Lincolnshire Place L.L.C., a limited liability corporation and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its President and attested to by its Vice President, this 25TH day of NOVEMBER, 2008.

Lincolnshire Place L.L.C.,
a limited liability corporation

By: [Signature]
Its: PRESIDENT

ATTEST:
[Signature]
Its: VICE PRESIDENT

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

ELIZABETH WEISS, a Notary Public in and for said County and State, do hereby certify that JERRY WEISS and ROBERT WEISS respectively, of Lincolnshire Place L.L.C., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act.

Given under my hand and Notarial Seal this 25TH day of NOVEMBER, 2008.

[Signature]
Notary Public

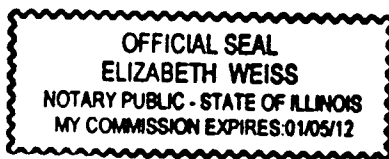


Exhibit "A"

LEGAL DESCRIPTION

All that part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B:

Except those portions of the property designated therein as the "Future Units" namely: 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 116, 201, 202, 203, 204, 205, 206, 207, 211, 212, 213, 214, 216, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 401, 402, 403, 404, 405, 406, 408, 409, 410, 411, 412, 413, 414, 416 and all other areas shown on the survey as not included. For the avoidance of doubt those units identified on said plat as units: 101, 115, 208, 209, 210, 215, 314, 315, 316 and all of the common elements are hereby submitted.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS

Exhibit "B"

AMENDED PLAT OF SURVEY

See attached

Exhibit "C"

LINCOLNSHIRE PLACE CONDOMINIUMS

Schedule of Unit Owner's Percentage of Ownership in Common Elements

<u>UNIT</u>	<u>PERCENTAGE OF INTEREST</u>
101	10.60%
115	11.50%
208	10.80%
209	11.18%
210	10.80%
215	11.38%
314	11.25%
315	11.50%
316	10.99%
TOTAL	100.00%

Exhibit "D"

ADD-ON OF ADDITIONAL LAND

That part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B consisting of those portions of the property designated therein as the "Future Units" namely: *102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 116, 201, 202, 203, 204, 205, 206, 207, 211, 212, 213, 214, 216, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 401, 402, 403, 404, 405, 406, 408, 409, 410, 411, 412, 413, 414, 416* and all other hatched areas shown on the survey as not included.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

**THIS INSTRUMENT PREPARED BY
AND RETURN TO:**

**Jerry Weiss
Weiss Development Corp.
175 Olde Half Day Rd. #220
Lincolnshire, IL 60069**



Image# 044181440012 Type: CNA
Recorded: 01/09/2009 at 11:50:57 AM
Receipt#: 2009-00001049
Total Amt: \$42.00 Page 1 of 12
IL Rental Housing Fund: \$10.00
Lake County IL Recorder
Mary Ellen Vanderverter Recorder

File **6423783**

**SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND
OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LINCOLNSHIRE PLACE
CONDOMINIUMS**

THIS SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR LINCOLNSHIRE PLACE CONDOMINIUMS ("SECOND AMENDMENT"), made and entered into this 7th day of January, 2009 by Lincolnshire Place L.L.C., a limited liability corporation ("Declarant").

WITNESSETH:

WHEREAS, on October 7, 2008, Declarant executed a Declaration of Condominium Ownership for the Lincolnshire Place Condominiums (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on October 15, 2008, as Document Number 6400887, amended by the First Amendment recorded on December 1, 2008 as Document Number 6414013, whereby certain real estate was submitted to the Condominium Property Act of the State of Illinois (the "Act");

WHEREAS, pursuant to Article 24 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this SECOND AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. CONFLICTS. Wherever the terms and conditions of this SECOND AMENDMENT conflict with the terms and conditions of the Declaration, as modified by previous amendments, the terms and conditions of this SECOND AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.

2. ANNEXING ADDITIONAL PROPERTY. The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Units 311 on the 3rd floor and 403, 404 and 409 on the 4th floor which are legally described on Exhibit "B", which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.

+1 CND JK 4/20/09
7

3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.

4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.

Signature page follows

IN WITNESS WHEREOF, the said Lincolnshire Place L.L.C., a limited liability corporation and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its President and attested to by its Vice President, this 7TH day of JANUARY, 2009.

Lincolnshire Place L.L.C.,
a limited liability corporation

By: [Signature]

Its: PRESIDENT

ATTEST:

[Signature]

Its: VICE PRESIDENT

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

ELIZABETH WEISS, a Notary Public in and for said County and State, do hereby certify that JERRY WEISS and ROBERT WEISS respectively, of Lincolnshire Place L.L.C., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act.

Given under my hand and Notarial Seal this 7TH day of JANUARY, 2009.

[Signature]
Notary Public



Exhibit "A"

LEGAL DESCRIPTION

All that part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B:

Except those portions of the property designated therein as the "Future Units" namely: 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 116, 201, 202, 203, 204, 205, 206, 207, 211, 212, 213, 214, 216, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 312, 313, 401, 402, 405, 406, 408, 410, 411, 412, 413, 414, 416 and all other areas shown on the survey as not included. For the avoidance of doubt those units identified on said plat as units: 101, 115, 208, 209, 210, 215, 311, 314, 315, 316, 403, 404, 409 and all of the common elements are hereby submitted.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS

Exhibit "B"

AMENDED PLAT OF SURVEY

See attached

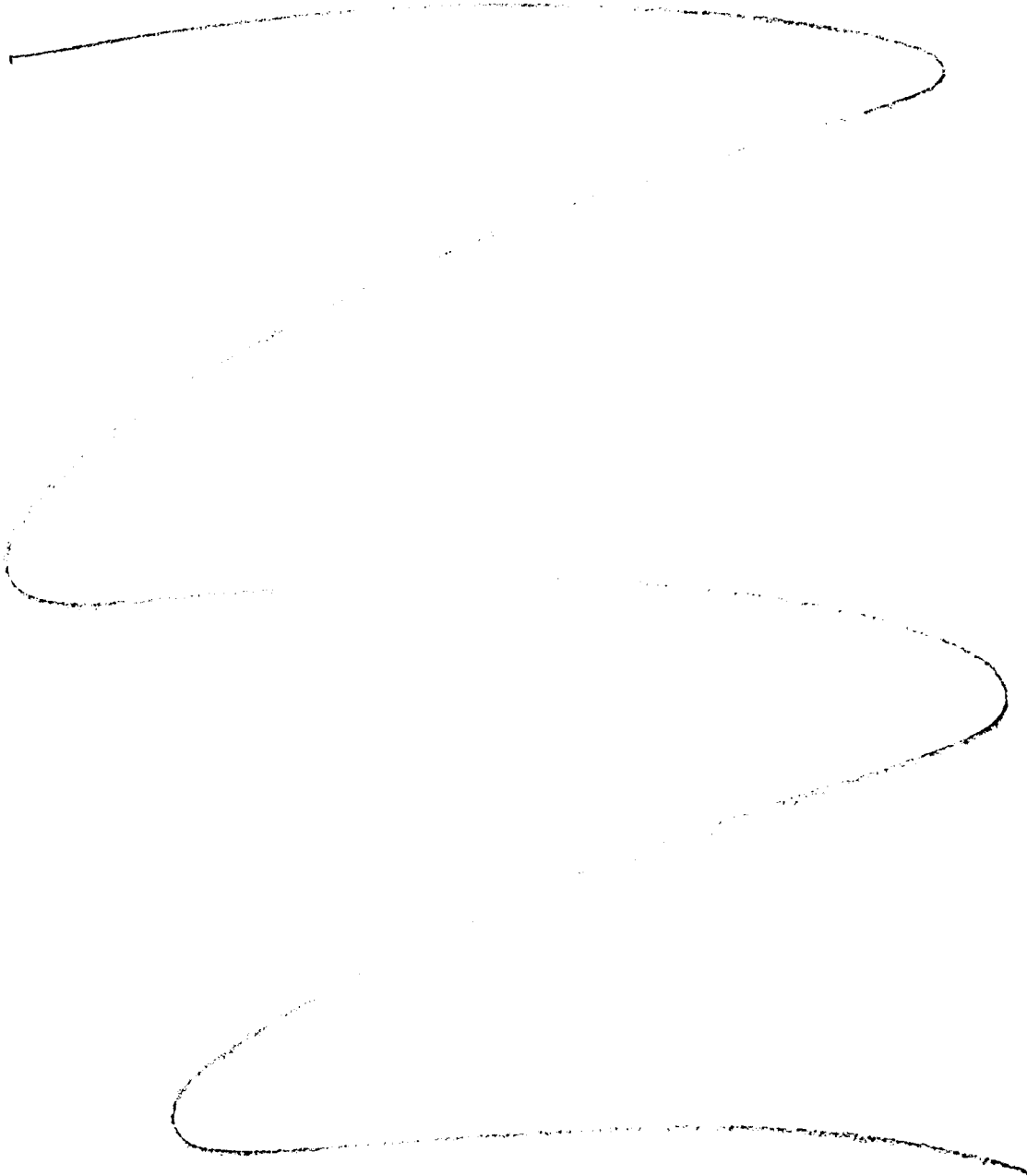


Exhibit "C"

LINCOLNSHIRE PLACE CONDOMINIUMS

Schedule of Unit Owner's Percentage of Ownership in Common Elements

Unit	Percentage of Interest
101	7.59%
115	8.24%
208	7.73%
209	8.01%
210	7.73%
215	8.15%
311	6.21%
314	8.05%
315	8.24%
316	7.87%
403	5.34%
404	6.21%
409	10.63%
TOTAL	100.00%

Exhibit "D"

ADD-ON OF ADDITIONAL LAND

That part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B consisting of those portions of the property designated therein as the "Future Units" namely: *102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 116, 201, 202, 203, 204, 205, 206, 207, 211, 212, 213, 214, 216, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 312, 313, 401, 402, 405, 406, 408, 410, 411, 412, 413, 414, 416* and all other hatched areas shown on the survey as not included.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

**THIS INSTRUMENT PREPARED BY
AND RETURN TO:**

**Jerry Weiss
Weiss Development Corp.
175 Olde Half Day Rd. #220
Lincolnshire, IL 60069**



Image# 044634620012 Type: CNA
Recorded: 04/22/2009 at 02:26:03 PM
Receipt#: 2009-00019199
Total Amt: \$44.00 Page 1 of 12
IL Rental Housing Fund: \$10.00
Lake County IL Recorder
Mary Ellen Vanderverter Recorder

File **6464105**

**THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF
EASEMENTS, RESTRICTIONS AND COVENANTS FOR LINCOLNSHIRE PLACE
CONDOMINIUMS**

THIS THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR LINCOLNSHIRE PLACE CONDOMINIUMS ("THIRD AMENDMENT"), made and entered into this _____ day of April 2009 by Lincolnshire Place L.L.C., a limited liability corporation ("Declarant").

WITNESSETH:

WHEREAS, on October 7, 2008, Declarant executed a Declaration of Condominium Ownership for the Lincolnshire Place Condominiums (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on October 15, 2008, as Document Number 6400887, ✓
amended by the First Amendment recorded on December 1, 2008 as Document Number 6414013, ✓
amended by the Second Amendment recorded on January 9, 2009 as Document Number 6423783, ✓
whereby certain real estate was submitted to the Condominium Property Act of the State of Illinois (the "Act");

WHEREAS, pursuant to Article 24 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this THIRD AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. CONFLICTS. Wherever the terms and conditions of this THIRD AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified by previous amendments, the terms and conditions of this THIRD AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.

2. ANNEXING ADDITIONAL PROPERTY. The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Unit 201 on the 2nd floor, which is legally described on Exhibit "B", which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.

+4CND
⑦ +2
DA

3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.

4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.

Signature page follows

IN WITNESS WHEREOF, the said Lincolnshire Place L.L.C., a limited liability corporation and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its President and attested to by its Vice President, this 22ND day of APRIL, 2009.

Lincolnshire Place L.L.C.,
a limited liability corporation

By: [Signature]
Its: PRESIDENT

ATTEST:
[Signature]
Its: VICE PRESIDENT

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

ELIZABETH WEISS, a Notary Public in and for said County and State, do hereby certify that JEFFREY WEISS and ROBERT WEISS respectively, of Lincolnshire Place L.L.C., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act.

Given under my hand and Notarial Seal this 22ND day of APRIL, 2009.

[Signature]
Notary Public

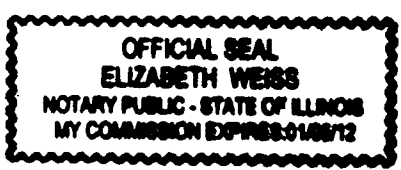


Exhibit "A"

LEGAL DESCRIPTION

All that part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B:

Except those portions of the property designated therein as the "Future Units" namely: 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 116, 202, 203, 204, 205, 206, 207, 211, 212, 213, 214, 216, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 312, 313, 401, 402, 405, 406, 408, 410, 411, 412, 413, 414, 416 and all other areas shown on the survey as not included. For the avoidance of doubt those units identified on said plat as units: 101, 115, 201, 208, 209, 210, 215, 311, 314, 315, 316, 403, 404, 409 and all of the common elements are hereby submitted.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS

Exhibit "B"

AMENDED PLAT OF SURVEY

See attached



Exhibit "C"

LINCOLNSHIRE PLACE CONDOMINIUMS

Schedule of Unit Owner's Percentage of Ownership in Common Elements

Unit	Percentage of Interest
101	7.05%
115	7.64%
201	7.18%
208	7.18%
209	7.43%
210	7.18%
215	7.56%
311	5.77%
314	7.48%
315	7.64%
316	7.30%
403	4.96%
404	5.77%
409	9.86%
TOTAL	100.00%

Exhibit "D"

ADD-ON OF ADDITIONAL LAND

That part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B consisting of those portions of the property designated therein as the "Future Units" namely: *102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 116, 202, 203, 204, 205, 206, 207, 211, 212, 213, 214, 216, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 312, 313, 401, 402, 405, 406, 408, 410, 411, 412, 413, 414, 416 and all other hatched areas shown on the survey as not included.*

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

THIS INSTRUMENT PREPARED BY
AND RETURN TO:

Jerry Weiss
Weiss Development Corp.
175 Olde Half Day Rd. #220
Lincolnshire, IL 60069


Image# 0447812001 Type: CNA
Recorded: 05/27/2009 at 03:11:13 PM
Receipt#: 2009-0002448
Total Amt: \$45.00 Page 1 of 1
IL Rental Housing Fund: \$10.00
Lake County IL Recorder
Mary Ellen Vanderventer Recorder
File **6477239**

**FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND
OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LINCOLNSHIRE PLACE
CONDOMINIUMS**

THIS FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR LINCOLNSHIRE PLACE
CONDOMINIUMS ("FOURTH AMENDMENT"), made and entered into this _____ day of May
2009 by Lincolnshire Place L.L.C., a limited liability corporation ("Declarant").

WITNESSETH:

WHEREAS, on October 7, 2008, Declarant executed a Declaration of Condominium Ownership for the Lincolnshire Place Condominiums (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on October 15, 2008, as Document Number 6400887, amended by the First Amendment recorded on December 1, 2008 as Document Number 6414013, amended by the Second Amendment recorded on January 9, 2009 as Document Number 6423783, amended by the Third Amendment recorded on April 22, 2009 as Document Number 6464105, whereby certain real estate was submitted to the Condominium Property Act of the State of Illinois (the "Act");

WHEREAS, pursuant to Article 24 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this FOURTH AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. **CONFLICTS.** Wherever the terms and conditions of this FOURTH AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified by previous amendments, the terms and conditions of this FOURTH AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.

2. **ANNEXING ADDITIONAL PROPERTY.** The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Unit 211 on the 2nd floor and Unit 402 on the 4th floor, which are legally described on Exhibit "B", which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.

3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.

4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.

Signature page follows

IN WITNESS WHEREOF, the said Lincolnshire Place L.L.C., a limited liability corporation and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its President and attested to by its Vice President, this 26TH day of MAY, 2009.

Lincolnshire Place L.L.C.,
a limited liability corporation

By: [Signature]
Its: PRESIDENT

ATTEST:
[Signature]
Its: VICE PRESIDENT

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

ELIZABETH WEISS, a Notary Public in and for said County and State, do hereby certify that JERRY WEISS and ROBERT WEISS respectively, of Lincolnshire Place L.L.C., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act.

Given under my hand and Notarial Seal this 26TH day of MAY, 2009.

[Signature]
Notary Public

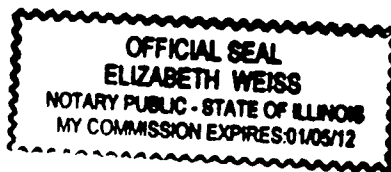


Exhibit "A"

LEGAL DESCRIPTION

All that part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B:

Except those portions of the property designated therein as the "Future Units" namely: 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 116, 202, 203, 204, 205, 206, 207, 212, 213, 214, 216, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 312, 313, 401, 405, 406, 408, 410, 411, 412, 413, 414, 416 and all other areas shown on the survey as not included. For the avoidance of doubt those units identified on said plat as units: 101, 115, 201, 208, 209, 210, 211, 215, 311, 314, 315, 316, 402, 403, 404, 409 and all of the common elements are hereby submitted.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS

Exhibit "B"

AMENDED PLAT OF SURVEY

See attached

Exhibit "C"

LINCOLNSHIRE PLACE CONDOMINIUMS

Schedule of Unit Owner's Percentage of Ownership in Common Elements

Unit	Percentage of Interest
101	6.24%
115	6.77%
201	6.35%
208	6.35%
209	6.58%
210	6.35%
211	5.06%
215	6.69%
311	5.10%
314	6.61%
315	6.77%
316	6.46%
402	6.46%
403	4.38%
404	5.10%
409	8.73%
TOTAL	100.00%

Exhibit "D"

ADD-ON OF ADDITIONAL LAND

That part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B consisting of those portions of the property designated therein as the "Future Units" namely: *102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 116, 202, 203, 204, 205, 206, 207, 212, 213, 214, 216, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 312, 313, 401, 405, 406, 408, 410, 411, 412, 413, 414, 416 and all other hatched areas shown on the survey as not included.*

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

**THIS INSTRUMENT PREPARED BY
AND RETURN TO:**

**Jerry Weiss
Weiss Development Corp.
175 Olde Half Day Rd. #220
Lincolnshire, IL 60069**



Image# 045263960013 Type: CNA
Recorded: 09/15/2009 at 02:48:41 PM
Receipt#: 2009-00043986
Total Amt: \$46.00 Page 1 of 13
IL Rental Housing Fund: \$10.00
Lake County IL Recorder
Mary Ellen Vanderventer Recorder

File **6521634**

**FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF
EASEMENTS, RESTRICTIONS AND COVENANTS FOR LINCOLNSHIRE PLACE
CONDOMINIUMS**

THIS FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR LINCOLNSHIRE PLACE CONDOMINIUMS ("FIFTH AMENDMENT"), made and entered into this _____ day of July, 2009 by Lincolnshire Place L.L.C., a limited liability corporation ("Declarant").

WITNESSETH:

WHEREAS, on October 7, 2008, Declarant executed a Declaration of Condominium Ownership for the Lincolnshire Place Condominiums (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on October 15, 2008, as Document Number 6400887, amended by the First Amendment recorded on December 1, 2008 as Document Number 6414013, amended by the Second Amendment recorded on January 9, 2009 as Document Number 6423783, amended by the Third Amendment recorded on April 22, 2009 as Document Number 6464105, amended by the Fourth Amendment recorded on May 27, 2009 as Document Number 6477239, whereby certain real estate was submitted to the Condominium Property Act of the State of Illinois (the "Act");

WHEREAS, pursuant to Article 24 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, pursuant to Article 21.02 (iv), the Declaration reserves to the Declarant the right to record a Special Amendment to this Declaration to: comply with requirements of the Federal National Mortgage Association, the Government National Mortgage Association, the Federal Home Loan Mortgage Corporation, the Department of Housing and Urban Development, the Veterans' Administration; or any other governmental agency or any other public, quasi-public or private entity which performs (or may in the future perform) functions similar to those currently performed by such entities.

WHEREAS, the Legal Requirements for CPM Expedited Review in Fannie Mae's Selling Guide Part XII, Chapter 2, Exhibit 1, as updated by Fannie Mae's Announcement 08-01 now requires a sixty (60) day notice before a mortgagee's approval may be implied and Article 21.01(c) as written only provides for (30) thirty days.

WHEREAS, the Declarant desires to i) annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel and ii) to extend the 30 day period to 60 days in Paragraph 21.01 (c) to in accordance with the terms and conditions of

the Declaration, all as provided in this FIFTH AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. CONFLICTS. Wherever the terms and conditions of this FIFTH AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified by previous amendments, the terms and conditions of this FIFTH AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.
2. ANNEXING ADDITIONAL PROPERTY. The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Unit 405 on the 4th floor, which are legally described on Exhibit "B", which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.
3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.
4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.
5. MODIFICATIONS TO ARTICLE 21.01 (c) The provisions of Article 21.01 (c) which address Mortgagee's implied consent to shall be amended to read as follows:

"The approval of any Mortgagee required for a consent to an amendment or other action shall be implied when such a mortgagee fails to submit a response to any written proposal for an amendment within sixty (60) days after it receives proper notice of the proposal, delivered by certified or registered mail, with a "return receipt" requested, or by recognized overnight courier."
6. Except as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

Signature page follows

IN WITNESS WHEREOF, the said Lincolnshire Place L.L.C., a limited liability corporation and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its President and attested to by its Vice President, this 3RD day of AUGUST, 2009.

Lincolnshire Place L.L.C.,
a limited liability corporation

By: Jerry Weiss
Its: PRESIDENT

ATTEST:
Robert Weiss
Its: VICE PRESIDENT

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

ELIZABETH WEISS, a Notary Public in and for said County and State, do hereby certify that JERRY WEISS and ROBERT WEISS respectively, of Lincolnshire Place L.L.C., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act.

Given under my hand and Notarial Seal this 3RD day of AUGUST, 2009.

Elizabeth Weiss
Notary Public

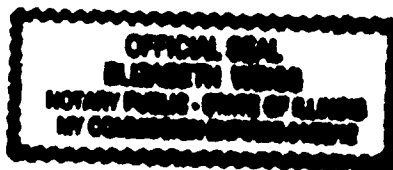


Exhibit "A"

LEGAL DESCRIPTION

All that part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B:

Except those portions of the property designated therein as the "Future Units" namely: 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 116, 202, 203, 204, 205, 206, 207, 212, 213, 214, 216, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 312, 313, 401, 406, 408, 410, 411, 412, 413, 414, 416 and all other areas shown on the survey as not included. For the avoidance of doubt those units identified on said plat as units: 101, 115, 201, 208, 209, 210, 211, 215, 311, 314, 315, 316, 402, 403, 404, 405, 409 and all of the common elements are hereby submitted.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS

Exhibit "B"

AMENDED PLAT OF SURVEY

See attached

Exhibit "C"

LINCOLNSHIRE PLACE CONDOMINIUMS

Schedule of Unit Owner's Percentage of Ownership in Common Elements

Unit	Percentage of Interest
101	5.74%
115	6.23%
201	5.84%
208	5.84%
209	6.05%
210	5.84%
211	4.66%
215	6.16%
311	4.70%
314	6.09%
315	6.23%
316	5.95%
402	5.95%
403	4.03%
404	4.70%
405	7.97%
409	8.02%
TOTAL	100.00%

Exhibit "D"

ADD-ON OF ADDITIONAL LAND

That part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B consisting of those portions of the property designated therein as the "Future Units" namely: *102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 116, 202, 203, 204, 205, 206, 207, 212, 213, 214, 216, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 312, 313, 401, 406, 408, 410, 411, 412, 413, 414, 416 and all other hatched areas shown on the survey as not included.*

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

THIS INSTRUMENT PREPARED BY
AND RETURN TO:

Jerry Weiss
Weiss Development Corp.
175 Olde Half Day Rd. #220
Lincolnshire, IL 60069



Image# 045476130012 Type: CNA
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Lake County Recorder
Mary Ellen Vanderwerker Recorder

File 6540635

**SIXTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF
EASEMENTS, RESTRICTIONS AND COVENANTS FOR LINCOLNSHIRE PLACE
CONDOMINIUMS**

THIS SIXTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR LINCOLNSHIRE PLACE
CONDOMINIUMS ("SIXTH AMENDMENT"), made and entered into this 6TH day of
November, 2009 by Lincolnshire Place L.L.C., a limited liability corporation ("Declarant").

WITNESSETH:

WHEREAS, on October 7, 2008, Declarant executed a Declaration of Condominium Ownership for the Lincolnshire Place Condominiums (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on October 15, 2008, as Document Number 6400887, amended by the First Amendment recorded on December 1, 2008 as Document Number 6414013, amended by the Second Amendment recorded on January 9, 2009 as Document Number 6423783, amended by the Third Amendment recorded on April 22, 2009 as Document Number 6464105, amended by the Fourth Amendment recorded on May 27, 2009 as Document Number 6477239, amended by the Fifth Amendment recorded on September 15, 2009 as Document Number 6521634, whereby certain real estate was submitted to the Condominium Property Act of the State of Illinois (the "Act");

WHEREAS, pursuant to Article 24 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this SIXTH AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. **CONFLICTS.** Wherever the terms and conditions of this SIXTH AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified by previous amendments, the terms and conditions of this SIXTH AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.
2. **ANNEXING ADDITIONAL PROPERTY.** The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Unit 401 on the 4th floor, which are legally described on Exhibit "B", which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.

3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.

4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.

Signature page follows

IN WITNESS WHEREOF, the said Lincolnshire Place L.L.C., a limited liability corporation and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its President and attested to by its Vice President, this 5TH day of NOVEMBER, 2009.

Lincolnshire Place L.L.C.,
a limited liability corporation

By: [Signature]
Its: PRESIDENT

ATTEST:
[Signature]
Its: VICE PRESIDENT

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

ELIZABETH WEISS, a Notary Public in and for said County and State, do hereby certify that JERRY WEISS and ROBERT WEISS respectively, of Lincolnshire Place L.L.C., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act.

Given under my hand and Notarial Seal this 5TH day of NOVEMBER, 2009.

[Signature]
Notary Public

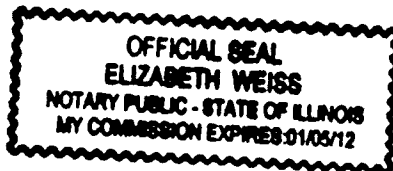


Exhibit "A"

LEGAL DESCRIPTION

All that part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B:

Except those portions of the property designated therein as the "Future Units" namely: 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 116, 202, 203, 204, 205, 206, 207, 212, 213, 214, 216, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 312, 313, 406, 408, 410, 411, 412, 413, 414, 416 and all other areas shown on the survey as not included. For the avoidance of doubt those units identified on said plat as units: 101, 115, 201, 208, 209, 210, 211, 215, 311, 314, 315, 316, 401, 402, 403, 404, 405, 409 and all of the common elements are hereby submitted.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS

Exhibit "B"

AMENDED PLAT OF SURVEY

See attached

Exhibit "C"

LINCOLNSHIRE PLACE CONDOMINIUMS

Schedule of Unit Owner's Percentage of Ownership in Common Elements

Unit	Percentage of Interest
101	5.39
115	5.85
201	5.49
208	5.49
209	5.69
210	5.49
211	4.38
215	5.79
311	4.41
314	5.72
315	5.85
316	5.59
401	6.03
402	5.59
403	3.79
404	4.41
405	7.49
409	7.55
TOTAL	100.00%

Exhibit "D"

ADD-ON OF ADDITIONAL LAND

That part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B consisting of those portions of the property designated therein as the "Future Units" namely: *102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 116, 202, 203, 204, 205, 206, 207, 212, 213, 214, 216, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 312, 313, 406, 408, 410, 411, 412, 413, 414, 416 and all other hatched areas shown on the survey as not included.*

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

THIS INSTRUMENT PREPARED BY
AND RETURN TO:

Jerry Weiss
Weiss Development Corp.
175 Olde Half Day Rd. #220
Lincolnshire, IL 60069

Image# 046004880012 Type: CNA
Recorded: 03/30/2010 at 10:51:52 AM
Receipt# 201000014399
Total Amt. \$48,100.00
IL Rental Housing Fund: \$10,000.00
Lake County IL Recorder
Mary Ellen Vanderventer Recorder
File **6588446**

**SEVENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND
OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LINCOLNSHIRE PLACE
CONDOMINIUMS**

THIS SEVENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR LINCOLNSHIRE PLACE CONDOMINIUMS ("SEVENTH AMENDMENT"), made and entered into this 26TH day of March, 2010 by Lincolnshire Place L.L.C., a limited liability corporation ("Declarant").

WITNESSETH:

WHEREAS, on October 7, 2008, Declarant executed a Declaration of Condominium Ownership for the Lincolnshire Place Condominiums (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on October 15, 2008, as Document Number 6400887, amended by the First Amendment recorded on December 1, 2008 as Document Number 6414013, amended by the Second Amendment recorded on January 9, 2009 as Document Number 6423783, amended by the Third Amendment recorded on April 22, 2009 as Document Number 6464105, amended by the Fourth Amendment recorded on May 27, 2009 as Document Number 6477239, amended by the Fifth Amendment recorded on September 15, 2009 as Document Number 6521634, amended by the Sixth Amendment recorded on November 10, 2009 as Document Number 6540635, whereby certain real estate was submitted to the Condominium Property Act of the State of Illinois (the "Act");

WHEREAS, pursuant to Article 24 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this SEVENTH AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. **CONFLICTS.** Wherever the terms and conditions of this SEVENTH AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified by previous amendments, the terms and conditions of this SEVENTH AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.
2. **ANNEXING ADDITIONAL PROPERTY.** The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Unit 105 on the 1st floor and Unit 312 on the 3rd floor, which are legally described on Exhibit "B", which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.

3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.

4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.

Signature page follows

IN WITNESS WHEREOF, the said Lincolnshire Place L.L.C., a limited liability corporation and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its President and attested to by its Vice President, this ____ day of March, 2010.

Lincolnshire Place L.L.C.,
a limited liability corporation

By: Jay Weiss
Its: President

ATTEST:
Robert Weiss
Its: Vice Pres.

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

ELIZABETH WEISS, a Notary Public in and for said County and State, do hereby certify that JERRY WEISS and ROBERT WEISS respectively, of Lincolnshire Place L.L.C., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act.

Given under my hand and Notarial Seal this 25TH day of March, 2010.

Elizabeth Weiss
Notary Public



Exhibit "A"

LEGAL DESCRIPTION

All that part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B:

Except those portions of the property designated therein as the "Future Units" namely: 102, 103, 104, 106, 107, 108, 109, 110, 111, 112, 113, 114, 116, 202, 203, 204, 205, 206, 207, 212, 213, 214, 216, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 313, 406, 408, 410, 411, 412, 413, 414, 416 and all other areas shown on the survey as not included. For the avoidance of doubt those units identified on said plat as units: 101, 105, 115, 201, 208, 209, 210, 211, 215, 311, 312, 314, 315, 316, 401, 402, 403, 404, 405, 409 and all of the common elements are hereby submitted.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS

Exhibit "B"

AMENDED PLAT OF SURVEY

See attached

Exhibit "C"

LINCOLNSHIRE PLACE CONDOMINIUMS

Schedule of Unit Owner's Percentage of Ownership in Common Elements

Unit	Percentage of Interest
101	4.97%
105	3.95%
115	5.39%
201	5.06%
208	5.06%
209	5.24%
210	5.06%
211	4.04%
215	5.33%
311	4.07%
312	3.86%
314	5.27%
315	5.39%
316	5.15%
401	5.56%
402	5.15%
403	3.50%
404	4.07%
405	6.91%
409	6.97%
TOTAL	100.00%

Exhibit "D"

ADD-ON OF ADDITIONAL LAND

That part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B consisting of those portions of the property designated therein as the "Future Units" namely: *102, 103, 104, 106, 107, 108, 109, 110, 111, 112, 113, 114, 116, 202, 203, 204, 205, 206, 207, 212, 213, 214, 216, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 313, 406, 408, 410, 411, 412, 413, 414, 416 and all other hatched areas shown on the survey as not included.*

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

**THIS INSTRUMENT PREPARED BY
AND RETURN TO:**

**Jerry Weiss
Weiss Development Corp.
175 Olde Half Day Rd. #220
Lincolnshire, IL 60069**

Image# 048207380012 Type: CNA
Recorded: 06/21/2010 at 02:33:40 PM
Receipt#: 2010-00029841
Total Amt: \$40.00 Page 1 of 12
IL Rental Housing Fund: \$10.00
Lake County IL Recorder
Mary Ellen Vanderventer Recorder
66614391

**EIGHTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND
OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LINCOLNSHIRE PLACE
CONDOMINIUMS**

THIS EIGHTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR LINCOLNSHIRE PLACE
CONDOMINIUMS ("EIGHTH AMENDMENT"), made and entered into this 17th day of June,
2010 by Lincolnshire Place L.L.C., a limited liability corporation ("Declarant").

WITNESSETH:

WHEREAS, on October 7, 2008, Declarant executed a Declaration of Condominium Ownership for the Lincolnshire Place Condominiums (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on October 15, 2008, as Document Number 6400887, amended by the First Amendment recorded on December 1, 2008 as Document Number 6414013, amended by the Second Amendment recorded on January 9, 2009 as Document Number 6423783, amended by the Third Amendment recorded on April 22, 2009 as Document Number 6464105, amended by the Fourth Amendment recorded on May 27, 2009 as Document Number 6477239, amended by the Fifth Amendment recorded on September 15, 2009 as Document Number 6521634, amended by the Sixth Amendment recorded on November 10, 2009 as Document Number 6540635, amended by the Seventh Amendment recorded on March 30, 2010 as Document Number 6588446, whereby certain real estate was submitted to the Condominium Property Act of the State of Illinois (the "Act");

WHEREAS, pursuant to Article 24 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this EIGHTH AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. **CONFLICTS.** Wherever the terms and conditions of this EIGHTH AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified by previous amendments, the terms and conditions of this EIGHTH AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.
2. **ANNEXING ADDITIONAL PROPERTY.** The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Units 113 and 114 on the 1st floor, which are legally described on Exhibit "B", which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.

Exhibit "A"

LEGAL DESCRIPTION

All that part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B:

Except those portions of the property designated therein as the "Future Units" namely: 102, 103, 104, 106, 107, 108, 109, 110, 111, 112, 116, 202, 203, 204, 205, 206, 207, 212, 213, 214, 216, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 313, 406, 408, 410, 411, 412, 413, 414, 416 and all other areas shown on the survey or not included. For the avoidance of doubt those units identified on said plat as units: 101, 105, 113, 114, 115, 201, 208, 209, 210, 211, 215, 311, 312, 314, 315, 316, 401, 402, 403, 404, 405, 409 and all of the common elements are hereby submitted.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 14, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS

eighth amendment to declaration 6.7.10

Exhibit "B"

AMENDED PLAT OF SURVEY

See attached

eighth amendment to declaration 6.7.10

5

Exhibit "C"

LINCOLNSHIRE PLACE CONDOMINIUMS

Schedule of Unit Owner's Percentage of Ownership in Common Elements

Unit	Percentage of Interest
101	4.62%
105	3.87%
113	3.58%
114	3.50%
115	5.01%
201	4.70%
208	4.70%
209	4.87%
210	4.70%
211	3.75%
215	4.96%
311	3.78%
312	3.58%
314	4.90%
315	5.01%
318	4.79%
401	5.16%
402	4.79%
403	3.25%
404	3.78%
405	6.42%
409	6.48%
TOTAL	100.00%

Exhibit "D"

ADD-ON OF ADDITIONAL LAND

That part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B consisting of those portions of the property designated therein as the "Future Units" namely: 102, 103, 104, 106, 107, 108, 109, 110, 111, 112, 116, 202, 203, 204, 205, 206, 207, 212, 213, 214, 216, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 313, 406, 408, 410, 411, 412, 413, 414, 416 and all other hatched areas shown on the survey as not included.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

eighth amendment to declaration 6.7.10

7

IN WITNESS WHEREOF, the said Lincolnshire Place L.L.C., a limited liability corporation and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its President and attested to by its Vice President, this 17th day of June, 2010.

Lincolnshire Place L.L.C.,
a limited liability corporation

By: *Jerry Wain*
Its: PRESIDENT

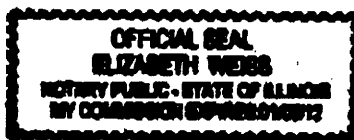
ATTEST:
Robert Weiss
Its: VICE PRESIDENT

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

Elizabeth Weiss, a Notary Public in and for said County and State, do hereby certify that *KERRY WEISS* and *ROBERT WEISS* respectively, of Lincolnshire Place L.L.C., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act.

Given under my hand and Notarial Seal this 17th day of June, 2010.

Elizabeth Weiss
Notary Public



3. **MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION.** Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.

THIS INSTRUMENT PREPARED BY
AND RETURN TO:

Jerry Weiss
Weiss Development Corp.
175 Olde Half Day Rd. #220
Lincolnshire, IL 60069

Image# 046524780012 Type: CNA
Recorded: 08/19/2010 at 09:20:02 AM
Receipt#: 2010-00041368
Total Amt: \$51.00 Page 1 of 12
IL Rental Housing Fund: \$10.00
Lake County IL Recorder
Mary Ellen Vanderventer Recorder
File **6634671**

**NINTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF
EASEMENTS, RESTRICTIONS AND COVENANTS FOR LINCOLNSHIRE PLACE
CONDOMINIUMS**

THIS NINTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR LINCOLNSHIRE PLACE CONDOMINIUMS ("NINTH AMENDMENT"), made and entered into this 17th day of August, 2010 by Lincolnshire Place L.L.C., a limited liability corporation ("Declarant").

WITNESSETH:

WHEREAS, on October 7, 2008, Declarant executed a Declaration of Condominium Ownership for the Lincolnshire Place Condominiums (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on October 15, 2008, as Document Number 6400887, amended by the First Amendment recorded on December 1, 2008 as Document Number 6414013, amended by the Second Amendment recorded on January 9, 2009 as Document Number 6423783, amended by the Third Amendment recorded on April 22, 2009 as Document Number 6464105, amended by the Fourth Amendment recorded on May 27, 2009 as Document Number 6477239, amended by the Fifth Amendment recorded on September 15, 2009 as Document Number 6521634, amended by the Sixth Amendment recorded on November 10, 2009 as Document Number 6540635, amended by the Seventh Amendment recorded on March 30, 2010 as Document Number 6588446, amended by the Eighth Amendment recorded on June 21, 2010 as Document Number 6614391, whereby certain real estate was submitted to the Condominium Property Act of the State of Illinois (the "Act");

WHEREAS, pursuant to Article 24 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this NINTH AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. **CONFLICTS.** Wherever the terms and conditions of this NINTH AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified by previous amendments, the terms and conditions of this NINTH AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.
2. **ANNEXING ADDITIONAL PROPERTY.** The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Unit 204 on the 2nd floor and Units 412 & 413 on the 4th floor, which is legally described on Exhibit "B", which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.

3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.

4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.

Signature page follows

IN WITNESS WHEREOF, the said Lincolnshire Place L.L.C., a limited liability corporation and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its President and attested to by its Vice President, this 17TH day of August, 2010.

Lincolnshire Place L.L.C.,
a limited liability corporation

By: Jerry Weiss

Its: PRESIDENT

ATTEST:
Robert Weiss

Its: VICE PRESIDENT

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

ELIZABETH WEISS a Notary Public in and for said County and State, do hereby certify that JERRY WEISS and ROBERT WEISS respectively, of Lincolnshire Place L.L.C., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act.

Given under my hand and Notarial Seal this 17TH day of August, 2010.

Elizabeth Weiss
Notary Public

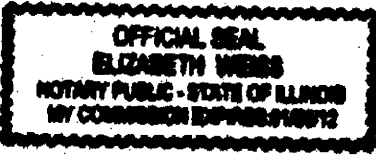


Exhibit "A"

LEGAL DESCRIPTION

All that part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B:

Except those portions of the property designated therein as the "Future Units" namely: 102, 103, 104, 106, 107, 108, 109, 110, 111, 112, 116, 202, 203, 205, 206, 207, 212, 213, 214, 216, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 313, 406, 408, 410, 411, 414, 416 and all other areas shown on the survey as not included. For the avoidance of doubt those units identified on said plat as units; 101, 105, 113, 114, 115, 201, 204, 208, 209, 210, 211, 215, 311, 312, 314, 315, 316, 401, 402, 403, 404, 405, 409, 412, 413 and all of the common elements are hereby submitted.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS

Exhibit "B"

AMENDED PLAT OF SURVEY

See attached

Exhibit "C"

LINCOLNSHIRE PLACE CONDOMINIUMS

Schedule of Unit Owner's Percentage of Ownership in Common Elements

Unit	Percentage of Interest
101	4.06%
105	3.22%
113	3.15%
114	3.07%
115	4.40%
201	4.13%
204	4.23%
208	4.13%
209	4.28%
210	4.13%
211	3.30%
215	4.35%
311	3.32%
312	3.15%
314	4.30%
315	4.40%
316	4.21%
401	4.53%
402	4.21%
403	2.85%
404	3.32%
405	5.63%
409	5.68%
412	3.20%
413	4.75%
TOTAL	100.00%

Exhibit "D"

ADD-ON OF ADDITIONAL LAND

That part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B consisting of those portions of the property designated therein as the "Future Units" namely: *102, 103, 104, 106, 107, 108, 109, 110, 111, 112, 116, 202, 203, 205, 206, 207, 212, 213, 214, 216, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 313, 406, 408, 410, 411, 414, 416 and all other hatched areas shown on the survey as not included.*

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

**THIS INSTRUMENT PREPARED BY
AND RETURN TO:**

Jerry Weiss
Weiss Development Corp.
175 Olde Half Day Rd. #220
Lincolnshire, IL 60069

Image# 046983310012 Type: CNA
Recorded: 12/02/2010 at 03:15:26 PM
Receipt# 2010-00065315
Page 1 of 12
Fees \$49.00
IL Rental Housing Fund: \$10.00
Lake County IL Recorder
Mary Ellen Vanderventer Recorder
File **6676779**

**TENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF
EASEMENTS, RESTRICTIONS AND COVENANTS FOR LINCOLNSHIRE PLACE
CONDOMINIUMS**

THIS TENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR LINCOLNSHIRE PLACE CONDOMINIUMS ("TENTH AMENDMENT"), made and entered into this 2ND day of December, 2010 by Lincolnshire Place L.L.C., a limited liability corporation ("Declarant").

WITNESSETH:

WHEREAS, on October 7, 2008, Declarant executed a Declaration of Condominium Ownership for the Lincolnshire Place Condominiums (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on October 15, 2008, as Document Number 6400887, amended by the First Amendment recorded on December 1, 2008 as Document Number 6414013, amended by the Second Amendment recorded on January 9, 2009 as Document Number 6423783, amended by the Third Amendment recorded on April 22, 2009 as Document Number 6464105, amended by the Fourth Amendment recorded on May 27, 2009 as Document Number 6477239, amended by the Fifth Amendment recorded on September 15, 2009 as Document Number 6521634, amended by the Sixth Amendment recorded on November 10, 2009 as Document Number 6540635, amended by the Seventh Amendment recorded on March 30, 2010 as Document Number 6588446, amended by the Eighth Amendment recorded on June 21, 2010 as Document Number 6614391, amended by the Ninth Amendment recorded on August 19, 2010 as Document Number 6634671 whereby certain real estate was submitted to the Condominium Property Act of the State of Illinois (the "Act");

WHEREAS, pursuant to Article 24 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this TENTH AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. **CONFLICTS.** Wherever the terms and conditions of this TENTH AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified by previous amendments, the terms and conditions of this TENTH AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.
2. **ANNEXING ADDITIONAL PROPERTY.** The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Unit 205 on the 2nd floor, which is legally described on Exhibit "B", which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.

3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.

4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.

Signature page follows

IN WITNESS WHEREOF, the said Lincolnshire Place L.L.C., a limited liability corporation and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its President and attested to by its Vice President, this 30TH day of November, 2010.

Lincolnshire Place L.L.C.,
a limited liability corporation

By: Jerry Weiss

Its: PRESIDENT

ATTEST:
Robert Weiss

Its: VICE PRESIDENT

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

ELIZABETH WEISS, a Notary Public in and for said County and State, do hereby certify that JERRY and ROBERT WEISS respectively, of Lincolnshire Place L.L.C., personally known to me to be WEISS the same persons whose names are subscribed to the foregoing instrument as such and appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act.

Given under my hand and Notarial Seal this 30TH day of November, 2010.

Elizabeth Weiss
Notary Public

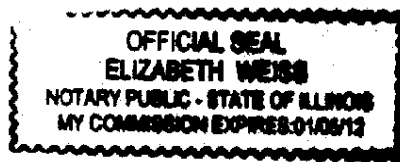


Exhibit "A"

LEGAL DESCRIPTION

All that part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B:

Except those portions of the property designated therein as the "Future Units" namely: 102, 103, 104, 106, 107, 108, 109, 110, 111, 112, 116, 202, 203, 206, 207, 212, 213, 214, 216, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 313, 406, 408, 410, 411, 414, 416 and all other areas shown on the survey as not included. For the avoidance of doubt those units identified on said plat as units: 101, 105, 113, 114, 115, 201, 204, 205, 208, 209, 210, 211, 215, 311, 312, 314, 315, 316, 401, 402, 403, 404, 405, 409, 412, 413 and all of the common elements are hereby submitted.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS

Exhibit "B"

AMENDED PLAT OF SURVEY

See attached

Exhibit "C"

LINCOLNSHIRE PLACE CONDOMINIUMS

Schedule of Unit Owner's Percentage of Ownership in Common Elements

Unit	Percentage of Interest
101	3.93%
105	3.12%
113	3.05%
114	2.99%
115	4.26%
201	4.00%
204	4.10%
205	3.14%
208	4.00%
209	4.14%
210	4.00%
211	3.19%
215	4.22%
311	3.22%
312	3.05%
314	4.17%
315	4.26%
316	4.07%
401	4.38%
402	4.07%
403	2.77%
404	3.22%
405	5.45%
409	5.50%
412	3.10%
413	4.60%

TOTAL 100.00%

Exhibit "D"

ADD-ON OF ADDITIONAL LAND

That part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B consisting of those portions of the property designated therein as the "Future Units" namely: 102, 103, 104, 106, 107, 108, 109, 110, 111, 112, 116, 202, 203, 205, 206, 207, 212, 213, 214, 216, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 313, 406, 408, 410, 411, 414, 416 and all other hatched areas shown on the survey as not included.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

**THIS INSTRUMENT PREPARED BY
AND RETURN TO:**

Jerry Weiss
Weiss Development Corp.
175 Olde Half Day Rd. #220
Lincolnshire, IL 60069



Image# 047341970018 Type: CNA
Recorded: 03/04/2011 at 01:38:44 PM
Receipt#: 2011-00013402
Page 1 of 18
Fees: \$52.00
IL Rental Housing Fund: \$10.00
Lake County IL Recorder
Mary Ellen Vanderventer Recorder

File **6712643**

**ELEVENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND
OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LINCOLNSHIRE PLACE
CONDOMINIUMS**

THIS ELEVENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR LINCOLNSHIRE PLACE CONDOMINIUMS ("TENTH AMENDMENT"), made and entered into this 2ND day of March, 2011 by Lincolnshire Place L.L.C., a limited liability corporation ("Declarant").

WITNESSETH:

WHEREAS, on October 7, 2008, Declarant executed a Declaration of Condominium Ownership for the Lincolnshire Place Condominiums (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on October 15, 2008, as Document Number 6400887, amended by the First Amendment recorded on December 1, 2008 as Document Number 6414013, amended by the Second Amendment recorded on January 9, 2009 as Document Number 6423783, amended by the Third Amendment recorded on April 22, 2009 as Document Number 6464105, amended by the Fourth Amendment recorded on May 27, 2009 as Document Number 6477239, amended by the Fifth Amendment recorded on September 15, 2009 as Document Number 6521634, amended by the Sixth Amendment recorded on November 10, 2009 as Document Number 6540635, amended by the Seventh Amendment recorded on March 30, 2010 as Document Number 6588446, amended by the Eighth Amendment recorded on June 21, 2010 as Document Number 6614391, amended by the Ninth Amendment recorded on August 19, 2010 as Document Number 6634671, amended by the Tenth Amendment recorded on December 2, 2010 as Document Number 6676669 whereby certain real estate was submitted to the Condominium Property Act of the State of Illinois (the "Act");

WHEREAS, pursuant to Article 24 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this ELEVENTH AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. **CONFLICTS.** Wherever the terms and conditions of this ELEVENTH AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified by previous amendments, the terms and conditions of this ELEVENTH AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.
2. **ANNEXING ADDITIONAL PROPERTY.** The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Unit 305 & 307 on the 3RD floor, which is legally described on Exhibit "B", which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.

3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.

4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.

Signature page follows

IN WITNESS WHEREOF, the said Lincolnshire Place L.L.C., a limited liability corporation and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its President and attested to by its Vice President, this 2ND day of March, 2011.

Lincolnshire Place L.L.C.,
a limited liability corporation

By: Jerry Weiss

Its: PRESIDENT

ATTEST:
Robert Weiss

Its: VICE PRESIDENT

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

ELIZABETH WEISS, a Notary Public in and for said County and State, do hereby certify that JERRY WEISS and ROBERT WEISS respectively, of Lincolnshire Place L.L.C., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act.

Given under my hand and Notarial Seal this 2ND day of March, 2011.

Elizabeth Weiss
Notary Public



LEGAL DESCRIPTION

All that part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B:

Except those portions of the property designated therein as the "Future Units" namely: 102, 103, 104, 106, 107, 108, 109, 110, 111, 112, 116, 202, 203, 206, 207, 212, 213, 214, 216, 301, 302, 303, 304, 306, 308, 309, 310, 313, 406, 408, 410, 411, 414, 416 and all other areas shown on the survey as not included. For the avoidance of doubt those units identified on said plat as units: 101, 105, 113, 114, 115, 201, 204, 205, 208, 209, 210, 211, 215, 305, 307, 311, 312, 314, 315, 316, 401, 402, 403, 404, 405, 409, 412, 413 and all of the common elements are hereby submitted.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS

Exhibit "B"

AMENDED PLAT OF SURVEY

See attached

Exhibit "C"

LINCOLNSHIRE PLACE CONDOMINIUMS

Schedule of Unit Owner's Percentage of Ownership in Common Elements

Unit	Percentage of Interest
101	3.60%
105	2.86%
113	2.79%
114	2.73%
115	3.91%
201	3.67%
204	3.75%
205	2.88%
208	3.67%
209	3.80%
210	3.67%
211	2.92%
215	3.86%
305	2.92%
307	5.47%
311	2.95%
312	2.79%
314	3.82%
315	3.91%
316	3.73%
401	4.01%
402	3.73%
403	2.53%
404	2.95%
405	5.00%
409	5.03%
412	2.84%
413	4.21%
TOTAL	100.00%

Exhibit "D"

ADD-ON OF ADDITIONAL LAND

That part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B consisting of those portions of the property designated therein as the "Future Units" namely: 102, 103, 104, 106, 107, 108, 109, 110, 111, 112, 116, 202, 203, 206, 207, 212, 213, 214, 216, 301, 302, 303, 304, 306, 308, 309, 310, 313, 406, 408, 410, 411, 414, 416 and all other hatched areas shown on the survey as not included.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

**THIS INSTRUMENT PREPARED BY
AND RETURN TO:**

**Jerry Weiss
Weiss Development Corp.
175 Olde Half Day Rd. #220
Lincolnshire, IL 60069**

**TWELFTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND
OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LINCOLNSHIRE PLACE
CONDOMINIUMS**

THIS TWELFTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR LINCOLNSHIRE PLACE CONDOMINIUMS ("TWELFTH AMENDMENT"), made and entered into this ____ day of July, 2011 by Lincolnshire Place L.L.C., a limited liability corporation ("Declarant").

WITNESSETH:

WHEREAS, on October 7, 2008, Declarant executed a Declaration of Condominium Ownership for the Lincolnshire Place Condominiums (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on October 15, 2008, as Document Number 6400887, amended by the First Amendment recorded on December 1, 2008 as Document Number 6414013, amended by the Second Amendment recorded on January 9, 2009 as Document Number 6423783, amended by the Third Amendment recorded on April 22, 2009 as Document Number 6464105, amended by the Fourth Amendment recorded on May 27, 2009 as Document Number 6477239, amended by the Fifth Amendment recorded on September 15, 2009 as Document Number 6521634, amended by the Sixth Amendment recorded on November 10, 2009 as Document Number 6540635, amended by the Seventh Amendment recorded on March 30, 2010 as Document Number 6588446, amended by the Eighth Amendment recorded on June 21, 2010 as Document Number 6614391, amended by the Ninth Amendment recorded on August 19, 2010 as Document Number 6634671, amended by the Tenth Amendment recorded on December 2, 2010 as Document Number 6676669, amended by the Eleventh Amendment recorded on March 2, 2011 as Document Number 6712643, whereby certain real estate was submitted to the Condominium Property Act of the State of Illinois (the "Act");

WHEREAS, pursuant to Article 24 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this TWELFTH AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. **CONFLICTS.** Wherever the terms and conditions of this TWELFTH AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified by previous amendments, the terms and conditions of this TWELFTH AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.
2. **ANNEXING ADDITIONAL PROPERTY.** The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Unit 102 on the 1ST floor, which is legally described on Exhibit "B", which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.

3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.

4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.

Signature page follows

Exhibit "A"

LEGAL DESCRIPTION

All that part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B:

Except those portions of the property designated therein as the "Future Units" namely: 103, 104, 106, 107, 108, 109, 110, 111, 112, 116, 202, 203, 206, 207, 212, 213, 214, 216, 301, 302, 303, 304, 306, 308, 309, 310, 313, 406, 408, 410, 411, 414, 416 and all other areas shown on the survey as not included. For the avoidance of doubt those units identified on said plat as units: 101, 102, 105, 113, 114, 115, 201, 204, 205, 208, 209, 210, 211, 215, 305, 307, 311, 312, 314, 315, 316, 401, 402, 403, 404, 405, 409, 412, 413 and all of the common elements are hereby submitted.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS

Exhibit "B"

AMENDED PLAT OF SURVEY

See attached

Exhibit "C"

LINCOLNSHIRE PLACE CONDOMINIUMS

Schedule of Unit Owner's Percentage of Ownership in Common Elements

Unit	Percentage of Interest
101	3.48%
102	3.41%
105	2.76%
113	2.70%
114	2.63%
115	3.77%
201	3.54%
204	3.62%
205	2.78%
208	3.54%
209	3.67%
210	3.54%
211	2.82%
215	3.73%
305	2.82%
307	5.29%
311	2.85%
312	2.70%
314	3.69%
315	3.77%
316	3.60%
401	3.88%
402	3.60%
403	2.45%
404	2.85%
405	4.83%
409	4.87%
412	2.74%
413	4.07%
TOTAL	100.00%

Exhibit "D"

ADD-ON OF ADDITIONAL LAND

That part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B consisting of those portions of the property designated therein as the "Future Units" namely: **103, 104, 106, 107, 108, 109, 110, 111, 112, 116, 202, 203, 206, 207, 212, 213, 214, 216, 301, 302, 303, 304, 306, 308, 309, 310, 313, 406, 408, 410, 411, 414, 416** and all other hatched areas shown on the survey as not included.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

**THIS INSTRUMENT PREPARED BY
AND RETURN TO:**

**Jerry Weiss
Weiss Development Corp.
175 Olde Half Day Rd. #220
Lincolnshire, IL 60069**

**THIRTEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LINCOLNSHIRE
PLACE CONDOMINIUMS**

THIS THIRTEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR LINCOLNSHIRE PLACE CONDOMINIUMS (“THIRTEENTH AMENDMENT”), made and entered into this ____ day of November, 2011 by Lincolnshire Place L.L.C., a limited liability corporation (“Declarant”).

WITNESSETH:

WHEREAS, on October 7, 2008, Declarant executed a Declaration of Condominium Ownership for the Lincolnshire Place Condominiums (the “Declaration”), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on October 15, 2008, as Document Number 6400887, amended by the First Amendment recorded on December 1, 2008 as Document Number 6414013, amended by the Second Amendment recorded on January 9, 2009 as Document Number 6423783, amended by the Third Amendment recorded on April 22, 2009 as Document Number 6464105, amended by the Fourth Amendment recorded on May 27, 2009 as Document Number 6477239, amended by the Fifth Amendment recorded on September 15, 2009 as Document Number 6521634, amended by the Sixth Amendment recorded on November 10, 2009 as Document Number 6540635, amended by the Seventh Amendment recorded on March 30, 2010 as Document Number 6588446, amended by the Eighth Amendment recorded on June 21, 2010 as Document Number 6614391, amended by the Ninth Amendment recorded on August 19, 2010 as Document Number 6634671, amended by the Tenth Amendment recorded on December 2, 2010 as Document Number 6676669, amended by the Eleventh Amendment recorded on March 2, 2011 as Document Number 6712643, amended by the Twelfth Amendment recorded on July 26, 2011, whereby certain real estate was submitted to the Condominium Property Act of the State of Illinois (the “Act”);

WHEREAS, pursuant to Article 24 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this THIRTEENTH AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. **CONFLICTS.** Wherever the terms and conditions of this THIRTEENTH AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified by previous amendments, the terms and conditions of this THIRTEENTH AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.
2. **ANNEXING ADDITIONAL PROPERTY.** The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Unit 212 on the 2nd floor, which is legally described on Exhibit “B”, which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.

3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.

4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.

Signature page follows

Exhibit "A"

LEGAL DESCRIPTION

All that part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B:

Except those portions of the property designated therein as the "Future Units" namely: 103, 104, 106, 107, 108, 109, 110, 111, 112, 116, 202, 203, 206, 207, 213, 214, 216, 301, 302, 303, 304, 306, 308, 309, 310, 313, 406, 408, 410, 411, 414, 416 and all other areas shown on the survey as not included. For the avoidance of doubt those units identified on said plat as units: 101, 102, 105, 113, 114, 115, 201, 204, 205, 208, 209, 210, 211, 212, 215, 305, 307, 311, 312, 314, 315, 316, 401, 402, 403, 404, 405, 409, 412, 413 and all of the common elements are hereby submitted.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS

Exhibit "B"

AMENDED PLAT OF SURVEY

See attached

Exhibit "C"

LINCOLNSHIRE PLACE CONDOMINIUMS

Schedule of Unit Owner's Percentage of Ownership in Common Elements

Unit	Percentage of Interest
101	3.36%
102	3.30%
105	2.66%
113	2.60%
114	2.54%
115	3.64%
201	3.42%
204	3.50%
205	2.69%
208	3.42%
209	3.54%
210	3.42%
211	2.73%
212	2.56%
215	3.60%
305	2.73%
307	5.10%
311	2.75%
312	2.60%
314	3.56%
315	3.64%
316	3.48%
401	3.74%
402	3.48%
403	3.28%
404	2.75%
405	4.65%
409	4.69%
412	2.64%
413	3.93%
TOTAL	100.00%

Exhibit "D"

ADD-ON OF ADDITIONAL LAND

That part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B consisting of those portions of the property designated therein as the "Future Units" namely: **103, 104, 106, 107, 108, 109, 110, 111, 112, 116, 202, 203, 206, 207, 213, 214, 216, 301, 302, 303, 304, 306, 308, 309, 310, 313, 406, 408, 410, 411, 414, 416** and all other hatched areas shown on the survey as not included.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

**THIS INSTRUMENT PREPARED BY
AND RETURN TO:**

**Jerry Weiss
Weiss Development Corp.
175 Olde Half Day Rd. #220
Lincolnshire, IL 60069**

**FOURTEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LINCOLNSHIRE
PLACE CONDOMINIUMS**

THIS FOURTEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR LINCOLNSHIRE PLACE CONDOMINIUMS (“FOURTEENTH AMENDMENT”), made and entered into this ____ day of January, 2012 by Lincolnshire Place L.L.C., a limited liability corporation (“Declarant”).

WITNESSETH:

WHEREAS, on October 7, 2008, Declarant executed a Declaration of Condominium Ownership for the Lincolnshire Place Condominiums (the “Declaration”), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on October 15, 2008, as Document Number 6400887, amended by the First Amendment recorded on December 1, 2008 as Document Number 6414013, amended by the Second Amendment recorded on January 9, 2009 as Document Number 6423783, amended by the Third Amendment recorded on April 22, 2009 as Document Number 6464105, amended by the Fourth Amendment recorded on May 27, 2009 as Document Number 6477239, amended by the Fifth Amendment recorded on September 15, 2009 as Document Number 6521634, amended by the Sixth Amendment recorded on November 10, 2009 as Document Number 6540635, amended by the Seventh Amendment recorded on March 30, 2010 as Document Number 6588446, amended by the Eighth Amendment recorded on June 21, 2010 as Document Number 6614391, amended by the Ninth Amendment recorded on August 19, 2010 as Document Number 6634671, amended by the Tenth Amendment recorded on December 2, 2010 as Document Number 6676669, amended by the Eleventh Amendment recorded on March 2, 2011 as Document Number 6712643, amended by the Twelfth Amendment recorded on July 26, 2011, amended by the Thirteenth Amendment recorded on November 18, 2011, whereby certain real estate was submitted to the Condominium Property Act of the State of Illinois (the “Act”);

WHEREAS, pursuant to Article 24 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this FOURTEENTH AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. **CONFLICTS.** Wherever the terms and conditions of this FOURTEENTH AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified by previous amendments, the terms and conditions of this FOURTEENTH AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.
2. **ANNEXING ADDITIONAL PROPERTY.** The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Unit 108 on the 1st floor and Unit 304 on the 3rd floor, which is legally described on Exhibit “B”, which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.

3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.

4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.

Signature page follows

IN WITNESS WHEREOF, the said Lincolnshire Place L.L.C., a limited liability corporation and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its President and attested to by its Vice President, this _____ day of January, 2012.

Lincolnshire Place L.L.C.,
a limited liability corporation

By: _____

Its: _____

ATTEST:

Its: _____

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

_____, a Notary Public in and for said County and State, do hereby certify that _
_____ and _____ respectively, of Lincolnshire Place L.L.C.,
personally known to me to be the same persons whose names are subscribed to the foregoing instrument
as such and appeared before me this day in person and acknowledged that they signed, sealed and
delivered said instrument as their free and voluntary act, and as the free and voluntary act.

Given under my hand and Notarial Seal this _____ day of January, 2012.

Notary Public

Exhibit "A"

LEGAL DESCRIPTION

All that part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B:

Except those portions of the property designated therein as the "Future Units" namely: 103, 104, 106, 107, 109, 110, 111, 112, 116, 202, 203, 206, 207, 213, 214, 216, 301, 302, 303, 306, 308, 309, 310, 313, 406, 408, 410, 411, 414, 416 and all other areas shown on the survey as not included. For the avoidance of doubt those units identified on said plat as units: 101, 102, 105, 108, 113, 114, 115, 201, 204, 205, 208, 209, 210, 211, 212, 215, 304, 305, 307, 311, 312, 314, 315, 316, 401, 402, 403, 404, 405, 409, 412, 413 and all of the common elements are hereby submitted.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS

Exhibit "B"

AMENDED PLAT OF SURVEY

See attached

Exhibit "C"

LINCOLNSHIRE PLACE CONDOMINIUMS

Schedule of Unit Owner's Percentage of Ownership in Common Elements

Unit	Percentage of Interest
101	3.14%
102	3.08%
105	2.49%
108	3.18%
113	2.43%
114	2.38%
115	3.40%
201	3.20%
204	3.27%
205	2.51%
208	3.20%
209	3.31%
210	3.20%
211	2.55%
212	2.40%
215	3.37%
304	3.31%
305	2.55%
307	4.78%
311	2.57%
312	2.43%
314	3.33%
315	3.40%
316	3.25%
401	3.50%
402	3.25%
403	3.06%
404	2.57%
405	4.36%
409	4.39%
412	2.47%
413	3.67%
TOTAL	100.00%

Exhibit "D"

ADD-ON OF ADDITIONAL LAND

That part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B consisting of those portions of the property designated therein as the "Future Units" namely: **103, 104, 106, 107, 109, 110, 111, 112, 116, 202, 203, 206, 207, 213, 214, 216, 301, 302, 303, 306, 308, 309, 310, 313, 406, 408, 410, 411, 414, 416** and all other hatched areas shown on the survey as not included.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

**THIS INSTRUMENT PREPARED BY
AND RETURN TO:**

**Jerry Weiss
Weiss Development Corp.
175 Olde Half Day Rd. #220
Lincolnshire, IL 60069**

**FIFTEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF
EASEMENTS, RESTRICTIONS AND COVENANTS FOR LINCOLNSHIRE PLACE
CONDOMINIUMS**

THIS FIFTEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR LINCOLNSHIRE PLACE CONDOMINIUMS ("FIFTEENTH AMENDMENT"), made and entered into this ____ day of May, 2012 by Lincolnshire Place L.L.C., a limited liability corporation ("Declarant").

WITNESSETH:

WHEREAS, on October 7, 2008, Declarant executed a Declaration of Condominium Ownership for the Lincolnshire Place Condominiums (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on October 15, 2008, as Document Number 6400887, amended by the First Amendment recorded on December 1, 2008 as Document Number 6414013, amended by the Second Amendment recorded on January 9, 2009 as Document Number 6423783, amended by the Third Amendment recorded on April 22, 2009 as Document Number 6464105, amended by the Fourth Amendment recorded on May 27, 2009 as Document Number 6477239, amended by the Fifth Amendment recorded on September 15, 2009 as Document Number 6521634, amended by the Sixth Amendment recorded on November 10, 2009 as Document Number 6540635, amended by the Seventh Amendment recorded on March 30, 2010 as Document Number 6588446, amended by the Eighth Amendment recorded on June 21, 2010 as Document Number 6614391, amended by the Ninth Amendment recorded on August 19, 2010 as Document Number 6634671, amended by the Tenth Amendment recorded on December 2, 2010 as Document Number 6676669, amended by the Eleventh Amendment recorded on March 2, 2011 as Document Number 6712643, amended by the Twelfth Amendment recorded on July 26, 2011, amended by the Thirteenth Amendment recorded on November 18, 2011, amended by the Fourteenth Amendment recorded on January 27, 2012 whereby certain real estate was submitted to the Condominium Property Act of the State of Illinois (the "Act");

WHEREAS, pursuant to Article 24 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this FIFTEENTH AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. CONFLICTS. Wherever the terms and conditions of this FIFTEENTH AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified by previous amendments, the terms and conditions of this FIFTEENTH AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.
2. ANNEXING ADDITIONAL PROPERTY. The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Units 203, 206 & 214 on the 2nd floor, Units 303 & 313 on the 3rd floor, and Unit 411 on the 4th floor, which is legally described on Exhibit "B", which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.

3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.

4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.

Signature page follows

IN WITNESS WHEREOF, the said Lincolnshire Place L.L.C., a limited liability corporation and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its President and attested to by its Vice President, this _____ day of May, 2012.

Lincolnshire Place L.L.C.,
a limited liability corporation

By: _____

Its: _____

ATTEST:

Its: _____

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

_____, a Notary Public in and for said County and State, do hereby certify that _
_____ and _____ respectively, of Lincolnshire Place L.L.C.,
personally known to me to be the same persons whose names are subscribed to the foregoing instrument
as such and appeared before me this day in person and acknowledged that they signed, sealed and
delivered said instrument as their free and voluntary act, and as the free and voluntary act.

Given under my hand and Notarial Seal this _____ day of May, 2012.

Notary Public

Exhibit "A"

LEGAL DESCRIPTION

All that part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B:

Except those portions of the property designated therein as the "Future Units" namely: 103, 104, 106, 107, 109, 110, 111, 112, 116, 202, 207, 213, 216, 301, 302, 306, 308, 309, 310, 406, 408, 410, 414, 416 and all other areas shown on the survey as not included. For the avoidance of doubt those units identified on said plat as units: 101, 102, 105, 108, 113, 114, 115, 201, 203, 204, 205, 206, 208, 209, 210, 211, 212, 214, 215, 303, 304, 305, 307, 311, 312, 313, 314, 315, 316, 401, 402, 403, 404, 405, 409, 411, 412, 413 and all of the common elements are hereby submitted.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS

Exhibit "B"

AMENDED PLAT OF SURVEY

See attached

Exhibit "C"

LINCOLNSHIRE PLACE CONDOMINIUMS

Schedule of Unit Owner's Percentage of Ownership in Common Elements

Unit	Percentage of Interest
101	2.67%
102	2.62%
105	2.12%
108	2.70%
113	2.07%
114	2.02%
115	2.90%
201	2.72%
203	2.54%
204	2.78%
205	2.13%
206	2.04%
208	2.72%
209	2.81%
210	2.72%
211	2.17%
212	2.04%
214	2.81%
215	2.86%
303	2.56%
304	2.81%
305	2.17%
307	4.05%
311	2.18%
312	2.07%
313	2.49%
314	2.83%
315	2.90%
316	2.77%
401	2.98%
402	2.77%
403	2.60%
404	2.18%
405	3.70%
409	3.74%
411	2.54%
412	2.10%
413	3.12%
TOTAL	100.00%

Exhibit "D"

ADD-ON OF ADDITIONAL LAND

That part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B consisting of those portions of the property designated therein as the "Future Units" namely: **103, 104, 106, 107, 109, 110, 111, 112, 116, 202, 207, 213, 216, 301, 302, 306, 308, 309, 310, 406, 408, 410, 414, 416** and all other hatched areas shown on the survey as not included.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

**THIS INSTRUMENT PREPARED BY
AND RETURN TO:**

**Jerry Weiss
Weiss Development Corp.
175 Olde Half Day Rd. #220
Lincolnshire, IL 60069**

**SIXTEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF
EASEMENTS, RESTRICTIONS AND COVENANTS FOR LINCOLNSHIRE PLACE
CONDOMINIUMS**

THIS SIXTEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR LINCOLNSHIRE PLACE CONDOMINIUMS ("SIXTEENTH AMENDMENT"), made and entered into this 25TH day of September, 2012 by Lincolnshire Place L.L.C., a limited liability corporation ("Declarant").

WITNESSETH:

WHEREAS, on October 7, 2008, Declarant executed a Declaration of Condominium Ownership for the Lincolnshire Place Condominiums (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on October 15, 2008, as Document Number 6400887, amended by the First Amendment recorded on December 1, 2008 as Document Number 6414013, amended by the Second Amendment recorded on January 9, 2009 as Document Number 6423783, amended by the Third Amendment recorded on April 22, 2009 as Document Number 6464105, amended by the Fourth Amendment recorded on May 27, 2009 as Document Number 6477239, amended by the Fifth Amendment recorded on September 15, 2009 as Document Number 6521634, amended by the Sixth Amendment recorded on November 10, 2009 as Document Number 6540635, amended by the Seventh Amendment recorded on March 30, 2010 as Document Number 6588446, amended by the Eighth Amendment recorded on June 21, 2010 as Document Number 6614391, amended by the Ninth Amendment recorded on August 19, 2010 as Document Number 6634671, amended by the Tenth Amendment recorded on December 2, 2010 as Document Number 6676669, amended by the Eleventh Amendment recorded on March 2, 2011 as Document Number 6712643, amended by the Twelfth Amendment recorded on July 26, 2011, amended by the Thirteenth Amendment recorded on November 18, 2011, amended by the Fourteenth Amendment recorded on January 27, 2012, amended by the Fifteenth Amendment recorded on June 4, 2012 whereby certain real estate was submitted to the Condominium Property Act of the State of Illinois (the "Act");

WHEREAS, pursuant to Article 24 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this SIXTEENTH AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. **CONFLICTS.** Wherever the terms and conditions of this SIXTEENTH AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified by previous amendments, the terms and conditions of this SIXTEENTH AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.

2. **ANNEXING ADDITIONAL PROPERTY.** The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Unit 109 on the 1st floor, and Unit 301 on the 3rd floor, which is legally described on Exhibit "B", which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.

3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.

4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.

Signature page follows

IN WITNESS WHEREOF, the said Lincolnshire Place L.L.C., a limited liability corporation and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its President and attested to by its Vice President, this 25TH day of September, 2012.

Lincolnshire Place L.L.C.,
a limited liability corporation

By: Jerry Weiss
Its: PRESIDENT

ATTEST:
Robert Weiss
Its: VICE PRESIDENT

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

ELIZABETH WEISS, a Notary Public in and for said County and State, do hereby certify that JERRY WEISS and ROBERT WEISS respectively, of Lincolnshire Place L.L.C., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act.

Given under my hand and Notarial Seal this 25TH day of September, 2012.

Elizabeth Weiss
Notary Public

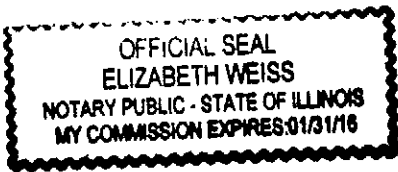


Exhibit "A"

LEGAL DESCRIPTION

All that part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B:

Except those portions of the property designated therein as the "Future Units" namely: 103, 104, 106, 107, 110, 111, 112, 116, 202, 207, 213, 216, 302, 306, 308, 309, 310, 406, 408, 410, 414, 416 and all other areas shown on the survey as not included. For the avoidance of doubt those units identified on said plat as units: 101, 102, 105, 108, 109, 113, 114, 115, 201, 203, 204, 205, 206, 208, 209, 210, 211, 212, 214, 215, 301, 303, 304, 305, 307, 311, 312, 313, 314, 315, 316, 401, 402, 403, 404, 405, 409, 411, 412, 413 and all of the common elements are hereby submitted.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS

Exhibit "B"

AMENDED PLAT OF SURVEY

See attached

Exhibit "C"

LINCOLNSHIRE PLACE CONDOMINIUMS

Schedule of Unit Owner's Percentage of Ownership in Common Elements

Unit	Percentage of Interest
101	2.55%
102	2.50%
105	2.02%
108	2.58%
109	1.99%
113	1.97%
114	1.94%
115	2.76%
201	2.59%
203	2.42%
204	2.65%
205	2.04%
206	1.95%
208	2.59%
209	2.68%
210	2.59%
211	2.07%
212	1.95%
214	2.68%
215	2.73%
301	2.62%
303	2.44%
304	2.68%
305	2.07%
307	3.87%
311	2.08%
312	1.97%
313	2.38%
314	2.70%
315	2.76%
316	2.64%
401	2.84%
402	2.64%
403	2.48%
404	2.08%
405	3.53%
409	3.56%
411	2.42%
412	2.01%
413	2.98%

TOTAL 100.00%

Exhibit "D"

ADD-ON OF ADDITIONAL LAND

That part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B consisting of those portions of the property designated therein as the "Future Units" namely: *103, 104, 106, 107, 110, 111, 112, 116, 202, 207, 213, 216, 302, 306, 308, 309, 310, 406, 408, 410, 414, 416 and all other hatched areas shown on the survey as not included.*

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

THIS INSTRUMENT PREPARED BY
AND RETURN TO:

Jerry Weiss
Weiss Development Corp.
175 Olde Half Day Rd. #220
Lincolnshire, IL 60069

RECOPY



Image# 049384830012 Type: CNA
Recorded: 10/31/2012 at 02:52:12 PM
Receipt#: 2012-00070294
Page 1 of 12
Fees: \$53.00
IL Rental Housing Fund: \$10.00
Lake County IL Recorder
Mary Ellen Vanderverter Recorder

File **6916793**

**SEVENTEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND
OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LINCOLNSHIRE PLACE
CONDOMINIUMS**

THIS SEVENTEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR LINCOLNSHIRE PLACE CONDOMINIUMS ("SIXTEENTH AMENDMENT"), made and entered into this 29TH day of October, 2012 by Lincolnshire Place L.L.C., a limited liability corporation ("Declarant").

WITNESSETH:

WHEREAS, on October 7, 2008, Declarant executed a Declaration of Condominium Ownership for the Lincolnshire Place Condominiums (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on October 15, 2008, as Document Number 6400887, amended by the First Amendment recorded on December 1, 2008 as Document Number 6414013, amended by the Second Amendment recorded on January 9, 2009 as Document Number 6423783, amended by the Third Amendment recorded on April 22, 2009 as Document Number 6464105, amended by the Fourth Amendment recorded on May 27, 2009 as Document Number 6477239, amended by the Fifth Amendment recorded on September 15, 2009 as Document Number 6521634, amended by the Sixth Amendment recorded on November 10, 2009 as Document Number 6540635, amended by the Seventh Amendment recorded on March 30, 2010 as Document Number 6588446, amended by the Eighth Amendment recorded on June 21, 2010 as Document Number 6614391, amended by the Ninth Amendment recorded on August 19, 2010 as Document Number 6634671, amended by the Tenth Amendment recorded on December 2, 2010 as Document Number 6676669, amended by the Eleventh Amendment recorded on March 2, 2011 as Document Number 6712643, amended by the Twelfth Amendment recorded on July 26, 2011, amended by the Thirteenth Amendment recorded on November 18, 2011, amended by the Fourteenth Amendment recorded on January 27, 2012, the Fifteenth Amendment recorded on June 4, 2012, and as amended by the Sixteenth Amendment recorded September 26, 2012 whereby certain real estate was submitted to the Condominium Property Amendment by the of the State of Illinois (the "Act").

WHEREAS, pursuant to Article 24 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this SEVENTEENTH AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. **CONFLICTS.** Wherever the terms and conditions of this SEVENTEENTH AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified by previous amendments, the terms and conditions of this SEVENTEENTH AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.
2. **ANNEXING ADDITIONAL PROPERTY.** The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Unit 106 on the 1st floor, which is legally described on Exhibit "B", which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.

3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.

4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.

Signature page follows

IN WITNESS WHEREOF, the said Lincolnshire Place L.L.C., a limited liability corporation and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its President and attested to by its Vice President, this 29TH day of October, 2012.

Lincolnshire Place L.L.C.,
a limited liability corporation,

By: Jerry Weiss
Its: PRESIDENT

ATTEST:
Robert Weiss
Its: VICE PRESIDENT

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

ELIZABETH WEISS, a Notary Public in and for said County and State, do hereby certify that JERRY WEISS and ROBERT WEISS respectively, of Lincolnshire Place L.L.C., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act.

Given under my hand and Notarial Seal this 29TH day of October, 2012.

Elizabeth Weiss
Notary Public



Exhibit "A"

LEGAL DESCRIPTION

All that part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B:

Except those portions of the property designated therein as the "Future Units" namely: 103, 104, 107, 110, 111, 112, 116, 202, 207, 213, 216, 302, 306, 308, 309, 310, 406, 408, 410, 414, 416 and all other areas shown on the survey as not included. For the avoidance of doubt those units identified on said plat as units: 101, 102, 105, 106, 108, 109, 113, 114, 115, 201, 203, 204, 205, 206, 208, 209, 210, 211, 212, 214, 215, 301, 303, 304, 305, 307, 311, 312, 313, 314, 315, 316, 401, 402, 403, 404, 405, 409, 411, 412, 413 and all of the common elements are hereby submitted.

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS

Exhibit "B"

AMENDED PLAT OF SURVEY

See attached

Exhibit "C"

LINCOLNSHIRE PLACE CONDOMINIUMS

Schedule of Unit Owner's Percentage of Ownership in Common Elements

Unit	Percentage of Interest
101	2.50%
102	2.45%
105	1.98%
106	1.89%
108	2.53%
109	1.95%
113	1.94%
114	1.89%
115	2.71%
201	2.54%
203	2.38%
204	2.60%
205	2.00%
206	1.91%
208	2.54%
209	2.63%
210	2.54%
211	2.03%
212	1.91%
214	2.63%
215	2.68%
301	2.57%
303	2.39%
304	2.63%
305	2.03%
307	3.80%
311	2.04%
312	1.94%
313	2.33%
314	2.65%
315	2.71%
316	2.59%
401	2.78%
402	2.59%
403	2.44%
404	2.04%
405	3.47%
409	3.50%
411	2.38%
412	1.97%
413	2.92%

TOTAL 100.00%

Exhibit "D"

ADD-ON OF ADDITIONAL LAND

That part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B consisting of those portions of the property designated therein as the "Future Units" namely: *103, 104, 107, 110, 111, 112, 116, 202, 207, 213, 216, 302, 306, 308, 309, 310, 406, 408, 410, 414, 416 and all other hatched areas shown on the survey as not included.*

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

THIS INSTRUMENT PREPARED BY
AND RETURN TO:

Jerry Weiss
Weiss Development Corp.
175 Olde Half Day Rd. #220
Lincolnshire, IL 60069



Image# 049541100013 Type: CNA
Recorded: 12/11/2012 at 01:10:31 PM
Receipt#: 2012-00080620
Page 1 of 13
Fees: \$57.00
IL Rental Housing Fund: \$10.00
Lake County IL Recorder
Mary Ellen Vanderventer Recorder

File **6932419**

**EIGHTEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND
OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LINCOLNSHIRE PLACE
CONDOMINIUMS**

THIS EIGHTEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR LINCOLNSHIRE PLACE CONDOMINIUMS ("SIXTEENTH AMENDMENT"), made and entered into this ____ day of December, 2012 by Lincolnshire Place L.L.C., a limited liability corporation ("Declarant").

WITNESSETH:

WHEREAS, on October 7, 2008, Declarant executed a Declaration of Condominium Ownership for the Lincolnshire Place Condominiums (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on October 15, 2008, as Document Number 6400887, amended by the First Amendment recorded on December 1, 2008 as Document Number 6414013, amended by the Second Amendment recorded on January 9, 2009 as Document Number 6423783, amended by the Third Amendment recorded on April 22, 2009 as Document Number 6464105, amended by the Fourth Amendment recorded on May 27, 2009 as Document Number 6477239, amended by the Fifth Amendment recorded on September 15, 2009 as Document Number 6521634, amended by the Sixth Amendment recorded on November 10, 2009 as Document Number 6540635, amended by the Seventh Amendment recorded on March 30, 2010 as Document Number 6588446, amended by the Eighth Amendment recorded on June 21, 2010 as Document Number 6614391, amended by the Ninth Amendment recorded on August 19, 2010 as Document Number 6634671, amended by the Tenth Amendment recorded on December 2, 2010 as Document Number 6676669, amended by the Eleventh Amendment recorded on March 2, 2011 as Document Number 6712643, amended by the Twelfth Amendment recorded on July 26, 2011, amended by the Thirteenth Amendment recorded on November 18, 2011, amended by the Fourteenth Amendment recorded on January 27, 2012, the Fifteenth Amendment recorded on June 4, 2012, as document number 6857795 and as amended by the Sixteenth Amendment recorded September 26, 2012 as document number 6902298 and as amended by the Seventeenth Amendment thereto recorded October 31, 2012 as document number 6916793, together with its undivided percentage interest in the common elements whereby certain real estate was submitted to the Condominium Property Amendment by the of the State of Illinois (the "Act").

WHEREAS, pursuant to Article 24 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this EIGHTEENTH AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. CONFLICTS. Wherever the terms and conditions of this EIGHTEENTH AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified by previous amendments, the terms and conditions of this EIGHTEENTH AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.
2. ANNEXING ADDITIONAL PROPERTY. The Declaration is hereby amended to submit a portion of

Handwritten notes and signatures in the bottom right corner, including a circled '8' and some illegible scribbles.

the Additional Land, consisting of Unit 110 on the 1st floor, 207 on the 2nd floor which is legally described on Exhibit "B", which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.

3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.

4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.

Signature page follows

IN WITNESS WHEREOF, the said Lincolnshire Place L.L.C., a limited liability corporation and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its President and attested to by its Vice President, this 7th day of December, 2012.

Lincolnshire Place L.L.C.,
a limited liability corporation

By: Jerry Weiss
Its: President

ATTEST:
Robert Weiss
Its: Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

Elizabeth Weiss, a Notary Public in and for said County and State, do hereby certify that Jerry Weiss and Robert Weiss respectively, of Lincolnshire Place L.L.C., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act.

Given under my hand and Notarial Seal this 7th day of December, 2012.

Elizabeth Weiss
Notary Public

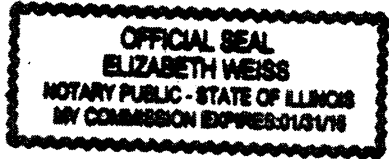


Exhibit "B"

AMENDED PLAT OF SURVEY

See attached

Exhibit "C"

LINCOLNSHIRE PLACE CONDOMINIUMS

Schedule of Unit Owner's Percentage of Ownership in Common Elements

Unit	Percentage of Interest
101	2.38%
102	2.33%
105	1.89%
106	1.80%
108	2.41%
109	1.86%
110	2.41%
113	1.84%
114	1.80%
115	2.58%
201	2.42%
203	2.26%
204	2.48%
205	1.90%
206	1.85%
207	2.42%
208	2.42%
209	2.51%
210	2.42%
211	1.93%
212	1.82%
214	2.51%
215	2.55%
301	2.45%
303	2.28%
304	2.51%
305	1.93%
307	3.62%
311	1.94%
312	1.84%
313	2.22%
314	2.52%
315	2.58%
316	2.46%
401	2.65%
402	2.46%
403	2.32%
404	1.94%
405	3.30%
409	3.33%
411	2.26%
412	1.87%
413	2.78%
TOTAL	100.00%

Exhibit "D"

ADD-ON OF ADDITIONAL LAND

That part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B consisting of those portions of the property designated therein as the "Future Units" namely: *103, 104, 107 111, 112, 116, 202, 213, 216, 302, 306, 308, 309, 310, 406, 408, 410, 414, 416 and all other hatched areas shown on the survey as not included.*

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

THIS INSTRUMENT PREPARED BY
AND RETURN TO:

Jerry Weiss
Weiss Development Corp.
175 Olde Half Day Rd. #220
Lincolnshire, IL 60069


Image# 050092060013 Type: CNA
Recorded: 04/30/2013 at 01:56:47 PM
Receipt#: 2013-00030368
Page 1 of 13
Fees: \$58.00
IL Rental Housing Fund: \$9.00
Lake County IL Recorder
Mary Ellen Vanderventer Recorder
File **6987513**

**NINETEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF
EASEMENTS, RESTRICTIONS AND COVENANTS FOR LINCOLNSHIRE PLACE
CONDOMINIUMS**

THIS NINETEENTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR LINCOLNSHIRE PLACE CONDOMINIUMS ("EIGHTEENTH AMENDMENT"), made and entered into this ____ day of May, 2013 by Lincolnshire Place L.L.C., a limited liability corporation ("Declarant").

WITNESSETH:

WHEREAS, on October 7, 2008, Declarant executed a Declaration of Condominium Ownership for the Lincolnshire Place Condominiums (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on October 15, 2008, as Document Number 6400887, amended by the First Amendment recorded on December 1, 2008 as Document Number 6414013, amended by the Second Amendment recorded on January 9, 2009 as Document Number 6423783, amended by the Third Amendment recorded on April 22, 2009 as Document Number 6464105, amended by the Fourth Amendment recorded on May 27, 2009 as Document Number 6477239, amended by the Fifth Amendment recorded on September 15, 2009 as Document Number 6521634, amended by the Sixth Amendment recorded on November 10, 2009 as Document Number 6540635, amended by the Seventh Amendment recorded on March 30, 2010 as Document Number 6588446, amended by the Eighth Amendment recorded on June 21, 2010 as Document Number 6614391, amended by the Ninth Amendment recorded on August 19, 2010 as Document Number 6634671, amended by the Tenth Amendment recorded on December 2, 2010 as Document Number 6676669, amended by the Eleventh Amendment recorded on March 2, 2011 as Document Number 6712643, amended by the Twelfth Amendment recorded on July 26, 2011, amended by the Thirteenth Amendment recorded on November 18, 2011, amended by the Fourteenth Amendment recorded on January 27, 2012, the Fifteenth Amendment recorded on June 4, 2012, as document number 6857795 and as amended by the Sixteenth Amendment recorded September 26, 2012 as document number 6902298 and as amended by the Seventeenth Amendment thereto recorded October 31, 2012 as document number 6916793, and as amended by the Eighteenth Amendment thereto recorded December 11, 2012 as document number 6932419 together with its undivided percentage interest in the common elements whereby certain real estate was submitted to the Condominium Property Amendment by the of the State of Illinois (the "Act").

WHEREAS, pursuant to Article 24 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this NINETEENTH AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. **CONFLICTS.** Wherever the terms and conditions of this NINETEENTH AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified by previous amendments, the terms and conditions of this NINETEENTH AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.

2. ANNEXING ADDITIONAL PROPERTY. The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Unit 110 on the 1st floor, 207 on the 2nd floor which is legally described on Exhibit "B", which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.

3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.

4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.

Signature page follows

Exhibit "A"

LEGAL DESCRIPTION

All that part of the following described property in Lincolnshire Place Condominiums, according to the Plat of Survey attached hereto as Exhibit B:

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR VEHICULAR AND PEDESTRIAN ACCESS OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY: BEGINNING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST 1/4, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999, AS DOCUMENT 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREE 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE SOUTH 00 DEGREES 15 MINUTES 54 SECONDS WEST, 581.16 FEET ALONG SAID PARALLEL LINE; THENCE SOUTH 52 DEGREES 48 MINUTES 18 SECONDS EAST, 90.07 FEET TO A POINT ON SAID WEST LINE OF VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 621.19 FEET ALONG THE WEST LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS

Exhibit "B"

AMENDED PLAT OF SURVEY

See attached

Exhibit "C"

LINCOLNSHIRE PLACE CONDOMINIUMS

Schedule of Unit Owner's Percentage of Ownership in Common Elements

Unit	Percentage of Interest	Unit	Percentage of Interest
101	1.65	301	1.70
102	1.62	302	1.67
103	1.29	303	1.58
104	1.69	304	1.74
105	1.31	305	1.34
106	1.25	306	1.28
107	1.29	307	2.50
108	1.67	308	2.50
109	1.29	309	2.51
110	1.67	310	2.50
111	1.32	311	1.35
112	1.25	312	1.28
113	1.28	313	1.54
114	1.25	314	1.75
115	1.79	315	1.79
116	1.25	316	1.71
201	1.68	401	1.84
202	1.64	402	1.71
203	1.57	403	1.61
204	1.72	404	1.35
205	1.32	405	2.29
206	1.26	406	1.30
207	1.68	408	1.39
208	1.68	409	2.31
209	1.74	410	1.39
210	1.68	411	1.57
211	1.34	412	1.30
212	1.26	413	1.93
213	1.52	414	1.35
214	1.74	416	1.76
215	1.77		
216	1.69		

TOTAL 100.00%

NINETEENTH amendment to declaration 4.11.13

Exhibit "D"

ADD-ON OF ADDITIONAL LAND

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE VILLAGE GREEN CONDOMINIUMS SUBDIVISION, BEING A SUBDIVISION IN THAT PART OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1999 AS DOCUMENT NUMBER 4403688; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF OLDE HALF DAY ROAD, HAVING AN ILLINOIS COORDINATE SYSTEM EAST ZONE GRID BEARING OF NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST A DISTANCE OF 73.36 FEET TO A POINT ON A LINE 72.00 FEET WEST OF, MEASURED PERPENDICULAR TO AND PARALLEL WITH THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 78 DEGREES 39 MINUTES 56 SECONDS WEST, 131.64 FEET ALONG SAID CENTER LINE TO A POINT ON A LINE, SAID LINE BEING PARALLEL TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SOUTHEAST QUARTER; THENCE SOUTH 00 DEGREES 32 MINUTES 32 SECONDS WEST, 717.57 FEET ALONG SAID PARALLEL LINE TO THE CENTERLINE OF INDIAN CREEK, AS MEASURED; THENCE SOUTH 44 DEGREES 03 MINUTES 54 SECONDS EAST, 64.24 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 67 DEGREES 57 MINUTES 50 SECONDS EAST, 120.49 FEET ALONG SAID CENTERLINE OF CREEK; THENCE CONTINUING SOUTH 80 DEGREES 32 MINUTES 40 SECONDS EAST, 48.50 FEET ALONG SAID CENTERLINE TO A POINT ON THE WEST LINE OF SAID VILLAGE GREEN CONDOMINIUMS SUBDIVISION; THENCE NORTH 00 DEGREES 15 MINUTES 54 SECONDS EAST, 155.39 FEET ALONG SAID WEST LINE; THENCE NORTH 52 DEGREES 48 MINUTES 18 SECONDS WEST, 90.07 FEET TO A POINT ON THE AFORESAID 72.00 FEET PARALLEL LINE; THENCE NORTH 01 DEGREES 15 MINUTES 54 SECONDS EAST, 581.16 FEET ALONG SAID PARALLEL LINE TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREFROM DEDICATED FOR PUBLIC ROAD PURPOSES AS RECORDED DECEMBER 12, 1924 AS DOCUMENT NUMBER 250029, IN LAKE COUNTY, ILLINOIS.

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