

**THIS INSTRUMENT PREPARED BY
AND RETURN TO:**

Christine A. Zyzda, Esq.
208 West Washington Street, Suite 1209
Chicago, IL 60606-3577

Image# 041316990015 Type: CNA
Recorded: 04/04/2007 at 02:18:18 PM
Receipt#: 2007-00015399
Total Amt: \$43.00 Page 1 of 15
IL Rental Housing Fund: \$10.00
Lake County IL Recorder
Mary Ellen Vanderverter Recorder
File **6163260**

**FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF
EASEMENTS, RESTRICTIONS AND COVENANTS FOR RIVER'S EDGE OF VERNON
HILLS CONDOMINIUMS**

THIS FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR RIVER'S EDGE OF VERNON
HILLS CONDOMINIUMS ("FIRST AMENDMENT"), made and entered into this 28th
March, 2007 by River's Edge of Vernon Hills Development Corp., an IL Corporation
("Declarant").

WITNESSETH:

WHEREAS, on January 4, 2007, Declarant executed a Declaration of Condominium Ownership for the River's Edge of Vernon Hills Condominiums (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on January 11, 2007, as Document Number 6119880, whereby certain real estate was submitted to the Condominium Property Act of the State of Illinois (the "Act");

WHEREAS, pursuant to Article 23 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this FIRST AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. **CONFLICTS.** Wherever the terms and conditions of this FIRST AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified, the terms and conditions of this FIRST AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.
2. **ANNEXING ADDITIONAL PROPERTY.** The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Units 401, 402, 405 and 407 on the 4th floor which are legally described on Exhibit "B", which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.

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3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.

4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.

Signature page follows

IN WITNESS WHEREOF, the said River's Edge of Vernon Hills Development Corp., an IL Corporation and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its Vice President and attested to by its Secretary, this day of MARCH 28TH, 2007.

River's Edge of Vernon Hills Development Corp.,
an IL Corporation

By: Helen Weiss

Its: Vice President

ATTEST:

Robert Weiss
Its: Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

ELIZABETH WEISS, a Notary Public in and for said County and State, do hereby certify that HELEN WEISS and ROBERT WEISS respectively, of River's Edge of Vernon Hills Development Corp., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said _____ did also then and there acknowledge that he/she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28TH day of MARCH, 2007.

Notary Public Elizabeth Weiss



MORTGAGEE'S CONSENT

Barrington Bank & Trust Company, holder of a mortgage dated April 21, 2005, on the property identified on Exhibit "A" and recorded in the Recorder's Office of Lake County on April 29, 2005, as Document No. 5773455 hereby consents to the execution and recording of the within Declaration of Condominium Ownership and agrees that its mortgage shall be subject to the terms and provisions of such Declaration and the Condominium Property Act of the State of Illinois.

IN WITNESS WHEREOF, MARILYNN WILLIAMS has caused this Consent to be signed by its duly authorized officer on its behalf this 28 of MARCH, 2007.

Barrington Bank & Trust Company

By: Marilynn Williams
Its: Senior Vice President

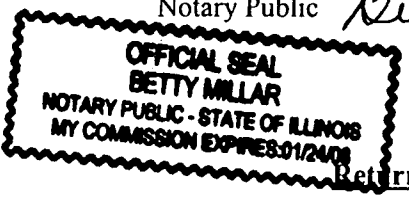
Attest: [Signature]
Title: VICE PRESIDENT

STATE OF ILLINOIS)
)SS
COUNTY OF _____)

I, Betty Millar, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that MARILYNN WILLIAMS, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such (officer), appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act of said for the uses and purposes therein set forth; and the said then and there acknowledged that as said as custodian of the corporate seal of Barrington Bank & Trust Company, did affix the seal of said bank Barrington Bank & Trust Company to said instrument as his/her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28 day of March, 2007.

Notary Public Betty Millar



My Commission Expires:

This instrument prepared by:
Christine A. Zyzda.
208 W. Washington Suite 1209
Chicago, IL 60606

Return to Preparer

Property Address: 425 Benjamin Drive, Vernon Hills, IL 60061 (also known as 24553 N. Milwaukee Avenue) P.I.N. 15-10-100-004-0000

Exhibit A
Legal Description

All that part of the following described property in RIVER'S EDGE OF VERNON HILLS CONDOMINIUMS, according to the plat of Survey attached hereto as Ex. B.

THAT PART OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE CENTER OF SAID SECTION 10; THENCE NORTH 89 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST AND WEST QUARTER LINE OF SAID SECTION 10, 483.61 FEET TO THE POINT OF INTERSECTION OF SAID EAST AND WEST QUARTER LINE WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG THE CENTERLINE OF MILWAUKEE AVENUE, 210.91 FEET TO THE SOUTHWESTERLY CORNER AND POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG CENTER OF MILWAUKEE AVENUE, 198.7 FEET; THENCE SOUTH 89 DEGREES 24 MINUTES 30 SECONDS EAST, 1160 FEET, MORE OR LESS, TO THE CENTER OF THE DES PLAINES RIVER; THENCE SOUTHEASTERLY ALONG THE CENTER OF SAID RIVER TO THE POINT OF INTERSECTION OF SAID CENTERLINE OF THE DES PLAINES RIVER WITH A LINE WHICH PASSES THROUGH THE POINT OF BEGINNING OF THE ABOVE DESCRIBED PROPERTY AND WHICH FORMS A SOUTHEAST ANGLE OF 68 DEGREES 35 MINUTES WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 89 DEGREES 24 MINUTES 30 SECONDS WEST, 1200 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, (EXCEPT THE EAST 10.00 FEET OF THE WEST 60.00 FEET THEREOF (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION, BY DOCUMENT RECORDED AS DOCUMENT 5835333), IN LAKE COUNTY, ILLINOIS IN LAKE COUNTY, ILLINOIS

except those portions of the property designated therein as the "Future Units" namely:

**201, 202, 203, 204,
302, 303, 304, 305, 308,
403, 404, 406, 408, 410
501, 502, 503, 504, 505, 506, 507, 508, 509, 510**

and for the avoidance of doubt those units identified on said plat as units:205, 206,207, 208, 209, 210, 301, 306, 307, 309, 310, 401, 402, 405, 407, 409 and all of the common elements are hereby submitted.

ALSO EXCEPT THE PART DESCRIBED AS FOLLOWS:

THAT PART OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE CENTER OF SAID SECTION 10; THENCE NORTH 89 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST AND WEST QUARTER LINE OF SAID SECTION 10, 483.61 FEET TO THE POINT OF INTERSECTION OF SAID EAST AND WEST QUARTER LINE WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG THE CENTERLINE OF MILWAUKEE AVENUE, 409.66 FEET; THENCE SOUTH 89 DEGREES 24 MINUTES 30 SECONDS EAST, 409.66 FEET; THENCE SOUTH 00 DEGREES 35 MINUTES 30 SECONDS WEST, 21.95 FOR A POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 209.99 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 15.50 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 41.33 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 20.88 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 7.16 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 66.58 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 7.16 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 20.88 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 20.88 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 41.33 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 15.50 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 94.50 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 11.16 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 24.33 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 11.16 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 91.16 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 77.33 FEET TO THE POINT OF BEGINNING, CONTAINING 21,464 SQUARE FEET, IN LAKE COUNTY, ILLINOIS.

EXHIBIT "B"
AMENDED PLAT OF SURVEY

Exhibit C

RIVER'S EDGE OF VERNON HILLS CONDOMINIUMS IN Vernon Hills

Schedule of Unit Owner's Percentage of Ownership in Common Elements

UNIT	PERCENTAGE INTEREST
205	5.39%
206	6.36%
207	5.31%
208	7.56%
209	6.71%
210	5.60%
301	5.98%
306	6.46%
307	5.71%
309	6.81%
310	5.66%
401	7.38%
402	6.73%
405	5.66%
407	5.79%
409	6.89%
total	100%

EXHIBIT "D"
Additional Land

All that part of the following described property designated as the "Future Units" as follows, namely:

201, 202, 203, 204,
302, 303, 304, 305, 308,
403, 404, 406, 408, 410
501, 502, 503, 504, 505, 506, 507, 508, 509, 510

in RIVER'S EDGE OF VERNON HILLS CONDOMINIUMS, according to the plat of Survey attached hereto as Ex. B.

THAT PART OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE CENTER OF SAID SECTION 10; THENCE NORTH 89 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST AND WEST QUARTER LINE OF SAID SECTION 10, 483.61 FEET TO THE POINT OF INTERSECTION OF SAID EAST AND WEST QUARTER LINE WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG THE CENTERLINE OF MILWAUKEE AVENUE, 210.91 FEET TO THE SOUTHWESTERLY CORNER AND POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG CENTER OF MILWAUKEE AVENUE, 198.7 FEET; THENCE SOUTH 89 DEGREES 24 MINUTES 30 SECONDS EAST, 1160 FEET, MORE OR LESS, TO THE CENTER OF THE DES PLAINES RIVER; THENCE SOUTHEASTERLY ALONG THE CENTER OF SAID RIVER TO THE POINT OF INTERSECTION OF SAID CENTERLINE OF THE DES PLAINES RIVER WITH A LINE WHICH PASSES THROUGH THE POINT OF BEGINNING OF THE ABOVE DESCRIBED PROPERTY AND WHICH FORMS A SOUTHEAST ANGLE OF 68 DEGREES 35 MINUTES WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 89 DEGREES 24 MINUTES 30 SECONDS WEST, 1200 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, (EXCEPT THE EAST 10.00 FEET OF THE WEST 60.00 FEET THEREOF (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION, BY DOCUMENT RECORDED AS DOCUMENT 5835333), IN LAKE COUNTY, ILLINOIS IN LAKE COUNTY, ILLINOIS

Also:

THAT PART OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE CENTER OF SAID SECTION 10; THENCE NORTH 89 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST AND WEST QUARTER LINE OF SAID SECTION 10, 483.61 FEET TO THE POINT OF INTERSECTION OF SAID EAST AND WEST QUARTER LINE WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG THE CENTERLINE OF MILWAUKEE AVENUE, 409.66 FEET; THENCE SOUTH 89 DEGREES 24 MINUTES 30 SECONDS EAST, 409.66 FEET; THENCE SOUTH 00 DEGREES 35 MINUTES 30 SECONDS WEST, 21.95 FOR A POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 209.99 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 15.50 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 41.33 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 20.88 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 7.16 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 66.58 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 7.16 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 20.88 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST 41.33 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 15.50 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 94.50 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 11.16 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 24.33 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 11.16 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 91.16 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 77.33 FEET TO THE POINT OF BEGINNING, CONTAINING 21,464 SQUARE FEET, IN LAKE COUNTY, ILLINOIS.

**THIS INSTRUMENT PREPARED BY
AND RETURN TO:**

Christine A. Zyzda, Esq.
208 West Washington Street, Suite 1209
Chicago, IL 60606-3577

Image# 041476140011 Type: CNA
Recorded: 05/03/2007 at 09:47:49 AM
Receipt#: 2007-00020102
Total Amt: \$43.00 Page 1 of 11
IL Rental Housing Fund: \$10.00
Lake County IL Recorder
Mary Ellen Vanderverter Recorder
File **6178336**

**SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND
OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR RIVER'S EDGE OF
VERNON HILLS CONDOMINIUMS**

THIS SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR RIVER'S EDGE OF VERNON HILLS CONDOMINIUMS ("SECOND AMENDMENT"), made and entered into this 1ST day of May, 2007 by River's Edge of Vernon Hills Development Corp., an IL Corporation ("Declarant").

WITNESSETH:

WHEREAS, on January 4, 2007, Declarant executed a Declaration of Condominium Ownership for the River's Edge of Vernon Hills Condominiums (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on January 11, 2007, as Document Number 6119880, whereby certain real estate was submitted to the Condominium Property Act of the State of Illinois (the "Act");

WHEREAS, on March 28, 2007 Declarant executed a First Amendment to the Declaration of Condominium Ownership for the River's Edge of Vernon Hills Condominiums (the "First Amendment"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on April 4, 2007, as Document Number 6163260;

WHEREAS, pursuant to Article 23 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this SECOND AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. CONFLICTS. Wherever the terms and conditions of this SECOND AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified, the terms and conditions of this SECOND AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.

2. ANNEXING ADDITIONAL PROPERTY. The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Units 503, 504, 505, 507, 509 and 510 on the 5th floor which are legally described on Exhibit "B", which is attached hereto and made a part hereof, to the

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terms and conditions of the Declaration and the Act.

3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, Pages ___ to ___ which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration, Page ___ to ___. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.

4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.

Signature page follows

IN WITNESS WHEREOF, the said River's Edge of Vernon Hills Development Corp., an IL Corporation and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its President and attested to by its Secretary, this 15th day of MAY, 2007.

River's Edge of Vernon Hills Development Corp.,
an IL Corporation

By: Jerry Weiss

Its: President

ATTEST:

Robert Weiss

Its: Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

ELIZABETH WEISS, a Notary Public in and for said County and State, do hereby certify that JERRY WEISS and ROBERT WEISS respectively, of River's Edge of Vernon Hills Development Corp., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said _____ did also then and there acknowledge that he/she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of MAY, 2007.

Notary Public

Elizabeth Weiss



MORTGAGEE'S CONSENT

Barrington Bank & Trust Company, holder of a mortgage dated April 21, 2005, on the property identified on Exhibit "A" and recorded in the Recorder's Office of Lake County on April 29, 2005, as Document No. 5773455 hereby consents to the execution and recording of the within Declaration of Condominium Ownership and agrees that its mortgage shall be subject to the terms and provisions of such Declaration and the Condominium Property Act of the State of Illinois.

IN WITNESS WHEREOF, MARILYNN M WILLIAMS has caused this Consent to be signed by its duly authorized officer on its behalf this 2 of MAY, 2007.

Barrington Bank & Trust Company

By: Marilynn M. Williams
Its: Senior Vice President

Attest: [Signature]
Title: vice president

STATE OF ILLINOIS)
)SS
COUNTY OF Cook)

I, Karen G Smith, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Marilynn Williams, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such (officer), appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act of said for the uses and purposes therein set forth; and the said then and there acknowledged that as said as custodian of the corporate seal of Barrington Bank & Trust Company, did affix the seal of said bank Barrington Bank & Trust Company to said instrument as his/her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2nd day of May, 2007.

Notary Public
Karen G Smith



My Commission Expires:

This instrument prepared by:
Christine A. Zyzda.
208 W. Washington Suite 1209
Chicago, IL 60606

Return to Preparer

Property Address: 425 Benjamin Drive, Vernon Hills, IL 60061 (also known as 24553 N. Milwaukee Avenue) P.I.N. 15-10-100-004-0000

Exhibit A
Legal Description

All that part of the following described property in RIVER'S EDGE OF VERNON HILLS CONDOMINIUMS, according to the plat of Survey attached hereto as Ex. B.

THAT PART OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE CENTER OF SAID SECTION 10; THENCE NORTH 89 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST AND WEST QUARTER LINE OF SAID SECTION 10, 483.61 FEET TO THE POINT OF INTERSECTION OF SAID EAST AND WEST QUARTER LINE WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG THE CENTERLINE OF MILWAUKEE AVENUE, 210.91 FEET TO THE SOUTHWESTERLY CORNER AND POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG CENTER OF MILWAUKEE AVENUE, 198.7 FEET; THENCE SOUTH 89 DEGREES 24 MINUTES 30 SECONDS EAST, 1160 FEET, MORE OR LESS, TO THE CENTER OF THE DES PLAINES RIVER; THENCE SOUTHEASTERLY ALONG THE CENTER OF SAID RIVER TO THE POINT OF INTERSECTION OF SAID CENTERLINE OF THE DES PLAINES RIVER WITH A LINE WHICH PASSES THROUGH THE POINT OF BEGINNING OF THE ABOVE DESCRIBED PROPERTY AND WHICH FORMS A SOUTHEAST ANGLE OF 68 DEGREES 35 MINUTES WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 89 DEGREES 24 MINUTES 30 SECONDS WEST, 1200 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, (EXCEPT THE EAST 10.00 FEET OF THE WEST 60.00 FEET THEREOF (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION, BY DOCUMENT RECORDED AS DOCUMENT 5835333), IN LAKE COUNTY, ILLINOIS IN LAKE COUNTY, ILLINOIS

except those portions of the property designated therein as the "Future Units" namely:

**201, 202, 203, 204,
302, 303, 304, 305, 308,
403, 404, 406, 408, 410
501, 502, 506, 508,**

**and for the avoidance of doubt those units identified on said plat as units:205, 206,207,
208, 209, 210, 301, 306, 307, 309, 310, 401, 402, 405, 407, 409, 503, 504, 505, 507, 509
and 510 and all of the common elements are hereby submitted.**

ALSO EXCEPT THE PART DESCRIBED AS FOLLOWS:

THAT PART OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE CENTER OF SAID SECTION 10; THENCE NORTH 89 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST AND WEST QUARTER LINE OF SAID SECTION 10, 483.61 FEET TO THE POINT OF INTERSECTION OF SAID EAST AND WEST QUARTER LINE WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG THE CENTERLINE OF MILWAUKEE AVENUE, 409.66 FEET; THENCE SOUTH 89 DEGREES 24 MINUTES 30 SECONDS EAST, 409.66 FEET; THENCE SOUTH 00 DEGREES 35 MINUTES 30 SECONDS WEST, 21.95 FOR A POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 209.99 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 15.50 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 41.33 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 20.88 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 7.16 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 66.58 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 7.16 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 20.88 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 20.88 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST 41.33 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 15.50 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 94.50 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 11.16 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 24.33 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 11.16 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 91.16 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 77.33 FEET TO THE POINT OF BEGINNING, CONTAINING 21,464 SQUARE FEET, IN LAKE COUNTY, ILLINOIS.

EXHIBIT "B"
AMENDED PLAT OF SURVEY

Exhibit C

RIVER'S EDGE OF VERNON HILLS CONDOMINIUMS IN Vernon Hills

Schedule of Unit Owner's Percentage of Ownership in Common Elements

Unit	Percentage of Interest
205	3.65%
206	4.31%
207	3.60%
208	5.13%
209	4.55%
210	3.80%
301	4.05%
306	4.38%
307	3.87%
309	4.62%
310	3.84%
401	5.00%
402	4.57%
405	3.84%
407	3.93%
409	4.68%
502	4.77%
503	5.38%
504	5.22%
505	3.95%
507	4.04%
509	4.75%
510	4.07%
Total	100.00%

EXHIBIT "D"
Additional Land

All that part of the following described property designated as the "Future Units" as follows, namely:

201, 202, 203, 204,
302, 303, 304, 305, 308,
403, 404, 406, 408, 410
501, 502, 506, 508.

in RIVER'S EDGE OF VERNON HILLS CONDOMINIUMS, according to the plat of Survey attached hereto as Ex. B.


THAT PART OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE CENTER OF SAID SECTION 10; THENCE NORTH 89 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST AND WEST QUARTER LINE OF SAID SECTION 10, 483.61 FEET TO THE POINT OF INTERSECTION OF SAID EAST AND WEST QUARTER LINE WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG THE CENTERLINE OF MILWAUKEE AVENUE, 210.91 FEET TO THE SOUTHWESTERLY CORNER AND POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG CENTER OF MILWAUKEE AVENUE, 198.7 FEET; THENCE SOUTH 89 DEGREES 24 MINUTES 30 SECONDS EAST, 1160 FEET, MORE OR LESS, TO THE CENTER OF THE DES PLAINES RIVER; THENCE SOUTHEASTERLY ALONG THE CENTER OF SAID RIVER TO THE POINT OF INTERSECTION OF SAID CENTERLINE OF THE DES PLAINES RIVER WITH A LINE WHICH PASSES THROUGH THE POINT OF BEGINNING OF THE ABOVE DESCRIBED PROPERTY AND WHICH FORMS A SOUTHEAST ANGLE OF 68 DEGREES 35 MINUTES WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 89 DEGREES 24 MINUTES 30 SECONDS WEST, 1200 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, (EXCEPT THE EAST 10.00 FEET OF THE WEST 60.00 FEET THEREOF (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION, BY DOCUMENT RECORDED AS DOCUMENT 5835333), IN LAKE COUNTY, ILLINOIS IN LAKE COUNTY, ILLINOIS

Also:

THAT PART OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE CENTER OF SAID SECTION 10; THENCE NORTH 89 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST AND WEST QUARTER LINE OF SAID SECTION 10, 483.61 FEET TO THE POINT OF INTERSECTION OF SAID EAST AND WEST QUARTER LINE WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG THE CENTERLINE OF MILWAUKEE AVENUE, 409.66 FEET; THENCE SOUTH 89 DEGREES 24 MINUTES 30 SECONDS EAST, 409.66 FEET; THENCE SOUTH 00 DEGREES 35 MINUTES 30 SECONDS WEST, 21.95 FOR A POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 209.99 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 15.50 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 41.33 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 20.88 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 7.16 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 66.58 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 7.16 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 20.88 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST 41.33 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 15.50 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 94.50 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 11.16 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 24.33 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 11.16 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 91.16 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 77.33 FEET TO THE POINT OF BEGINNING, CONTAINING 21,464 SQUARE FEET, IN LAKE COUNTY, ILLINOIS.

**THIS INSTRUMENT PREPARED BY
AND RETURN TO:**

**Christine A. Zyzda, Esq.
208 West Washington Street, Suite 1209
Chicago, IL 60606-3577**


Image# 041623640011 Type: CNA
Recorded: 06/01/2007 at 01:57:57 PM
Receipt#: 2007-00025052
Total Amt: \$45.00 Page 1 of 11
IL Rental Housing Fund: \$10.00
Lake County IL Recorder
Mary Ellen Vanderverter Recorder
File **6192292**

**THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF
EASEMENTS, RESTRICTIONS AND COVENANTS FOR RIVER'S EDGE OF VERNON
HILLS CONDOMINIUMS**

THIS THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP
AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR RIVER'S EDGE OF VERNON
HILLS CONDOMINIUMS ("SECOND AMENDMENT"), made and entered into this 30TH day of
MAY, 2007 by River's Edge of Vernon Hills Development Corp., an IL Corporation ("Declarant").

WITNESSETH:

WHEREAS, on January 4, 2007, Declarant executed a Declaration of Condominium Ownership for the River's Edge of Vernon Hills Condominiums (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on January 11, 2007, as Document Number 6119880, whereby certain real estate was submitted to the Condominium Property Act of the State of Illinois (the "Act");

WHEREAS, on March 28, 2007 Declarant executed a First Amendment to the Declaration of Condominium Ownership for the River's Edge of Vernon Hills Condominiums (the "First Amendment"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on April 4, 2007, as Document Number 6163260;

WHEREAS, on May 1, 2007 Declarant executed a Second Amendment to the Declaration of Condominium Ownership for the River's Edge of Vernon Hills Condominiums (the "Second Amendment"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on May 3, 2007, as Document Number 6178336;

WHEREAS, pursuant to Article 23 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this THIRD AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. CONFLICTS. Wherever the terms and conditions of this THIRD AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified, the terms and conditions of this THIRD AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.
2. ANNEXING ADDITIONAL PROPERTY. The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Units 501 and 506 on the 5th floor which are legally described on Exhibit "B", which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.
3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, Pages 1 and 6 which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration, Page 1 and 6. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.
4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.

Signature page follows

IN WITNESS WHEREOF, the said River's Edge of Vernon Hills Development Corp., an IL Corporation and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its President and attested to by its Secretary, this 30TH day of MAY, 2007.

River's Edge of Vernon Hills Development Corp.,
an IL Corporation

By: [Handwritten Signature]

Its: President

ATTEST: [Handwritten Signature]

Its: Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

ELIZABETH WEISS, a Notary Public in and for said County and State, do hereby certify that JERRY WEISS and ROBERT WEISS respectively, of River's Edge of Vernon Hills Development Corp., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said _____ did also then and there acknowledge that he/she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30TH day of MAY, 2007.

Notary Public

[Handwritten Signature: Elizabeth Weiss]



MORTGAGEE'S CONSENT

Barrington Bank & Trust Company, holder of a mortgage dated April 21, 2005, on the property identified on Exhibit "A" and recorded in the Recorder's Office of Lake County on April 29, 2005, as Document No. 5773455 hereby consents to the execution and recording of the within Declaration of Condominium Ownership and agrees that its mortgage shall be subject to the terms and provisions of such Declaration and the Condominium Property Act of the State of Illinois.

IN WITNESS WHEREOF, Barrington Bank & Trust Co has caused this Consent to be signed by its duly authorized officer on its behalf this ___ of _____, 2007.

Barrington Bank & Trust
By: Marilyn Williams
Its: Senior Vice President

Attest: [Signature]
Title: VICE PRESIDENT

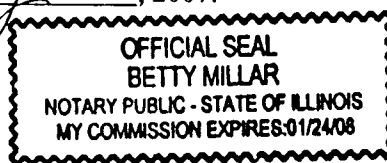
STATE OF ILLINOIS)
)SS
COUNTY OF Ill.)

I, Betty Millar, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Marilyn Williams, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such (officer), appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act of said for the uses and purposes therein set forth; and the said then and there acknowledged that as said as custodian of the corporate seal of Barrington Bank & Trust Company, did affix the seal of said bank Barrington Bank & Trust Company to said instrument as his/her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25th day of May, 2007.

Betty Millar

Notary Public



My Commission Expires: 1-24-08

This instrument prepared by:
Christine A. Zyzda.
208 W. Washington Suite 1209
Chicago, IL 60606

Return to Preparer

Property Address: 425 Benjamin Drive, Vernon Hills, IL 60061 (also known as 24553 N. Milwaukee Avenue) P.I.N. 15-10-100-004-0000

Exhibit A
Legal Description

All that part of the following described property in RIVER'S EDGE OF VERNON HILLS CONDOMINIUMS, according to the plat of Survey attached hereto as Ex. B.

THAT PART OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE CENTER OF SAID SECTION 10; THENCE NORTH 89 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST AND WEST QUARTER LINE OF SAID SECTION 10, 483.61 FEET TO THE POINT OF INTERSECTION OF SAID EAST AND WEST QUARTER LINE WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG THE CENTERLINE OF MILWAUKEE AVENUE, 210.91 FEET TO THE SOUTHWESTERLY CORNER AND POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG CENTER OF MILWAUKEE AVENUE, 198.7 FEET; THENCE SOUTH 89 DEGREES 24 MINUTES 30 SECONDS EAST, 1160 FEET, MORE OR LESS, TO THE CENTER OF THE DES PLAINES RIVER; THENCE SOUTHEASTERLY ALONG THE CENTER OF SAID RIVER TO THE POINT OF INTERSECTION OF SAID CENTERLINE OF THE DES PLAINES RIVER WITH A LINE WHICH PASSES THROUGH THE POINT OF BEGINNING OF THE ABOVE DESCRIBED PROPERTY AND WHICH FORMS A SOUTHEAST ANGLE OF 68 DEGREES 35 MINUTES WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 89 DEGREES 24 MINUTES 30 SECONDS WEST, 1200 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, (EXCEPT THE EAST 10.00 FEET OF THE WEST 60.00 FEET THEREOF (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION, BY DOCUMENT RECORDED AS DOCUMENT 5835333), IN LAKE COUNTY, ILLINOIS IN LAKE COUNTY, ILLINOIS

except those portions of the property designated therein as the "Future Units" namely:

**201, 202, 203, 204,
302, 303, 304, 305, 308,
403, 404, 406, 408, 410,
502, 508,**

and for the avoidance of doubt those units identified on said plat as units: 205, 206, 207, 208, 209, 210, 301, 306, 307, 309, 310, 401, 402, 405, 407, 409, 501, 503, 504, 505, 506, 507, 509 and 510 and all of the common elements are hereby submitted.

ALSO EXCEPT THE PART DESCRIBED AS FOLLOWS:

THAT PART OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE CENTER OF SAID SECTION 10; THENCE NORTH 89 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST AND WEST QUARTER LINE OF SAID SECTION 10, 483.61 FEET TO THE POINT OF INTERSECTION OF SAID EAST AND WEST QUARTER LINE WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG THE CENTERLINE OF MILWAUKEE AVENUE, 409.66 FEET; THENCE SOUTH 89 DEGREES 24 MINUTES 30 SECONDS EAST, 409.66 FEET; THENCE SOUTH 00 DEGREES 35 MINUTES 30 SECONDS WEST, 21.95 FOR A POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 209.99 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 15.50 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 41.33 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 20.88 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 7.16 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 66.58 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 7.16 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 20.88 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST 41.33 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 15.50 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 94.50 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 11.16 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 24.33 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 11.16 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 91.16 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 77.33 FEET TO THE POINT OF BEGINNING, CONTAINING 21,464 SQUARE FEET, IN LAKE COUNTY, ILLINOIS.

EXHIBIT "B"
AMENDED PLAT OF SURVEY

Exhibit C

RIVER'S EDGE OF VERNON HILLS CONDOMINIUMS IN Vernon Hills

Schedule of Unit Owner's Percentage of Ownership in Common Elements

Unit	Percentage of Interest
205	3.33%
206	3.93%
207	3.28%
208	4.68%
209	4.14%
210	3.46%
301	3.70%
306	3.99%
307	3.53%
309	4.21%
310	3.50%
401	4.56%
402	4.16%
405	3.50%
407	3.58%
409	4.26%
501	4.69%
502	4.34%
503	4.90%
504	4.76%
505	3.60%
506	4.18%
507	3.68%
509	4.33%
510	3.71%
	100.00%

EXHIBIT "D"
Additional Land

All that part of the following described property designated as the "Future Units" as follows, namely:

201, 202, 203, 204,
302, 303, 304, 305, 308,
403, 404, 406, 408, 410,
502, 508

in RIVER'S EDGE OF VERNON HILLS CONDOMINIUMS, according to the plat of Survey attached hereto as Ex. B.

THAT PART OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE CENTER OF SAID SECTION 10; THENCE NORTH 89 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST AND WEST QUARTER LINE OF SAID SECTION 10, 483.61 FEET TO THE POINT OF INTERSECTION OF SAID EAST AND WEST QUARTER LINE WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG THE CENTERLINE OF MILWAUKEE AVENUE, 210.91 FEET TO THE SOUTHWESTERLY CORNER AND POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG CENTER OF MILWAUKEE AVENUE, 198.7 FEET; THENCE SOUTH 89 DEGREES 24 MINUTES 30 SECONDS EAST, 1160 FEET, MORE OR LESS, TO THE CENTER OF THE DES PLAINES RIVER; THENCE SOUTHEASTERLY ALONG THE CENTER OF SAID RIVER TO THE POINT OF INTERSECTION OF SAID CENTERLINE OF THE DES PLAINES RIVER WITH A LINE WHICH PASSES THROUGH THE POINT OF BEGINNING OF THE ABOVE DESCRIBED PROPERTY AND WHICH FORMS A SOUTHEAST ANGLE OF 68 DEGREES 35 MINUTES WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 89 DEGREES 24 MINUTES 30 SECONDS WEST, 1200 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, (EXCEPT THE EAST 10.00 FEET OF THE WEST 60.00 FEET THEREOF (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION, BY DOCUMENT RECORDED AS DOCUMENT 5835333), IN LAKE COUNTY, ILLINOIS IN LAKE COUNTY, ILLINOIS

Also:

THAT PART OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE CENTER OF SAID SECTION 10; THENCE NORTH 89 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST AND WEST QUARTER LINE OF SAID SECTION 10, 483.61 FEET TO THE POINT OF INTERSECTION OF SAID EAST AND WEST QUARTER LINE WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG THE CENTERLINE OF MILWAUKEE AVENUE, 409.66 FEET; THENCE SOUTH 89 DEGREES 24 MINUTES 30 SECONDS EAST, 409.66 FEET; THENCE SOUTH 00 DEGREES 35 MINUTES 30 SECONDS WEST, 21.95 FOR A POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 209.99 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 15.50 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 41.33 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 20.88 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 7.16 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 66.58 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 7.16 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 20.88 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST 41.33 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 15.50 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 94.50 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 11.16 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 24.33 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 11.16 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 91.16 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 77.33 FEET TO THE POINT OF BEGINNING, CONTAINING 21,464 SQUARE FEET, IN LAKE COUNTY, ILLINOIS.

THIS INSTRUMENT PREPARED BY
AND RETURN TO:

Christine A. Zyzda, Esq.
208 West Washington Street, Suite 1209
Chicago, IL 60606-3577



Image# 041971870013 Type: CNA
Recorded: 08/09/2007 at 04:44:11 PM
Receipt#: 2007-00037753
Total Amt: \$47.00 Page 1 of 13
IL Rental Housing Fund: \$10.00
Lake County IL Recorder
Mary Ellen Vanderverter Recorder

File **6225295**

**FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND
OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR RIVER'S EDGE OF
VERNON HILLS CONDOMINIUMS**

THIS FOURTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR RIVER'S EDGE OF VERNON HILLS CONDOMINIUMS ("FOURTH AMENDMENT"), made and entered into this 6TH day of AUGUST, 2007 by River's Edge of Vernon Hills Development Corp., an IL Corporation ("Declarant").

WITNESSETH:

WHEREAS, on January 4, 2007, Declarant executed a Declaration of Condominium Ownership for the River's Edge of Vernon Hills Condominiums (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on January 11, 2007, as Document Number 6119880, whereby certain real estate was submitted to the Condominium Property Act of the State of Illinois (the "Act");

WHEREAS, on March 28, 2007 Declarant executed a First Amendment to the Declaration of Condominium Ownership for the River's Edge of Vernon Hills Condominiums (the "First Amendment"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on April 4, 2007, as Document Number 6163260;

WHEREAS, on May 1, 2007 Declarant executed a Second Amendment to the Declaration of Condominium Ownership for the River's Edge of Vernon Hills Condominiums (the "Second Amendment"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on May 3, 2007, as Document Number 6178336;

WHEREAS, on May 30, 2007 Declarant executed a Third Amendment to the Declaration of Condominium Ownership for the River's Edge of Vernon Hills Condominiums (the "Second Amendment"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on June 1, 2007, as Document Number 6192292;

WHEREAS, pursuant to Article 23 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this FOURTH AMENDMENT.

CND 43
3 plate
9

NOW, THEREFORE, the Déclarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. CONFLICTS. Wherever the terms and conditions of this FOURTH AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified, the terms and conditions of this FOURTH AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.
2. ANNEXING ADDITIONAL PROPERTY. The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Units 204 on the 2nd floor and Unit 302 and Unit 305 on the 3rd floor which are legally described on Exhibit "B", which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.
3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, Pages 1, 3 and 4 which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration, Page 1, 3 and 4. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.
4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.

Signature page follows

IN WITNESS WHEREOF, the said River's Edge of Vernon Hills Development Corp., an IL Corporation and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its President and attested to by its Secretary, this 1st day of August, 2007.

River's Edge of Vernon Hills Development Corp.,
an IL Corporation

By: [Signature]
Its: President

ATTEST:
[Signature]
Its: Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF _____)

ELIZABETH WEISS, a Notary Public in and for said County and State, do hereby certify that JERRY WEISS and _____ respectively, of River's Edge of Vernon Hills Development Corp., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said _____ did also then and there acknowledge that he/she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1st day of August, 2007.

Notary Public Elizabeth Weiss



MORTGAGEE'S CONSENT

Barrington Bank & Trust Company, holder of a mortgage dated April 21, 2005, on the property identified on Exhibit "A" and recorded in the Recorder's Office of Lake County on April 29, 2005, as Document No. 5773455 hereby consents to the execution and recording of the within Declaration of Condominium Ownership and agrees that its mortgage shall be subject to the terms and provisions of such Declaration and the Condominium Property Act of the State of Illinois.

IN WITNESS WHEREOF, Barrington Bank & Trust Co has caused this Consent to be signed by its duly authorized officer on its behalf this 31 of July, 2007.

Barrington Bank & Trust Company
By: Michael M. Lewis
Its: Senior Vice President

Attest: [Signature]
Title: VICE PRESIDENT

STATE OF ILLINOIS)
)SS
COUNTY OF _____)

I, Betty Millar a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Marlynn William, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such (officer), appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act of said for the uses and purposes therein set forth; and the said then and there acknowledged that as said as custodian of the corporate seal of Barrington Bank & Trust Company, did affix the seal of said bank Barrington Bank & Trust Company to said instrument as his/her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 31st day of July, 2007.

Notary Public



My Commission Expires: 1-24-08

This instrument prepared by:
Christine A. Zyzda.
208 W. Washington Suite 1209
Chicago, IL 60606

Return to Preparer

Property Address: 425 Benjamin Drive, Vernon Hills, IL 60061 (also known as 24553 N. Milwaukee Avenue) P.I.N. 15-10-100-004-0000

Exhibit A
Legal Description

All that part of the following described property in RIVER'S EDGE OF VERNON HILLS CONDOMINIUMS, according to the plat of Survey attached hereto as Ex. B.

THAT PART OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE CENTER OF SAID SECTION 10; THENCE NORTH 89 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST AND WEST QUARTER LINE OF SAID SECTION 10, 483.61 FEET TO THE POINT OF INTERSECTION OF SAID EAST AND WEST QUARTER LINE WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG THE CENTERLINE OF MILWAUKEE AVENUE, 210.91 FEET TO THE SOUTHWESTERLY CORNER AND POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG CENTER OF MILWAUKEE AVENUE, 198.7 FEET; THENCE SOUTH 89 DEGREES 24 MINUTES 30 SECONDS EAST, 1160 FEET, MORE OR LESS, TO THE CENTER OF THE DES PLAINES RIVER; THENCE SOUTHEASTERLY ALONG THE CENTER OF SAID RIVER TO THE POINT OF INTERSECTION OF SAID CENTERLINE OF THE DES PLAINES RIVER WITH A LINE WHICH PASSES THROUGH THE POINT OF BEGINNING OF THE ABOVE DESCRIBED PROPERTY AND WHICH FORMS A SOUTHEAST ANGLE OF 68 DEGREES 35 MINUTES WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 89 DEGREES 24 MINUTES 30 SECONDS WEST, 1200 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, (EXCEPT THE EAST 10.00 FEET OF THE WEST 60.00 FEET THEREOF (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION, BY DOCUMENT RECORDED AS DOCUMENT 5835333), IN LAKE COUNTY, ILLINOIS IN LAKE COUNTY, ILLINOIS

except those portions of the property designated therein as the "Future Units" namely:

**201, 202, 303, 304, 308,
403, 404, 406, 408, 410,
502, 508,**

and for the avoidance of doubt those units identified on said plat as units: 203, 204, 205, 206, 207, 208, 209, 210, 301, 302, 305, 306, 307, 309, 310, 401, 402, 405, 407, 409, 501, 503, 504, 505, 506, 507, 509 and 510 and all of the common elements are hereby submitted.

ALSO EXCEPT THE PART DESCRIBED AS FOLLOWS:

THAT PART OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE CENTER OF SAID SECTION 10; THENCE NORTH 89 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST AND WEST QUARTER LINE OF SAID SECTION 10, 483.61 FEET TO THE POINT OF INTERSECTION OF SAID EAST AND WEST QUARTER LINE WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG THE CENTERLINE OF MILWAUKEE AVENUE, 409.66 FEET; THENCE SOUTH 89 DEGREES 24 MINUTES 30 SECONDS EAST, 409.66 FEET; THENCE SOUTH 00 DEGREES 35 MINUTES 30 SECONDS WEST, 21.95 FOR A POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 209.99 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 15.50 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 41.33 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 20.88 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 7.16 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 66.58 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 7.16 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 20.88 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST 41.33 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 15.50 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 94.50 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 11.16 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 24.33 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 11.16 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 91.16 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 77.33 FEET TO THE POINT OF BEGINNING, CONTAINING 21,464 SQUARE FEET, IN LAKE COUNTY, ILLINOIS.

EXHIBIT "B"
AMENDED PLAT OF SURVEY

Exhibit C

RIVER'S EDGE OF VERNON HILLS CONDOMINIUMS IN Vernon Hills

Schedule of Unit Owner's Percentage of Ownership in Common Elements

Unit	Percentage of Interest
203	4.13%
204	3.99%
205	2.84%
206	3.35%
207	2.80%
208	3.99%
209	3.54%
210	2.96%
301	3.16%
302	3.55%
305	2.94%
306	3.41%
307	3.01%
309	3.60%
310	2.98%
401	3.89%
402	3.55%
405	2.98%
407	3.06%
409	3.64%
501	4.01%
502	3.71%
503	4.20%
504	4.06%
505	3.07%
506	3.57%
507	3.14%
509	3.70%
510	3.17%

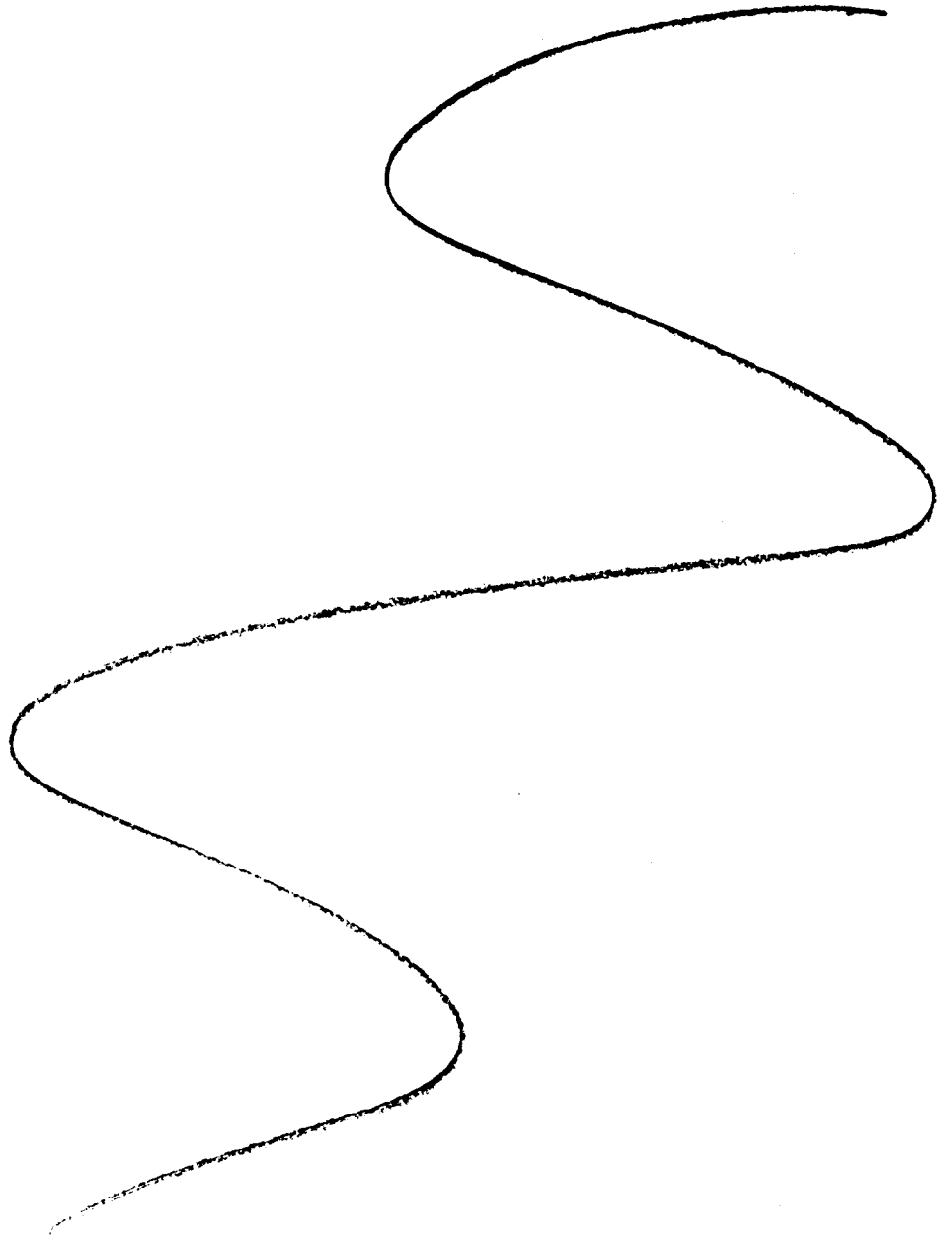


EXHIBIT "D"

Additional Land

All that part of the following described property designated as the "Future Units" as follows, namely:

201, 202,
303, 304, 308,
403, 404, 406, 408, 410,
502, 508

in RIVER'S EDGE OF VERNON HILLS CONDOMINIUMS, according to the plat of Survey attached hereto as Ex. B.

THAT PART OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE CENTER OF SAID SECTION 10; THENCE NORTH 89 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST AND WEST QUARTER LINE OF SAID SECTION 10, 483.61 FEET TO THE POINT OF INTERSECTION OF SAID EAST AND WEST QUARTER LINE WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG THE CENTERLINE OF MILWAUKEE AVENUE, 210.91 FEET TO THE SOUTHWESTERLY CORNER AND POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG CENTER OF MILWAUKEE AVENUE, 198.7 FEET; THENCE SOUTH 89 DEGREES 24 MINUTES 30 SECONDS EAST, 1160 FEET, MORE OR LESS, TO THE CENTER OF THE DES PLAINES RIVER; THENCE SOUTHEASTERLY ALONG THE CENTER OF SAID RIVER TO THE POINT OF INTERSECTION OF SAID CENTERLINE OF THE DES PLAINES RIVER WITH A LINE WHICH PASSES THROUGH THE POINT OF BEGINNING OF THE ABOVE DESCRIBED PROPERTY AND WHICH FORMS A SOUTHEAST ANGLE OF 68 DEGREES 35 MINUTES WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 89 DEGREES 24 MINUTES 30 SECONDS WEST, 1200 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, (EXCEPT THE EAST 10.00 FEET OF THE WEST 60.00 FEET THEREOF (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION, BY DOCUMENT RECORDED AS DOCUMENT 5835333), IN LAKE COUNTY, ILLINOIS IN LAKE COUNTY, ILLINOIS

Also:

THAT PART OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE CENTER OF SAID SECTION 10; THENCE NORTH 89 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST AND WEST QUARTER LINE OF SAID SECTION 10, 483.61 FEET TO THE POINT OF INTERSECTION OF SAID EAST AND WEST QUARTER LINE WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG THE CENTERLINE OF MILWAUKEE AVENUE, 409.66 FEET; THENCE SOUTH 89 DEGREES 24 MINUTES 30 SECONDS EAST, 409.66 FEET; THENCE SOUTH 00 DEGREES 35 MINUTES 30 SECONDS WEST, 21.95 FOR A POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 209.99 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 15.50 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 41.33 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 20.88 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 7.16 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 66.58 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 7.16 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 20.88 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST 41.33 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 15.50 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 94.50 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 11.16 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 24.33 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 11.16 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 91.16 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 77.33 FEET TO THE POINT OF BEGINNING, CONTAINING 21,464 SQUARE FEET, IN LAKE COUNTY, ILLINOIS.

**THIS INSTRUMENT PREPARED BY
AND RETURN TO:**

**Christine A. Zyzda, Esq.
208 West Washington Street, Suite 1209
Chicago, IL 60606-3577**



Image# 042611520015 Type: CNA
Recorded: 12/21/2007 at 12:34:30 PM
Receipt#: 2007-00060676
Total Amt: \$47.00 Page 1 of 15
IL Rental Housing Fund: \$10.00
Lake County IL Recorder
Mary Ellen Vanderventer Recorder

File **6284625**

**FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF
EASEMENTS, RESTRICTIONS AND COVENANTS FOR RIVER'S EDGE OF VERNON
HILLS CONDOMINIUMS**

THIS FIFTH AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS FOR RIVER'S EDGE OF VERNON HILLS CONDOMINIUMS ("FOURTH AMENDMENT"), made and entered into this 17 day of December, 2007 by River's Edge of Vernon Hills Development Corp., an IL Corporation ("Declarant").

WITNESSETH:

WHEREAS, on January 4, 2007, Declarant executed a Declaration of Condominium Ownership for the River's Edge of Vernon Hills Condominiums (the "Declaration"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on January 11, 2007, as Document Number 6119880, whereby certain real estate was submitted to the Condominium Property Act of the State of Illinois (the "Act");

WHEREAS, on March 28, 2007 Declarant executed a First Amendment to the Declaration of Condominium Ownership for the River's Edge of Vernon Hills Condominiums (the "First Amendment"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on April 4, 2007, as Document Number 6163260;

WHEREAS, on May 1, 2007 Declarant executed a Second Amendment to the Declaration of Condominium Ownership for the River's Edge of Vernon Hills Condominiums (the "Second Amendment"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on May 3, 2007, as Document Number 6178336;

WHEREAS, on May 30, 2007 Declarant executed a Third Amendment to the Declaration of Condominium Ownership for the River's Edge of Vernon Hills Condominiums (the "Third Amendment"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on June 1, 2007, as Document Number 6192292;

WHEREAS, on August 6, 2007 Declarant executed a Fourth Amendment to the Declaration of Condominium Ownership for the River's Edge of Vernon Hills Condominiums (the "Fourth Amendment"), which was recorded in the Office of the Recorder of Deeds of Lake County, Illinois on August 9, 2007, as Document Number 6225295;

WHEREAS, pursuant to Article 23 of the Declaration, the Declarant reserved the right to add and annex certain portions of the Additional Land to the Property (as defined in the Declaration) and the Parcel (as defined in the Declaration); and

6 plat
JR
CMS
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WHEREAS, the Declarant desires to annex and add a portion of the Additional Land described as Part IV of Exhibit A attached hereto to the Property and the Parcel in accordance with the terms and conditions of the Declaration, all as provided in this FIFTH AMENDMENT.

NOW, THEREFORE, the Declarant, pursuant to the terms and conditions of the Declaration and the Act, declares as follows:

1. CONFLICTS. Wherever the terms and conditions of this FIFTH AMENDMENT conflict with the terms and conditions of the terms and conditions of the Declaration, as modified, the terms and conditions of this FIFTH AMENDMENT shall control and govern. All other terms and conditions of the Declaration, as modified, are hereby restated as if fully set forth in their entirety.

2. ANNEXING ADDITIONAL PROPERTY. The Declaration is hereby amended to submit a portion of the Additional Land, consisting of Units 201 and 202 on the 2nd floor and Units 303, 304 and 308 on 3rd Floor and Units 403, 404, 406, 408, and 410 on 4th Floor and Units 502 and 508 on 5th Floor which are legally described on Exhibit "B", which is attached hereto and made a part hereof, to the terms and conditions of the Declaration and the Act.

3. MODIFICATION TO EXHIBITS "A" and "B" TO THE DECLARATION. Exhibit "A" to the Declaration is hereby deleted in its entirety. Exhibit "A" attached hereto is inserted instead. Exhibit B, the Plat of Survey, Pages 1, 3, 4, 5 and 6 which is attached hereto as Exhibit "B", and made a part hereof, replaces the original Plat of Survey, Exhibit B, to the Declaration, Page 1, 3, 4, 5 and 6. From and after the date hereof, any reference to Exhibit "A" to the Declaration shall be deemed to refer to Exhibit "A" to the Declaration, as modified hereby. From and after the date hereof, any reference to Exhibit "B" to the Declaration shall be deemed to refer to Exhibit "B" attached hereto.

4. MODIFICATIONS TO EXHIBITS "C" AND "D" TO THE DECLARATION. Exhibits "C" and "D" to the Declaration are hereby deleted in their entirety and the Exhibits "C" and "D", which are attached hereto as Exhibits "C" and "D" respectively, which are made a part hereof, are inserted instead. From and after the date hereof, any reference to Exhibits "C" and "D" shall be deemed to refer to Exhibits "C" and "D", which are attached hereto and made a part hereof.

Signature page follows

IN WITNESS WHEREOF, the said River's Edge of Vernon Hills Development Corp., an IL Corporation and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its President and attested to by its Secretary, this 17TH day of DECEMBER, 2007.

River's Edge of Vernon Hills Development Corp.,
an IL Corporation

By: [Signature]

Its: President

ATTEST:
[Signature]

Its: Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF LAKE)

ELIZABETH WEISS, a Notary Public in and for said County and State, do hereby certify that JERRY WEISS and _____ respectively, of River's Edge of Vernon Hills Development Corp., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said _____ did also then and there acknowledge that he/she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 17TH day of DECEMBER, 2007.

Notary Public
Elizabeth Weiss



MORTGAGEE'S CONSENT

Barrington Bank & Trust Company, holder of a mortgage dated April 21, 2005, on the property identified on Exhibit "A" and recorded in the Recorder's Office of Lake County on April 29, 2005, as Document No. 5773455 hereby consents to the execution and recording of the within Amendment of the Declaration of Condominium Ownership and agrees that its mortgage shall be subject to the terms and provisions of such Declaration, as amended and the Condominium Property Act of the State of Illinois.

IN WITNESS WHEREOF, MARILYN M WILLIAMS SVP has caused this Consent to be signed by its duly authorized officer on its behalf this 18 of December 2007.

Attest: *(Signature)*
Title: VICE PRESIDENT

By: *(Signature)*
Its: SVP Vice President

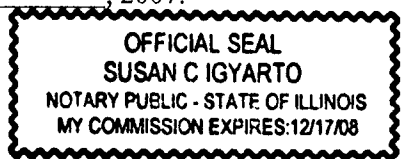
STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, Susan C. Igyarto, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Marilyn Williams, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such (officer), appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act of said for the uses and purposes therein set forth; and the said then and there acknowledged that as said as custodian of the corporate seal of Barrington Bank & Trust Company, did affix the seal of said bank Barrington Bank & Trust Company to said instrument as his/her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18th day of December, 2007.

Notary Public

My Commission Expires: 12-17-08
(Signature)



This instrument prepared by:
Christine A. Zyzda.
208 W. Washington Suite 1209
Chicago, IL 60606

Return to Preparer

Property Address: 425 Benjamin Drive, Vernon Hills, IL 60061 (also known as 24553 N. Milwaukee Avenue) P.I.N. 15-10-100-007-0000

Exhibit A
Legal Description

All that part of the following described property in RIVER'S EDGE OF VERNON HILLS CONDOMINIUMS, according to the plat of Survey attached hereto as Ex. B.

THAT PART OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE CENTER OF SAID SECTION 10; THENCE NORTH 89 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST AND WEST QUARTER LINE OF SAID SECTION 10, 483.61 FEET TO THE POINT OF INTERSECTION OF SAID EAST AND WEST QUARTER LINE WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG THE CENTERLINE OF MILWAUKEE AVENUE, 210.91 FEET TO THE SOUTHWESTERLY CORNER AND POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG CENTER OF MILWAUKEE AVENUE, 198.7 FEET; THENCE SOUTH 89 DEGREES 24 MINUTES 30 SECONDS EAST, 1160 FEET, MORE OR LESS, TO THE CENTER OF THE DES PLAINES RIVER; THENCE SOUTHEASTERLY ALONG THE CENTER OF SAID RIVER TO THE POINT OF INTERSECTION OF SAID CENTERLINE OF THE DES PLAINES RIVER WITH A LINE WHICH PASSES THROUGH THE POINT OF BEGINNING OF THE ABOVE DESCRIBED PROPERTY AND WHICH FORMS A SOUTHEAST ANGLE OF 68 DEGREES 35 MINUTES WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 89 DEGREES 24 MINUTES 30 SECONDS WEST, 1200 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, (EXCEPT THE EAST 10.00 FEET OF THE WEST 60.00 FEET THEREOF (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION, BY DOCUMENT RECORDED AS DOCUMENT 5835333), IN LAKE COUNTY, ILLINOIS IN LAKE COUNTY, ILLINOIS

FOR AVOIDANCE OF DOUBT THOSE UNITS IDENTIFIED ON SAID PLAT AS UNITS 201, 202, 303, 304, 308, 403, 404, 406, 408, 410, 502 AND 508 AND ALL OF THE COMMON ELEMENTS ARE HEREBY SUBMITTED,

PHASE 2: ALSO EXCEPT THE PART DESCRIBED AS FOLLOWS: THAT PART OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE CENTER OF SAID SECTION 10; THENCE NORTH 89 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST AND WEST QUARTER LINE OF SAID SECTION 10, 483.61 FEET TO THE POINT OF INTERSECTION OF SAID EAST AND WEST QUARTER LINE WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG THE CENTERLINE OF MILWAUKEE AVENUE, 409.66 FEET; THENCE SOUTH 89 DEGREES 24 MINUTES 30 SECONDS EAST, 409.66 FEET; THENCE SOUTH 00 DEGREES 35 MINUTES 30 SECONDS WEST, 21.95 FOR A POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 209.99 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 15.50 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 41.33 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 20.88 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 7.16 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 66.58 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 7.16 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 20.88 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST 41.33 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 15.50 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 94.50 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 11.16 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 24.33 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 11.16 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 91.16 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 77.33 FEET TO THE POINT OF BEGINNING, CONTAINING 21,464 SQUARE FEET, IN LAKE COUNTY, ILLINOIS.

EXHIBIT "B"

AMENDED PLAT OF SURVEY

Exhibit C

RIVER'S EDGE OF VERNON HILLS CONDOMINIUMS IN Vernon Hills

Schedule of Unit Owner's Percentage of Ownership in Common Elements

Unit	Percentage
201	2.25%
202	2.46%
203	2.90%
204	2.81%
205	2.00%
206	2.36%
207	1.97%
208	2.81%
209	2.49%
210	2.08%
301	2.22%
302	2.50%
303	2.94%
304	2.85%
305	2.07%
306	2.40%
307	2.12%
308	2.87%
309	2.53%
310	2.10%
401	2.74%
402	2.50%
403	2.97%
404	2.88%
405	2.10%
406	2.43%
407	2.15%
408	2.90%
409	2.56%
410	2.13%
501	2.82%
502	2.61%
503	2.95%
504	2.86%
505	2.16%
506	2.51%
507	2.21%
508	2.97%
509	2.60%
510	2.23%
<hr/>	<hr/>
TOTAL	100%

EXHIBIT "D"
Additional Land

PHASE 2: THAT PART OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE CENTER OF SAID SECTION 10; THENCE NORTH 89 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST AND WEST QUARTER LINE OF SAID SECTION 10, 483.61 FEET TO THE POINT OF INTERSECTION OF SAID EAST AND WEST QUARTER LINE WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG THE CENTERLINE OF MILWAUKEE AVENUE, 409.66 FEET; THENCE SOUTH 89 DEGREES 24 MINUTES 30 SECONDS EAST, 409.66 FEET; THENCE SOUTH 00 DEGREES 35 MINUTES 30 SECONDS WEST, 21.95 FOR A POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 209.99 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 15.50 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 41.33 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 20.88 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 7.16 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 66.58 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 7.16 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 20.88 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST 41.33 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 15.50 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 94.50 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 11.16 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 24.33 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 11.16 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 91.16 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 0 SECONDS EAST, 77.33 FEET TO THE POINT OF BEGINNING, CONTAINING 21,464 SQUARE FEET, IN LAKE COUNTY, ILLINOIS.



Image# 056588320004 Type: AMD
 Recorded: 08/25/2017 at 09:42:57 AM
 Receipt#: 2017-00051240
 Page 1 of 4
 Fees: \$39.00
 IL Rental Housing Fund: \$9.00
 Lake County IL Recorder
 Mary Ellen Vanderverter Recorder
 File **7422654**

**AMENDMENT TO THE
 DECLARATION OF
 CONDOMINIUM
 OWNERSHIP AND OF
 EASEMENTS,
 RESTRICTIONS AND
 COVENANTS FOR
 RIVER'S EDGE OF
 VERNON HILLS
 CONDOMINIUMS**

This document is recorded for the purpose of amending the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for River's

For Use By Recorder's Office Only

Edge of Vernon Hills Condominiums (hereafter the "Declaration") which Declaration was recorded on January 11, 2007 as Document Number 6119880 in the Office of the Recorder of Deeds of Lake County, Illinois, and covers the property (hereafter the "Property") legally described in Exhibit A, which is attached hereto and made a part hereof.

RECITALS

WHEREAS, by the Declaration recorded in the Office of the Recorder of Deeds of Lake County, Illinois, the Property has been subjected to the covenants contained therein; and

WHEREAS, the Board of Managers and the Owners desire to amend the Declaration in order to provide for the orderly operation of the Property; and

WHEREAS, pursuant to Article XXI Paragraph 21.01 in section 27 (b) of the Illinois Condominium Property Act of the Declaration, the provisions of the Declaration may be changed, modified or rescinded by the affirmative vote of voting members having at least two thirds of the total vote provided that all mortgagees of been notified by certified mail of such change, modification or rescission an affidavit by the Secretary certifying to such mailing is part of such instrument; and

WHEREAS, said Amendment has been approved by the affirmative vote of Owners owning not less than two thirds of the total vote; and

WHEREAS all lienholders of record have been notified by certified mail of such amendment as set forth on the affidavit by the Secretary of the Association attached as Exhibit "the "; and

This document prepared by and after recording to be returned to:
 JOHN H. BICKLEY III
 Kovitz Shifrin Nesbit
 175 N Archer Ave
 Mundelein, IL 60060 — (847) 537-0500

WHEREAS, the effective date of the Amendment shall be the date of recordation; and

3321659

NOW, THEREFORE, the Association declares that Article XIX and all subparagraphs contained therein of the Declaration are deleted in their entirety.

This Amendment shall be effective upon recordation in the Office of the Recorder of Deeds of Lake County, Illinois.

Except to the extent expressly set forth hereinabove, the remaining provisions of the Declaration shall continue in effect without change.

APPROVED THIS 22nd DAY OF May, 2017.

Rivers Edge of Vernon Hills
Condominium Association

Renee Pull
President of the Board of Managers

Subscribed and sworn to before me
this 22nd day of May, 2017.

Notary Public

Rita Marie Hart



Exhibit A
Legal Description

All that part of the following described property in RIVER'S EDGE OF VERNON HILLS CONDOMINIUMS, according to the plat of Survey attached hereto as Ex. B.

THAT PART OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE CENTER OF SAID SECTION 10; THENCE NORTH 89 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST AND WEST QUARTER LINE OF SAID SECTION 10, 483.61 FEET TO THE POINT OF INTERSECTION OF SAID EAST AND WEST QUARTER LINE WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG THE CENTERLINE OF MILWAUKEE AVENUE, 210.91 FEET TO THE SOUTHWESTERLY CORNER AND POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG CENTER OF MILWAUKEE AVENUE, 198.7 FEET; THENCE SOUTH 89 DEGREES 24 MINUTES 30 SECONDS EAST, 1160 FEET, MORE OR LESS, TO THE CENTER OF THE DES PLAINES RIVER; THENCE SOUTHEASTERLY ALONG THE CENTER OF SAID RIVER TO THE POINT OF INTERSECTION OF SAID CENTERLINE OF THE DES PLAINES RIVER WITH A LINE WHICH PASSES THROUGH THE POINT OF BEGINNING OF THE ABOVE DESCRIBED PROPERTY AND WHICH FORMS A SOUTHEAST ANGLE OF 68 DEGREES 35 MINUTES WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 89 DEGREES 24 MINUTES 30 SECONDS WEST, 1200 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, (EXCEPT THE EAST 10.00 FEET OF THE WEST 60.00 FEET THEREOF(AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION, BY DOCUMENT RECORDED AS DOCUMENT 5835333), IN LAKE COUNTY, ILLINOIS IN LAKE COUNTY, ILLINOIS

except those portions of the property designated therein as the "Future Units" namely:

**201, 202, 203, 204,
302, 303, 304, 305, 308,
401, 402, 403, 404, 405, 406, 407, 408, 410
501, 502, 503, 504, 505, 506, 507, 508, 509, 510**

and for the avoidance of doubt those units identified on said plat as units:205, 206,207, 208, 209, 210, 301, 306, 307, 309, 310, 409 and all of the common elements are hereby submitted.

ALSO EXCEPT THE PART DESCRIBED AS FOLLOWS:

THAT PART OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE CENTER OF SAID SECTION 10; THENCE NORTH 89 DEGREES 18 MINUTES 30 SECONDS WEST ALONG THE EAST AND WEST QUARTER LINE OF SAID SECTION 10, 483.61 FEET TO THE POINT OF INTERSECTION OF SAID EAST AND WEST QUARTER LINE WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 20 DEGREES 49 MINUTES 30 SECONDS WEST ALONG THE CENTERLINE OF MILWAUKEE AVENUE, 409.66 FEET; THENCE SOUTH 89 DEGREES 24 MINUTES 30 SECONDS EAST, 409.66 FEET; THENCE SOUTH 00 DEGREES 35 MINUTES 30 SECONDS WEST, 21.95 FOR A POINT OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 209.99 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 15.50 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 41.33 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 20.88 FEET; THENCE SOUTH 85 DEGREES 24 MINUTES 57 SECONDS EAST, 7.16 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 66.58 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 7.16 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 20.88 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST 41.33 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 15.50 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 94.50 FEET; THENCE SOUTH 04 DEGREES 35 MINUTES 03 SECONDS WEST, 11.16 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 24.33 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 11.16 FEET; THENCE NORTH 85 DEGREES 24 MINUTES 57 SECONDS WEST, 91.16 FEET; THENCE NORTH 04 DEGREES 35 MINUTES 03 SECONDS EAST, 77.33 FEET TO THE POINT OF BEGINNING, CONTAINING 21,464 SQUARE FEET, IN LAKE COUNTY, ILLINOIS.

EXHIBIT B
CERTIFICATION AS TO UNIT OWNER APPROVAL

I, DAVID SALTZMAN, do hereby certify that I am the duly elected and qualified Secretary for the River's Edge of Vernon Hills Condominium Association ("Association"), and as such Secretary, I am the keeper of the books and records of the Association.

I further certify that the attached Amendment to the River's Edge of Vernon Hills Condominium Declaration and Bylaws was duly approved by two thirds of the total vote, in accordance with the provisions of Article XXI Paragraph 21.01 of the Declaration. I further certify that a copy of the aforesaid amendment has been mailed by certified mail to all lienholders of record.



Secretary

Dated at Vernon Hills, Illinois this
22nd day of May, 2017.
