

Certificate No. 87050

1548092



FILED FOR RECORD  
JANE COUNTY, ILL.  
1980 JUL 16 AM 10:00

**To all to whom these Presents Shall Come, Greeting:**

**Whereas,** ARTICLES OF INCORPORATION, duly signed and verified of THE SANDY CREEK CONDOMINIUM ASSOCIATION incorporated under the laws of the State of ILLINOIS have been filed in the Office of the Secretary of State as provided by The "General Not For Profit Corporation Act" of Illinois, in force January 1, A.D. 1944.

*Now Therefore, I, ALAN J. DIXON, Secretary of State of the State of Illinois by virtue of the powers vested in me by law, do hereby issue this certificate and attach thereto a copy of the Application of the aforesaid corporation.*

**In Testimony Whereof,** I have set my hand and cause to be affixed the Great Seal of the State of Illinois  
Done at the City of Springfield, this 10th  
day of June AD. 1980 and  
of the Independence of the United States  
the two hundred and 4th

*Alan J. Dixon*

SECRETARY OF STATE

③

1548092

Filing Fee ~~\$25.00~~ \$50.00

FORM NP-29

ARTICLES OF INCORPORATION  
UNDER THE  
GENERAL NOT FOR PROFIT CORPORATION ACT

(These Articles Must Be Filed in Duplicate)

(Do Not Write in This Space)

Date Paid 6-10-80  
Filing Fee \$ 50.00  
Clerk

Secretary of State, Springfield, Illinois.

We, the undersigned,

Our law firm (print)

| Name             | Number       | Street        | Address City | State          |
|------------------|--------------|---------------|--------------|----------------|
| JOHN G. STOLT    | 362          | Randall Road  | Elgin,       | Illinois 60120 |
| ALLEN L. EGNER   | P. O. Box 27 |               | St. Charles, | Illinois 6017  |
| JOHN J. BRITTAIN | 1695         | Larkin Avenue | Elgin,       | Illinois 60120 |

being natural persons of the age of twenty-one years or more and citizens of the United States, for the purpose of forming a corporation under the "General Not For Profit Corporation Act" of the State of Illinois, do hereby adopt the following Articles of Incorporation:

- The name of the corporation is: THE SANDY CREEK CONDOMINIUM ASSOCIATION
- The period of duration of the corporation is: Perpetual
- The address of its initial Registered Office in the State of Illinois is: 1695 Larkin Avenue  
Street in the City of Elgin Illinois County of Kane and  
the name of its initial Registered Agent at said address is: JOHN J. BRITTAIN
- The first Board of Directors shall be 3 in number, their names and addresses being as follow:
 

| Name             | Number       | Street        | Address City | State          |
|------------------|--------------|---------------|--------------|----------------|
| JOHN G. STOLT    | 362          | Randall Road  | Elgin,       | Illinois 60120 |
| ALLEN L. EGNER   | P. O. Box 27 |               | St. Charles, | Illinois 60174 |
| JOHN J. BRITTAIN | 1695         | Larkin Avenue | Elgin,       | Illinois 60120 |

5. The purpose or purposes for which the corporation is organized are:

To provide for the administration and maintenance of the condominium property known as THE SANDY CREEK CONDOMINIUM, and to approve the annual budget, provide for and collect monthly assessments and arrange for professional management of the property and such other necessary and proper activities necessary to the fulfillment of these purposes, all consistent with the Declaration of Condominium Ownership filed of

record in the County of Kane, creating THE SANDY CREEK CONDOMINIUM.

NOTE: Any special provision authorized or permitted by statute to be contained in the Articles of Incorporation, may be inserted above.)

(INCORPORATORS MUST SIGN BELOW)

*John G. Stolt*  
\_\_\_\_\_  
*Allen D. Egner*  
\_\_\_\_\_  
*John J. Brittain*  
\_\_\_\_\_

Incorporation

ACKNOWLEDGMENT

STATE OF ILLINOIS,  
County of KANE ss.

I, The Undersigned a Notary Public do hereby certify that on the  
6th day of June, 19 80 JOHN G. STOLT,  
ALLEN D. EGNER and JOHN J. BRITAIN  
(Names of Incorporators)

personally appeared before me and being first duly sworn by me severally acknowledged that they signed the foregoing document in the respective capacities therein set forth and declared that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year above written.

*John G. Stolt*  
\_\_\_\_\_  
Notary Public

*Bl. 6.3*

FILED FOR RECORD  
KANE COUNTY, ILL.

NR-29 1980 JUL 18 AM 10:30

INCORPORATION  
of the *Strass, Teruzzi & Johnson, P.C.*  
FOR FRONTIER OF DESIGN  
TION ACT  
OF  
HEK CONDOMINIUM  
TION

FILED

JUN 10 1980



In Witness and Filed in

50.00  
K. STRASS, TERUZZI,  
& JOHNSON, P. C.  
SAVING BUILDING  
EIN AVENUE  
BOX 687  
JNOVIS 60120

