

✓ Prepared by and mailed to:  
Mary Ann White  
BRB PARTNERSHIP  
800 South Milwaukee Avenue  
Suite 250  
Libertyville, Illinois 60048

2255757

12/11/83

FIRST AMENDMENT  
to  
DECLARATION OF CONDOMINIUM OWNERSHIP  
and of  
EASEMENTS, RESTRICTIONS AND COVENANTS  
for  
CAMBRIDGE GREEN CONDOMINIUMS  
LIBERTYVILLE, ILLINOIS

THIS AMENDMENT to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums, hereinafter for convenience referred to as the Declaration, made and entered into by FIRST NATIONAL BANK OF LAKE FOREST as Trustee under Trust Agreement dated February 22, 1983 and known as Trust No. 7187, for convenience hereinafter referred to as the Declarant.

: W I T N E S S E T H:

WHEREAS, a Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums was made and entered into by Declarant on the 18th day of January, 1980 and was recorded with the Recorder of Deeds of Lake County, State of Illinois on the 3rd day of December, 1980 as Document No. 2091550; and

WHEREAS, Article XI of the Declaration provides that the Declarant may annex and add to the Condominium Area created by the Declaration and by so doing shift the percentage of ownership in the Common Elements.

NOW, THEREFORE, the Declarant annexes additional real estate to the Condominium Area and amends the Declaration as follows:

1. The following described real estate, for convenience hereinafter referred to as the "Added Parcel", is hereby annexed and added to the Condominium Area and is hereby submitted to the provisions of the "Condominium Property Act" of the State of Illinois:

That part of Lot "B" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying North of a line described as: Commencing at the most Northerly corner of Lot "B" aforesaid; thence South 29° 03' 17" West along the Westerly line of said Lot "B" for a distance of 202.37 feet to a point of curve; thence Southerly along an arc of a circle convex Westerly and having a radius of 200.00 feet for a distance of 101.93 feet to a point of tangency; thence South 00° 08' 46" East tangent to the last described arc 63.06 feet to the point of beginning, being a point of curve on the Westerly line of Lot "B" aforesaid; thence Easterly to a point on the Easterly line of Lot "B" aforesaid 273.45 feet North of the Southeast corner of Lot "B" aforesaid, in Lake County, Illinois.

Said property is now improved with one building containing twelve Units. Said Units are known as 19-4, 20-4, 21-4, 22-4, 23-4, 24-4, 25-5, 26-5, 27-5, 28-5, 29-5, and 30-5.

2. That Exhibits "A" and "C" of the Declaration are amended by substituting therefore Amended Exhibits "A" and "C" which are attached to this Amendment and made a part hereof.

3. That attached hereto are surveys of all the Units contained in the building located on the Added Parcel and Exhibit "B" of the Declaration is hereby amended by adding thereto the surveys attached to this Amendment.

4. That pursuant to Article XI of the Declaration the percentages of ownership in the Common Elements appurtenant to each of the Units

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included in the Declaration is shifted and Exhibit "D" of the Declaration is amended by substituting therefore Amended Exhibit "D" which is attached to this Amendment and made a part hereof.

5. The additional Common Elements are hereby granted and conveyed to the grantees of units heretofore conveyed, all as set forth in the Declaration.

6. The Declarant hereby consents to this Amendment to the Declaration pursuant to the power of attorney set forth in Article XI of the Declaration.

IN WITNESS WHEREOF, the said FIRST NATIONAL BANK OF LAKE FOREST as Trustee under Trust Agreement dated February 22, 1983 and known as Trust No. 7187, as Declarant and Attorney in Fact for the Unit Owners has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its Ass't. VICE PRESIDENT and attested by its TRUST OFFICER, this 2nd day of November, 1983.

FIRST NATIONAL BANK OF LAKE FOREST  
solely, as Trustee under Trust  
Agreement dated February 22, 1983  
and known as Trust Number 7187,  
as Trustee aforesaid and not  
individually.

ATTEST:

By: 

Its

TRUST OFFICER

By: Ronald B. Eich

Its Ass't. VICE PRESIDENT

Attached Exoneration Rider is incorporated herein

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EXCULPATORY CLAUSE. This Amendment is executed by  
FIRST NATIONAL BANK, LAKE FOREST, ILL. 60045, not personally, but  
as Trustee as aforesaid, in the exercise of power and authority  
conferred upon and vested in it as such Trustee. The said  
FIRST NATIONAL BANK, LAKE FOREST, ILL. 60045 hereby warrants that it  
possesses full power and authority to execute this Amendment. It  
is expressly understood and agreed that nothing herein shall be  
construed as creating any personal liability in \_\_\_\_\_  
FIRST NATIONAL BANK, LAKE FOREST, ILL. 60045

IN WITNESS WHEREOF, the said FIRST NATIONAL BANK, LAKE FOREST, ILL. 60045,  
as Trustee as aforesaid and not individually, has caused its  
corporate seal to be affixed hereunto and has caused its name to be  
signed to these presents by its Ass't. VICE PRESIDENT and  
attested by its \_\_\_\_\_ TRUST OFFICER this 2nd day of  
November, 19 83.

FIRST NATIONAL BANK OF LAKE FOREST,

as Trustee under Trust Agreement  
dated February 22, 1983, and  
known as Trust Number 7187,  
as Trustee aforesaid and not  
individually.

ATTEST:

By: [Signature]

ITS TRUST OFFICER

By: Ronald B. Eich

Its Ass't. VICE PRESIDENT

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STATE OF ILLINOIS       )  
                              )  
COUNTY OF LAKE         )   SS.

I, Mary A. Michalak, a Notary Public in and for  
said County and State, do hereby certify that Ronald B. Eich  
personally known to me to be the Assistant Vice President of  
First National Bank of Lake Forest, and Peggy Peters  
personally known to me to be the Trust Officer  
of said corporation, and personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument,  
appeared before me this day in person and severally acknowledged  
that as such Assistant Vice President and Trust Officer of  
said corporation, and caused the corporate seal of said corporation  
to be affixed thereto, pursuant to the authority given by the Board  
of Directors of said corporation, as their free and voluntary act,  
and as the free and voluntary act and deed of said corporation, as  
Trustee of Trust No. 7187, for the uses and purposes therein  
set forth.

GIVEN under my hand and notarial seal this 2nd day of  
November, 19 83.

Mary A. Michalak  
Notary Public

Commission expires:

My Commission Expires December 2, 1986

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AMENDED EXHIBIT A  
DECLARATION OF CONDOMINIUM OWNERSHIP  
CAMBRIDGE GREEN CONDOMINIUMS  
LIBERTYVILLE, ILLINOIS

That part of Lot "B" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying South of a line described as: Commencing at the most Northerly corner of Lot "B" aforesaid; thence South  $29^{\circ} 03' 17''$  West along the Westerly line of said Lot "B" for a distance of 202.37 feet to a point of curve; thence Southerly along an arc of a circle convex Westerly and having a radius of 200.00 feet, for a distance of 101.93 feet to a point of tangency; thence South  $00^{\circ} 08' 46''$  East tangent to the last described arc 63.06 feet to the point of beginning, being a point of curve on the Westerly line of Lot "B" aforesaid; thence Easterly to a point on the Easterly line of Lot "B" aforesaid 273.45 feet North of the Southeast corner of Lot "B" aforesaid, in Lake County, Illinois; and

That part of Lot "B" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying North of a line described as: Commencing at the most Northerly corner of Lot "B" aforesaid; thence South  $29^{\circ} 03' 17''$  West along the Westerly line of said Lot "B" for a distance of 202.37 feet to a point of curve; thence Southerly along an arc of a circle convex Westerly and having a radius of 200.00 feet for a distance of 101.93 feet to a point of tangency; thence South  $00^{\circ} 08' 46''$  East tangent to the last described arc 63.06 feet to the point of beginning, being a point of curve on the Westerly line of Lot "B" aforesaid; thence Easterly to a point on the Easterly line of Lot "B" aforesaid 273.45 feet North of the Southeast corner of Lot "B" aforesaid, in Lake County, Illinois.

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AMENDED EXHIBIT C  
DECLARATION OF CONDOMINIUM OWNERSHIP  
CAMBRIDGE GREEN CONDOMINIUMS  
LIBERTYVILLE, ILLINOIS

Units 1-1, 2-1, 3-1, 4-1, 5-1, 6-1, 7-2, 8-2, 9-2, 10-2, 11-2, 12-2, 13-3, 14-3, 15-3, 16-3, 17-3, 18-3, 19-4, 20-4, 21-4, 22-4, 23-4, 24-4, 25-5, 26-5, 27-5, 28-5, 29-5, 30-5 and parking units 1-1-P, 2-1-P, 3-1-P, 4-1-P, 5-1-P, 6-1-P, 7-2-P, 8-2-P, 9-2-P, 10-2-P, 11-2-P, 12-2-P, 13-3-P, 14-3-P, 15-3-P, 16-3-P, 17-3-P, 18-3-P, 19-4-P, 20-4-P, 21-4-P, 22-4-P, 23-4-P, 24-4-P, 25-5-P, 26-5-P, 27-5-P, 28-5-P, 29-5-P, 30-5-P as delineated in the survey of the following described parcel of land which survey is attached as Exhibit B to the Declaration of Condominium made by Skokie Trust and Savings Bank as Trustee under Trust Agreement dated January 15, 1979 and known as Trust No. 91-730, and recorded with the Recorder of Deeds of Lake County, Illinois as Document No. 2091550; and

That part of Lot "B" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying South of a line described as: Commencing at the most Northerly corner of Lot "B" aforesaid; thence South 29° 03' 17" West along the Westerly line of said Lot "B" for a distance of 202.37 feet to a point of curve; thence Southerly along an arc of a circle convex Westerly and having a radius of 200.00 feet, for a distance of 101.93 feet to a point of tangency; thence South 00° 08' 46" East tangent to the last described arc 63.06 feet to the point of beginning, being a point of curve on the Westerly line of Lot "B" aforesaid; thence Easterly to a point on the Easterly line of Lot "B" aforesaid 273.45 feet North of the Southeast corner of Lot "B" aforesaid, in Lake County, Illinois; and

That part of Lot "B" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying North of a line described as: Commencing at the most Northerly corner of Lot "B" aforesaid; thence South 29° 03' 17" West along the Westerly line of said Lot "B" for a distance of 202.37 feet to a point of curve; thence Southerly along an arc of a circle convex Westerly and having a radius of 200.00 feet for a distance of 101.93 feet to a point of tangency; thence South 00° 08' 46" East tangent to the last described arc 63.06 feet to the point of beginning, being a point of curve on the Westerly line of Lot "B" aforesaid; thence Easterly to a point on the Easterly line of Lot "B" aforesaid 273.45 feet North of the Southeast corner of Lot "B" aforesaid, in Lake County, Illinois.

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AMENDED EXHIBIT D

DECLARATION OF CONDOMINIUM OWNERSHIP

CAMBRIDGE GREEN

LIBERTYVILLE, ILLINOIS

<u>Unit Number</u>	<u>Percentage of Ownership</u>	<u>Parking Unit Number</u>	<u>Percentage of Ownership</u>	<u>Combined Total Percentage of Ownership</u>
1-1	.03272	1-1-P	.00061	.03333
2-1	.03272	2-1-P	.00061	.03333
3-1	.03272	3-1-P	.00061	.03333
4-1	.03272	4-1-P	.00061	.03333
5-1	.03272	5-1-P	.00061	.03333
6-1	.03272	6-1-P	.00061	.03333
7-2	.03272	7-2-P	.00061	.03333
8-2	.03272	8-2-P	.00061	.03333
9-2	.03272	9-2-P	.00061	.03333
10-2	.03272	10-2-P	.00061	.03333
11-2	.03272	11-2-P	.00061	.03333
12-2	.03272	12-2-P	.00061	.03333
13-3	.03272	13-3-P	.00061	.03333
14-3	.03272	14-3-P	.00061	.03333
15-3	.03272	15-3-P	.00061	.03333
16-3	.03272	16-3-P	.00061	.03333
17-3	.03272	17-3-P	.00061	.03333
18-3	.03272	18-3-P	.00061	.03333
19-4	.03272	19-4-P	.00061	.03333
20-4	.03272	20-4-P	.00061	.03333
21-4	.03273	21-4-P	.00061	.03334
22-4	.03273	22-4-P	.00061	.03334
23-4	.03273	23-4-P	.00061	.03334
24-4	.03273	24-4-P	.00061	.03334
25-5	.03273	25-5-P	.00061	.03334
26-5	.03273	26-5-P	.00061	.03334
27-5	.03273	27-5-P	.00061	.03334
28-5	.03273	28-5-P	.00061	.03334
29-5	.03273	29-5-P	.00061	.03334
30-5	.03273	30-5-P	.00061	.03334
	.98170		.01830	1.00000

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MORTGAGEE'S CONSENT

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation of the United States, Mortgagee under a certain mortgage dated November 6, 1981 and registered with the Recorder of Deeds for Lake County, Illinois, as Document No. 2138108, hereby consent to and submits its mortgage to the Illinois Condominium Act and to this Amendment to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green registered with the Recorder of Deeds for Lake County, Illinois, as Document No. 2091550.

IN WITNESS WHEREOF, the said Mortgagee has caused its corporate seal to be affixed hereunto and caused its name to be signed by its Vice President and attested to by its Secretary this 3rd day of December, 1983.

IRVING FEDERAL SAVINGS AND LOAN  
ASSOCIATION

ATTEST:

By: Evelyn M. Rutkowski  
Its Secretary

By: Frank Schwab  
Its Vice President



STATE OF ILLINOIS            )  
                                  )   SS.  
COUNTY OF Cook            )

I, Charmaine L. Murray, a Notary Public in and for said County in the State of Illinois do hereby certify that Frank Schwab of IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION and Evelyn M. Rutkowski thereof personally known to me to be the same persons whose names are subscribed to the foregoing Consent as such Vice President and Secretary respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Savings and Loan Association for the uses and purposes herein set forth, and that Frank Schwab, Evelyn M. Rutkowski of said Savings and Loan Association did then and there state that he is the custodian of the corporate seal and did affix the seal of said Savings and Loan Association to the said instrument as its free and voluntary act, and as the free and voluntary act of said Savings and Loan Association for the uses and purposes as therein set forth. Given under my hand and Notarial seal this 3rd day of December, 1983.

Charmaine L. Murray  
Notary Public

Commission expires:

My Commission expires March 15, 1984

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3322121

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

59323

Frank J. Nuetra

4800 N. PLATON AVENUE  
CHICAGO, ILLINOIS 60630  
PHONE: AC 312/686-5103

# PLAT OF SURVEY GREMLEY & BIEDERMANN INC.

LOT "B" IN CAMBRIDGE NORTH UNIT 3 BEING A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 44 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

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LIBRARY OF NOTARY CERTIFICATE

David Gremler, Inc.  
Surveyors

MILWAUKEE

AVENUE

GARRISON'S

SUBDIVISION

EAST ELLIS AVENUE

BENCH MARK: ON TOP OF NORTH BOLT ON FIRE HYDRANT AT NORTHWEST CORNER OF MILWAUKEE AND WINCHESTER  
ELEVATION = 715.97 U.S.C.S.

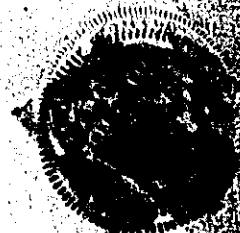
EXHIBIT 'B'  
AMENDED PAGE 1

Order No. 798744  
Scale 1 inch = 50 feet  
Date 07-25-1961  
CAMBRIDGE HOMES

DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. COMPARE ALL TOWNS BEFORE BUILDING BY NAME AND AT ONCE REPORT ANY DIFFERENCES BEFORE DAMAGE IS DONE.  
FOR EASEMENTS, BUILDING LINES AND OTHER RESTRICTIONS NOT SHOWN ON SURVEY PLAT REFER TO YOUR ABSTRACT, DEED, CONTRACT, TITLE POLICY AND LOCAL BUILDING LINE REGULATIONS.  
NO DIMENSIONS SHALL BE ASSUMED BY SCALE MEASUREMENT UPON THIS PLAT.

State of Illinois  
County of Cook

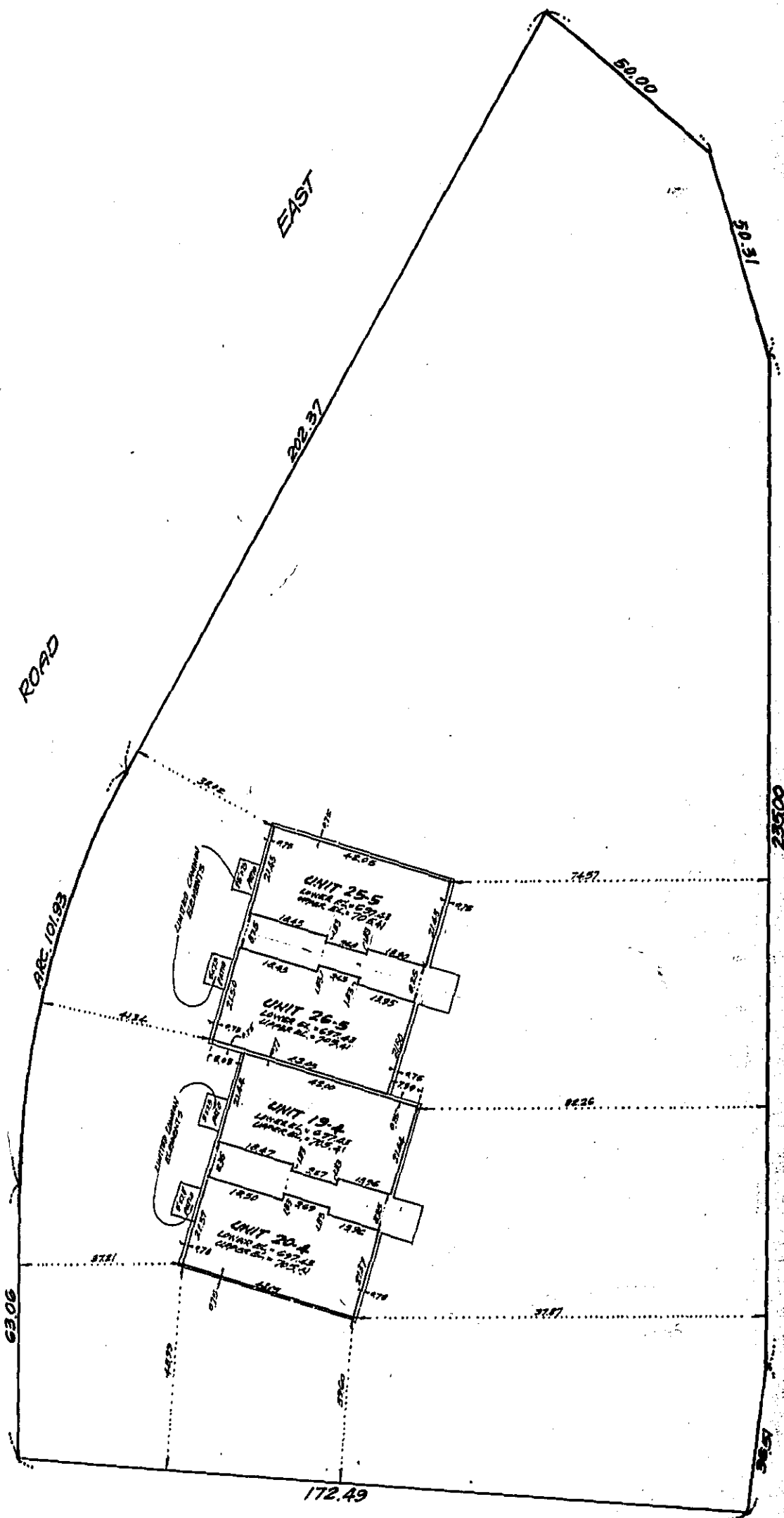
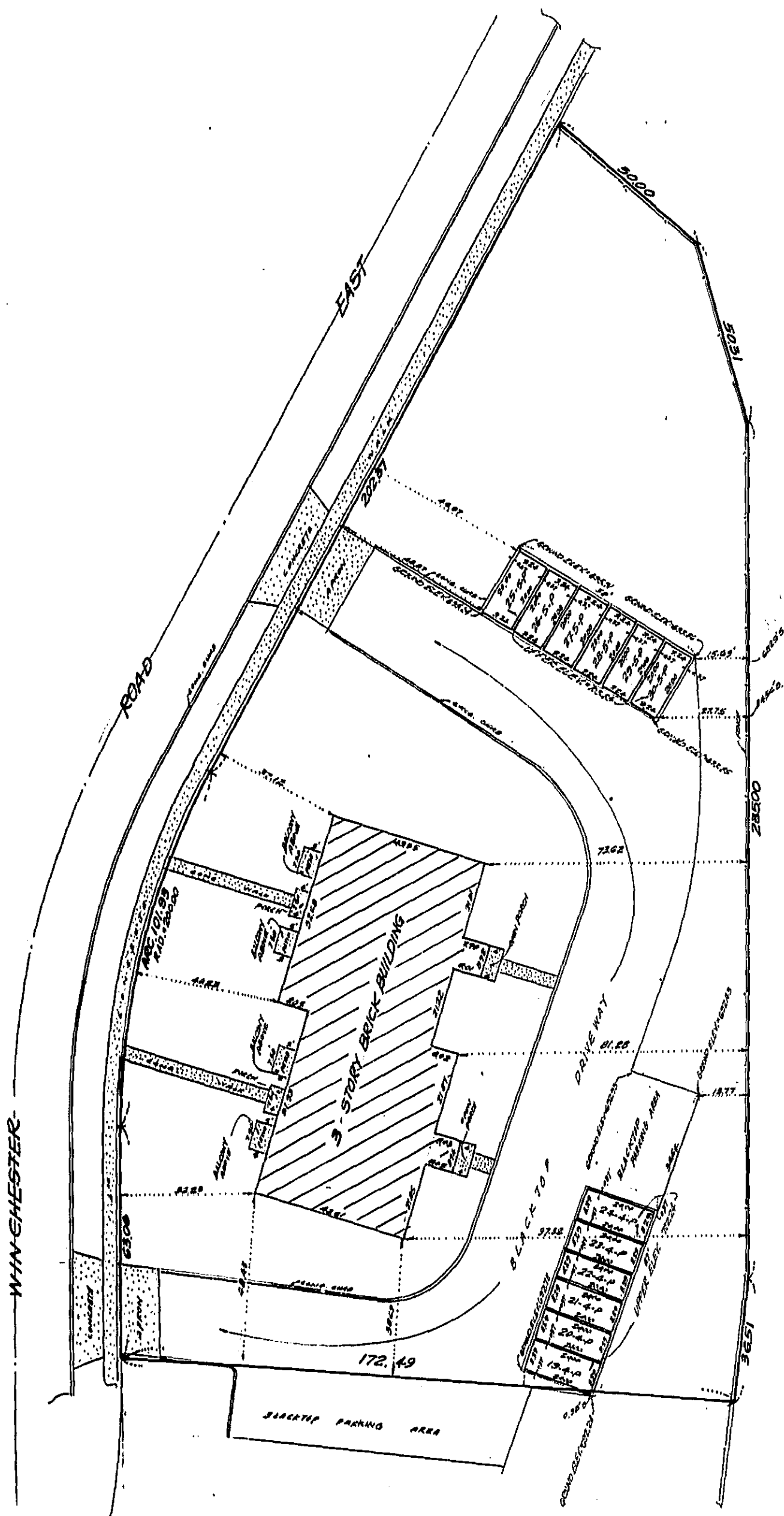
Wm. GREMLEY & BIEDERMANN, INC.  
have surveyed the above described  
hereon drawn to a certain  
rected to a competent



PLAT OF SURVEY  
GREMLEY & BIEDERMANN INC.

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FIRST FLOOR

ALL ELEVATIONS HEREON SHOWN ARE WITH RELATION TO U.S.G.S. DATUM BENCH MARK AS DESCRIBED ON PAGE ONE OF THIS SURVEY.  
ALL VERTICAL PLANES SHOWN HEREON ARE MEASURED TO INTERIOR FACE OF FINISHED PERIMETER WALLS.  
ALL HORIZONTAL PLANES SHOWN HEREON ARE MEASURED TO TOP OF CONCRETE FLOOR AND BOTTOM OF FINISHED CEILING.

EXHIBIT 'B'  
PAGE 4

Order No. 793744  
Scale 1 inch = 20 feet  
Date 2/25/1981  
Owner  
Ordered by CAMBRIDGE HOMES  
2/25/1981

DISTANCES ARE MARKED IN FEET AND DECIMAL PARTS THEREOF. COMPARE ALL POINTS BEFORE BUILDING BY SAME AND AT ONCE REPORT ANY DIFFERENCES BEFORE DAMAGE IS DONE.  
FOR EASEMENTS, BUILDING LINES AND OTHER RESTRICTIONS NOT SHOWN ON SURVEY PLAT REFER TO YOUR ABSTRACT, DEED, CONTRACT, TITLE POLICY AND LOCAL BUILDING LINE REGULATIONS.  
NO DIMENSIONS SHALL BE ASSUMED BY SCALE MEASUREMENT UPON THIS PLAT.

State of Illinois  
County of Cook

We, GREMLEY & BIEDERMANN, INC. hereby certify that we have surveyed the above described property and that the hereon drawn is a correct representation of said survey, retted to a temperature of 68° F.

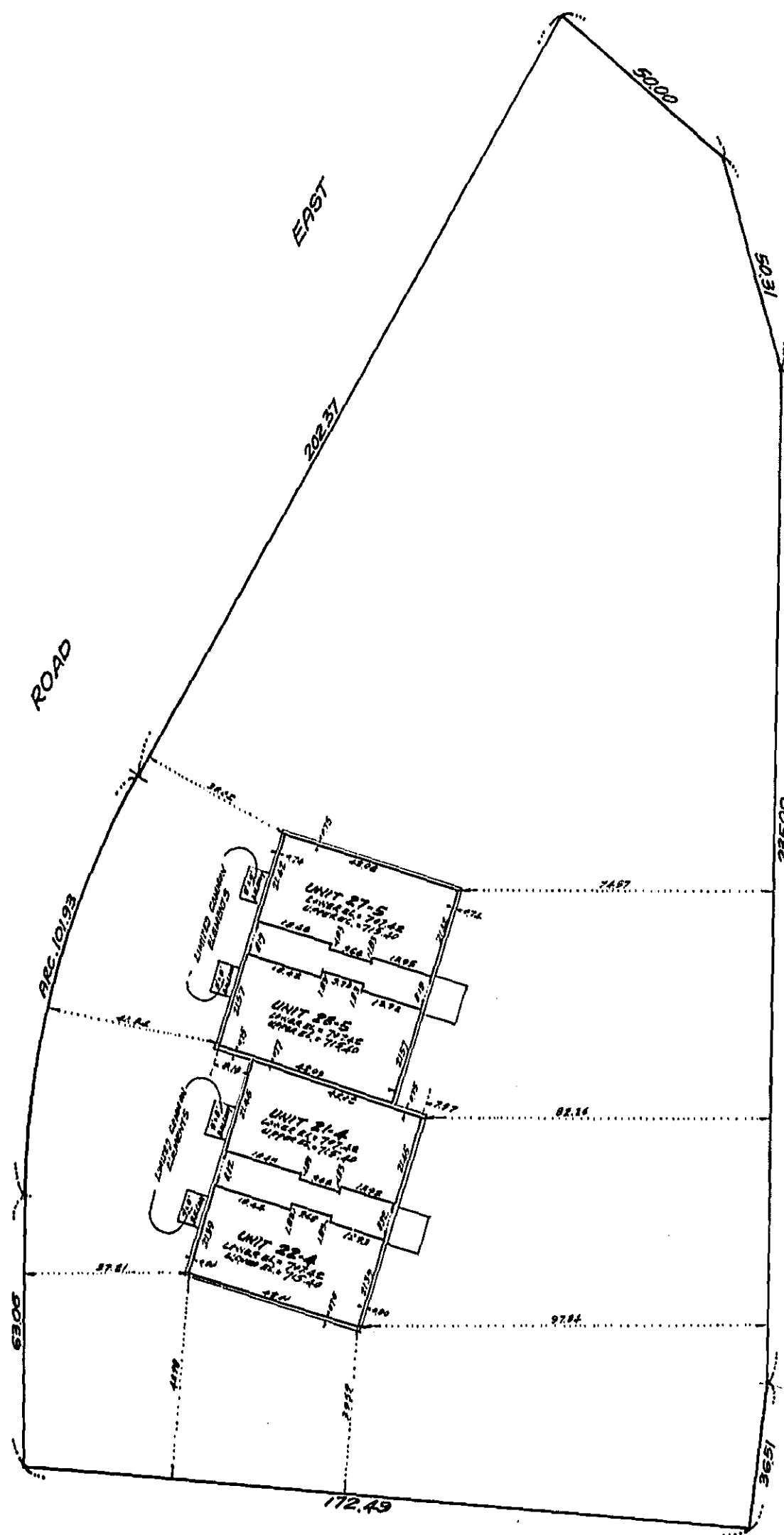


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LEGIBILITY OF DOCUMENT RESTORABLE

Final Survey  
Winchester

WINCHESTER



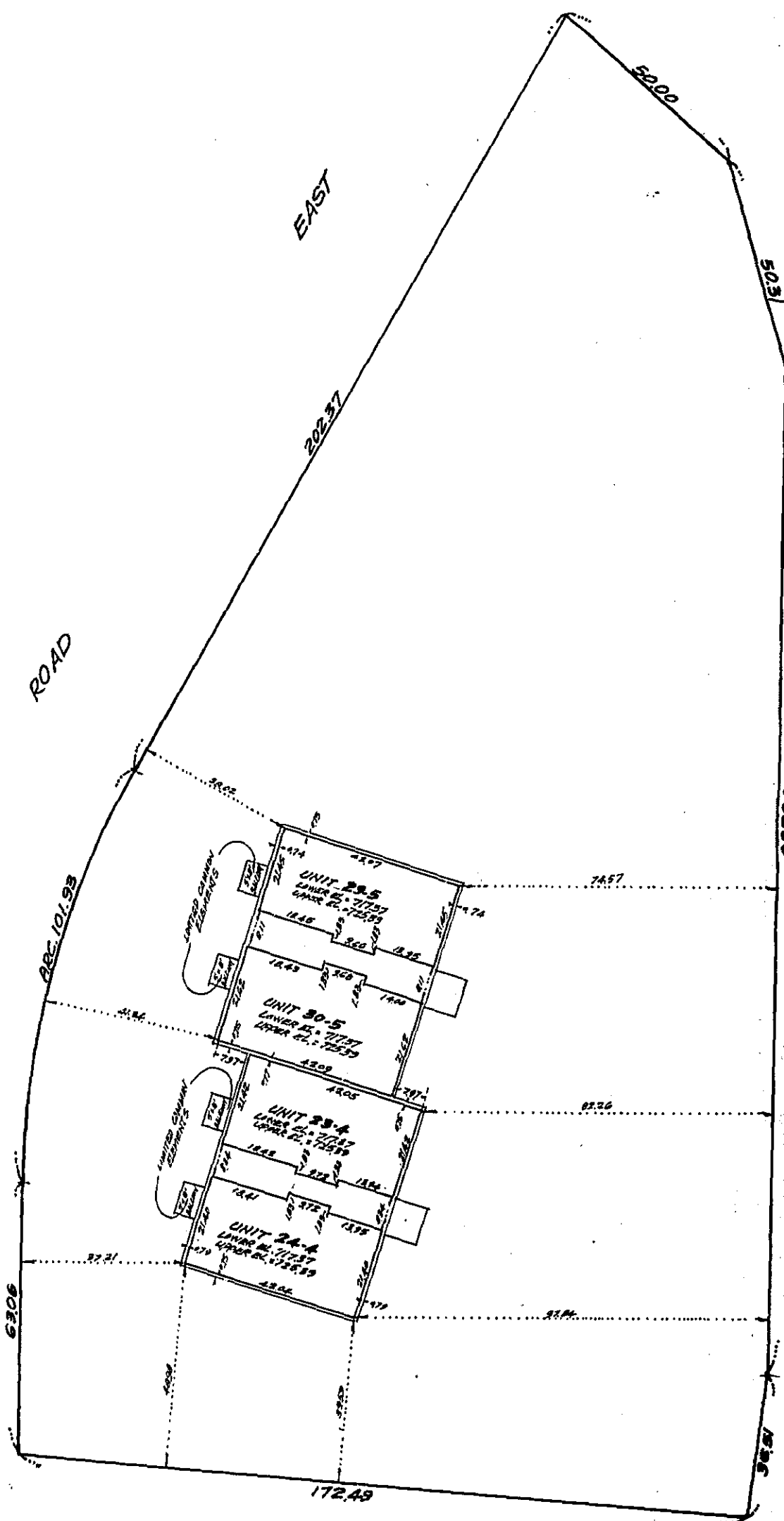
SECOND FLOOR

ALL ELEVATIONS HEREON SHOWN ARE WITH RELATION TO U.S.G.S. DATUM BENCH MARK AS DESCRIBED ON PAGE ONE OF THIS SURVEY.

ALL VERTICAL PLANES SHOWN HEREON ARE MEASURED TO INTERIOR FACE OF FINISHED PERIMETER WALLS.

ALL HORIZONTAL PLANES SHOWN HEREON ARE MEASURED TO TOP OF CONCRETE FLOOR AND BOTTOM OF FINISHED CEILING.

WINCHESTER



THIRD FLOOR

ALL ELEVATIONS HEREON SHOWN ARE WITH RELATION TO U.S.G.S. DATUM BENCH MARK AS DESCRIBED ON PAGE ONE OF THIS SURVEY.

ALL VERTICAL PLANES SHOWN HEREON ARE MEASURED TO INTERIOR FACE OF FINISHED PERIMETER WALLS.

ALL HORIZONTAL PLANES SHOWN HEREON ARE MEASURED TO TOP OF CONCRETE FLOOR AND BOTTOM OF FINISHED CEILING.

EXHIBIT 'B'  
PAGE 5

Order No. 793744  
Scale 1 inch = 20 feet  
Date: 5/25/91  
Owner: CAMBRIDGE HOMES  
Ordered by: 8/1/93

DISTANCES ARE MARKED IN FEET AND DECIMAL PARTS THEREOF. COMPARE ALL POINTS BEFORE BUILDING BY BARE AND AT ONCE REPORT ANY DIFFERENCES BEFORE DAMAGE IS DONE.  
FOR CASEMENTS, BUILDING LINES AND OTHER READING, FORMS NOT SHOWN ON SURVEY-PLAT REFER TO YOUR ABSTRACT, DEED, CONTRACT, TITLE POLICY AND LOCAL GUIDING LINE REGULATIONS.  
NO DIMENSIONS SHALL BE ASSUMED BY SCALE MEASUREMENT UPON THIS PLAT.

State of Illinois }  
County of Cook }

We, GREMLEY & BIEDERMANN, INC. hereby certify that we have surveyed the above described property and that the plat hereon drawn is a correct representation of said survey corrected to a temperature of 68° F.



Prepared By: Karen Brandt, Cambridge Green II Development  
Mail to: 800 South Milwaukee Avenue, Suite 250  
Libertyville, Illinois 60048

THIRD AMENDMENT  
TO  
DECLARATION OF CONDOMINIUM OWNERSHIP  
AND OF  
EASEMENTS, RESTRICTIONS AND COVENANTS  
FOR  
CAMBRIDGE GREEN CONDOMINIUMS  
LIBERTYVILLE, ILLINOIS

THIS AMENDMENT to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums, hereinafter for convenience referred to as the Declaration, made and entered into by First National Bank of Lake Forest as Trustee under Trust Agreement dated October 19, 1984 and known as Trust No. 7532, for convenience hereinafter referred to as the Declarant.

WITNESSETH:

WHEREAS, a Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums was made and entered into by Skokie Trust & Savings Bank as Trustee under Trust Agreement dated January 18, 1979 and known as Trust No. 91-730, on the 18th day of January, 1980 and was recorded with the Recorder of Deeds of Lake County, State of Illinois on the 3rd day of December, 1980 as Document No. 2091550; and

WHEREAS, Article XI of the Declaration provides that the Declarant may annex and add to the Condominium Area created by the Declaration and by so doing shift the percentage of ownership in the Common Elements.

NOW, THEREFORE, the Declarant annexes additional real estate to the Condominium Area and amends the Declaration as follows:

1. The following described real estate, for convenience hereinafter referred to as the "Added Parcel", is hereby annexed and added to the Condominium Area and is hereby submitted to the provisions of the "Condominium Property Act" of the State of Illinois:

That part of Lot "A" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying North of a line described as commencing at the Southwest corner of Lot "A" aforesaid; thence North  $11^{\circ} 06' 05''$  West along the West line of Lot "A" aforesaid 163.55 feet to the point of beginning; thence North  $82^{\circ} 33' 10''$  East 51.01 feet; thence South  $07^{\circ} 26' 50''$  East 35.32 feet; thence North  $82^{\circ} 33' 10''$  East 70.0 feet; thence South  $07^{\circ} 26' 50''$  East 40.0 feet; thence North  $82^{\circ} 33' 10''$  East 80.25 feet; thence South  $74^{\circ} 17' 47''$  East 88.65 feet to a point in the Easterly line of Lot "A" aforesaid, said point being 33.20 feet (as measured along said Easterly line) Southerly of a point of curve therein, and lying Westerly and Southerly of a line described as commencing at the most Northerly Northwest corner of Lot "A" aforesaid; thence South  $11^{\circ} 39' 42''$  East along a West line of said Lot, 125.0 feet to the point of beginning; thence

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continue South 11° 39' 42" East 34.81 feet; thence South 27° 03' 10" West 55.87 feet; thence North 89° 51' 14" East 152.90 feet; thence South 47° 42' 16" East 145.21 feet to a point of tangency on the East line of Lot "A" aforesaid, in Lake County, Illinois.

Said property is now improved with one building containing eighteen dwelling Units. Said Units are known as 43-8, 44-8, 45-8, 46-8, 47-8, 48-8, 49-9, 50-9, 51-9, 52-9, 53-9, 54-9, 55-10, 56-10, 57-10, 58-10, 59-10 and 60-10 and; two buildings containing twelve garage units in one and six garage units in the other. Said Units are known as 43-8G, 44-8G, 45-8G, 46-8G, 47-8G, 48-8G, 49-9G, 50-9G, 51-9G, 52-9G, 53-9G, 54-9G, 55-10G, 56-10G, 57-10G, 58-10G, 59-10G and 60-10G.

2. That Exhibits "A" and "C" of the Declaration are amended by substituting therefore Amended Exhibits "A" and "C" which are attached to this Amendment and made a part hereof.

3. That attached hereto are surveys of all the Units contained in the buildings located on the Added Parcel and Exhibit "B" of the Declaration is hereby amended by adding thereto the surveys attached to this Amendment.

4. That pursuant to Article XI of the Declaration the percentages of ownership in the Common Elements appurtenant to each of the Units included in the Declaration is shifted and Exhibit "D" of the Declaration is amended by substituting therefore amended Exhibit "D" which is attached to this Amendment and made a part hereof.

5. The additional Common Elements are hereby granted and conveyed to the grantees of units heretofore conveyed, all as set forth in the Declaration.

6. The Declarant hereby consents to this Amendment to the Declaration pursuant to the power of attorney set forth in Article XI of the Declaration.

IN WITNESS WHEREOF, the said First National Bank of Lake Forest as Trustee under Trust Agreement dated October 19, 1984 and known as Trust No. 7532 as Declarant and Attorney in Fact for the Unit Owners has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its Ass't. Vice President and attested by its Trust Officer; this 13th day of November, 1984.

FIRST NATIONAL BANK OF LAKE FOREST,  
solely; as Trustee under Trust Agree-  
ment dated October 19, 1984 and known  
as Trust No. 7532 as Trustee afore-  
said and not individually.

ATTEST:

By: [Signature]  
Its: Trust Officer

By: [Signature]  
Its: Ass't. Vice President

2322622



1984 NOV 15 PM 12:53

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF Lake )

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Ronald B. Eich personally known to me to be the Ass't. Vice President of First National Bank of Lake Forest, and Reggie Peters personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't. Vice President and Trust Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, as Trustee of Trust No. 7532, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13<sup>th</sup> day of November, 1984.

Terry C. Swartz  
Notary Public

Commission expires: ~~MY COMMISSION EXPIRES~~ MAY 21, 1986

EXCULPATORY CLAUSE. This Amendment is executed by First National Bank of Lake Forest, not personally, but as Trustee as aforesaid, in the exercise of power and authority conferred upon and vested in it as such Trustee. The said First National Bank of Lake Forest hereby warrants that it possesses full power and authority to execute this Amendment. It is expressly understood and agreed that nothing herein shall be construed as creating any personal liability in First National Bank of Lake Forest.

IN WITNESS WHEREOF, the said First National Bank of Lake Forest as Trustee as aforesaid and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Trust Officer this 13th day of November, 1984.

FIRST NATIONAL BANK OF LAKE FOREST,  
as Trustee under Trust Agreement  
dated October 19, 1984, and known as  
Trust No. 7532, as Trustee aforesaid  
and not individually.

ATTEST:

By: [Signature]  
Its: [Signature] Off. EE

By: Ronald B. Eich  
Its: Asst. Vice President



2322622

AMENDED EXHIBIT A  
DECLARATION OF CONDOMINIUM OWNERSHIP  
CAMBRIDGE GREEN CONDOMINIUMS  
LIBERTYVILLE, ILLINOIS

That part of Lot "B" in Cambridge North Unit 3, being a Subdivision of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying South of a line described as: Commencing at the most Northerly corner of Lot "B" aforesaid; thence South  $29^{\circ} 03' 17''$  West along the Westerly line of said Lot "B" for a distance of 202.37 feet to a point of curve; thence Southerly along an arc of a circle convex Westerly and having a radius of 200.00 feet, for a distance of 101.93 feet to a point of tangency; thence South  $00^{\circ} 08' 46''$  East tangent to the last described arc 63.06 feet to the point of beginning, being a point of curve on the Westerly line of Lot "B" aforesaid thence Easterly to a point on the Easterly line of Lot "B" aforesaid 273.45 feet North of the Southeast corner of Lot "B" aforesaid, in Lake County, Illinois and;

That part of Lot "B" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying North of a line described as: Commencing at the most Northerly corner of Lot "B" aforesaid; thence South  $29^{\circ} 03' 17''$  West along the Westerly line of said Lot "B" for a distance of 202.37 feet to a point of curve; thence Southerly along an arc of a circle convex Westerly and having a radius of 200.00 feet for a distance of 101.93 feet to a point of tangency; thence South  $00^{\circ} 08' 46''$  East tangent to the last described arc 63.06 feet to the point of beginning, being a point of curve on the Westerly line of Lot "B" aforesaid; thence Easterly to a point on the Easterly line of Lot "B" aforesaid 273.45 feet North of the Southeast corner of Lot "B" aforesaid, in Lake County, Illinois and;

That part of Lot "A" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying South of a line described as: Commencing at the Southwest corner of Lot "A" aforesaid; thence North  $11^{\circ} 06' 05''$  West along the West line of Lot "A" aforesaid 163.55 feet to the point of beginning; thence North  $82^{\circ} 33' 10''$  East 51.01 feet; thence South  $07^{\circ} 26' 50''$  East 35.32 feet; thence North  $82^{\circ} 33' 10''$  East 80.25 feet; thence South  $74^{\circ} 17' 47''$  East 88.65 feet to a point in the Easterly line of Lot "A" aforesaid, said point being 33.20 feet (as measured along said Easterly line) Southerly of a point of curve therein, in Lake County, Illinois. ALSO: Lot "B" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, in Lake County, Illinois and;

That part of Lot "A" in Cambridge North Unit 3, being a Subdivision of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying North of a line described as: Commencing at the Southwest corner of Lot "A" aforesaid; thence North  $11^{\circ} 06' 05''$  West along the West line of Lot "A" aforesaid 163.55 feet to the point of beginning; thence North  $82^{\circ} 33' 10''$  East 51.01 feet; thence South  $7^{\circ} 26' 50''$  East 35.32 feet; thence North  $82^{\circ} 33' 10''$  East 70.0 feet; thence South  $7^{\circ} 26' 50''$

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East 40.0 feet; thence North  $82^{\circ} 33' 10''$  East 80.25 feet; thence South  $74^{\circ} 17' 47''$  East 88.65 feet to a point in the Easterly line of Lot "A" aforesaid, said point being 33.20 feet (as measured along said Easterly line) Southerly of a point of curve therein, and lying Westerly and Southerly of a line described as commencing at the most Northerly Northwest corner of Lot "A" aforesaid; thence South  $11^{\circ} 39' 42''$  East along a West line of said Lot, 125.0 feet to the point of beginning; thence continue South  $11^{\circ} 39' 42''$  East 34.81 feet; thence South  $27^{\circ} 03' 10''$  West 55.87 feet; thence North  $89^{\circ} 51' 14''$  East 152.90 feet; thence South  $41^{\circ} 42' 16''$  East 145.21 feet to a point of tangency on the East line of Lot "A" aforesaid, in Lake County, Illinois.

AMENDED EXHIBIT C  
DECLARATION OF CONDOMINIUM OWNERSHIP  
CAMBRIDGE GREEN CONDOMINIUMS  
LIBERTYVILLE, ILLINOIS

Units 1-1, 2-1, 3-1, 4-1, 5-1, 6-1, 7-2, 8-2, 9-2, 10-2, 11-2, 12-2, 13-3, 14-3, 15-3, 16-3, 17-3, 18-3, 19-4, 20-4, 21-4, 22-4, 23-4, 24-4, 25-5, 26-5, 27-5, 28-5, 29-5, 30-5, 31-6, 32-6, 33-6, 34-6, 35-6, 36-6, 37-7, 38-7, 39-7, 40-7, 41-7, 42-7, 43-8, 44-8, 45-8, 46-8, 47-8, 48-8, 49-9, 50-9, 51-9, 52-9, 53-9, 54-9, 55-10, 56-10, 57-10, 58-10, 59-10, 60-10 and parking units 1-1-P, 2-1-P, 3-1-P, 4-1-P, 5-1-P, 6-1-P, 7-2-P, 8-2-P, 9-2-P, 10-2-P, 11-2-P, 12-2-P, 13-3-P, 14-3-P, 15-3-P, 16-3-P, 17-3-P, 18-3-P, 19-4-P, 20-4-P, 21-4-P, 22-4-P, 23-4-P, 24-4-P, 25-5-P, 26-5-P, 27-5-P, 28-5-P, 29-5-P, 30-5-P, 31-6-G, 32-6-G, 33-6-G, 34-6-G, 35-6-G, 36-6-G, 37-7-G, 38-7-G, 39-7-G, 40-7-G, 41-7-G, 42-7-G, 43-8-G, 44-8-G, 45-8-G, 46-8-G, 47-8-G, 48-8-G, 49-9-G, 50-9-G, 51-9-G, 52-9-G, 53-9-G, 54-9-G, 55-10-G, 56-10-G, 57-10-G, 58-10-G, 59-10-G, 60-10-G as delineated in the survey of the following described parcel of land which survey is attached as Exhibit B to the Declaration of Condominium made by Skokie Trust and Savings Bank as Trustee under Trust Agreement dated January 18, 1979 and known as Trust No. 91-730, and recorded with the Recorder of Deeds of Lake County, Illinois as Document No. 2091550; and

That part of Lot "B" in Cambridge North Unit 3, being a Subdivision of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying South of a line described as: Commencing at the most Northerly corner of Lot "B" aforesaid; thence South  $29^{\circ} 03' 17''$  West along the Westerly line of said Lot "B" for a distance of 202.37 feet to a point of curve; thence Southerly along an arc of a circle convex Westerly and having a radius of 200.00 feet, for a distance of 101.93 feet to a point of tangency; thence South  $00^{\circ} 08' 46''$  East tangent to the last described arc 63.06 feet to the point of beginning, being a point of curve on the Westerly line of Lot "B" aforesaid thence Easterly to a point on the Easterly line of Lot "B" aforesaid 273.45 feet North of the Southeast corner of Lot "B" aforesaid, in Lake County, Illinois and;

That part of Lot "B" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying North of a line described as: Commencing at the most Northerly corner of Lot "B" aforesaid; thence South  $29^{\circ} 03' 17''$  West along the Westerly line of said Lot "B" for a distance of 202.37 feet to a point of curve; thence Southerly along an arc of a circle convex Westerly and having a radius of 200.00 feet for a distance of 101.93 feet to a point of tangency; thence South  $00^{\circ} 08' 46''$  East tangent to the last described arc 63.06 feet to the point of beginning, being a point of curve on the Westerly line of Lot "B" aforesaid; thence Easterly to a point on the Easterly line of Lot "B" aforesaid 273.45 feet North of the Southeast corner of Lot "B" aforesaid, in Lake County, Illinois and;

That part of Lot "A" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying South of a line described as: Commencing at the Southwest corner of Lot "A" aforesaid; thence North  $11^{\circ} 06' 05''$  West along the West line of Lot "A" aforesaid 163.55 feet to the point of beginning; thence North  $82^{\circ} 33' 10''$  East 51.01 feet; thence South  $07^{\circ} 26' 50''$  East 35.32 feet; thence North  $82^{\circ} 33' 10''$  East 80.25 feet; thence South  $74^{\circ} 17' 47''$  East 88.65 feet to a point in the Easterly line of Lot "A" aforesaid, said point being 33.20 feet (as measured along said Easterly line) Southerly of a point of curve therein, in Lake County, Illinois. ALSO: Lot "B" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, in Lake County, Illinois and;

That part of Lot "A" in Cambridge North Unit 3, being a Subdivision of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying North of a line described as: Commencing at the Southwest corner of Lot "A" aforesaid; thence North  $11^{\circ} 06' 05''$  West along the West line of Lot "A" aforesaid 163.55 feet to the point of beginning; thence North  $82^{\circ} 33' 10''$  East 51.01 feet; thence South  $7^{\circ} 26' 50''$  East 35.32 feet; thence North  $82^{\circ} 33' 10''$  East 70.0 feet; thence South  $7^{\circ} 26' 50''$

East 40.0 feet; thence North  $82^{\circ} 33' 10''$  East 80.25 feet; thence South  $74^{\circ} 17' 47''$  East 88.65 feet to a point in the Easterly line of Lot "A" aforesaid, said point being 33.20 feet (as measured along said Easterly line) Southerly of a point of curve therein, and lying Westerly and Southerly of a line described as commencing at the most Northerly Northwest corner of Lot "A" aforesaid; thence South  $11^{\circ} 39' 42''$  East along a West line of said Lot, 125.0 feet to the point of beginning; thence continue South  $11^{\circ} 39' 42''$  East 34.81 feet; thence South  $27^{\circ} 03' 10''$  West 55.87 feet; thence North  $89^{\circ} 51' 14''$  East 152.90 feet; thence South  $41^{\circ} 42' 16''$  East 145.21 feet to a point of tangency on the East line of Lot "A" aforesaid, in Lake County, Illinois.

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AMENDED EXHIBIT D  
DECLARATION OF CONDOMINIUM OWNERSHIP  
CAMBRIDGE GREEN  
LIBERTYVILLE, ILLINOIS

<u>UNIT NO. NUMBER</u>	<u>PERCENTAGE OF OWNERSHIP</u>	<u>PARKING UNIT NUMBER</u>	<u>PERCENTAGE OF OWNERSHIP</u>	<u>COMBINED TOTAL PERCENTAGE OF OWNERSHIP</u>
1-1	.0159366	1-1-P	.0003026	.0162392
2-1	.0159366	2-1-P	.0003026	.0162392
3-1	.0159366	3-1-P	.0003026	.0162392
4-1	.0159366	4-1-P	.0003026	.0162392
5-1	.0159366	5-1-P	.0003026	.0162392
6-1	.0159366	6-1-P	.0003026	.0162392
7-2	.0159366	7-2-P	.0003026	.0162392
8-2	.0159366	8-2-P	.0003026	.0162392
9-2	.0159366	9-2-P	.0003026	.0162392
10-2	.0159366	10-2-P	.0003026	.0162392
11-2	.0159366	11-2-P	.0003026	.0162392
12-2	.0159366	12-2-P	.0003026	.0162392
13-3	.0159366	13-3-P	.0003026	.0162392
14-3	.0159366	14-3-P	.0003026	.0162392
15-3	.0159366	15-3-P	.0003026	.0162392
16-3	.0159366	16-3-P	.0003026	.0162392
17-3	.0159366	17-3-P	.0003026	.0162392
18-3	.0159366	18-3-P	.0003026	.0162392
19-4	.0159366	19-4-P	.0003026	.0162392
20-4	.0159366	20-4-P	.0003026	.0162392
21-4	.0159366	21-4-P	.0003026	.0162392
22-4	.0159366	22-4-P	.0003026	.0162392
23-4	.0159366	23-4-P	.0003026	.0162392
24-4	.0159366	24-4-P	.0003026	.0162392
25-5	.0159366	25-5-P	.0003026	.0162392
26-5	.0159366	26-5-P	.0003026	.0162392
27-5	.0159366	27-5-P	.0003026	.0162392
28-5	.0159366	28-5-P	.0003026	.0162392
29-5	.0159366	29-5-P	.0003026	.0162392
30-5	.0159366	30-5-P	.0003026	.0162392
31-6	.0159368	31-6-G	.0011574	.0170942
32-6	.0159368	32-6-G	.0011574	.0170942
33-6	.0159368	33-6-G	.0011574	.0170942
34-6	.0159368	34-6-G	.0011574	.0170942
35-6	.0159368	35-6-G	.0011574	.0170942
36-6	.0159368	36-6-G	.0011574	.0170942
37-7	.0159368	37-7-G	.0011574	.0170942
38-7	.0159368	38-7-G	.0011574	.0170942
39-7	.0159368	39-7-G	.0011574	.0170942
40-7	.0159368	40-7-G	.0011574	.0170942
41-7	.0159367	41-7-G	.0011574	.0170941
42-7	.0159367	42-7-G	.0011574	.0170941
43-8	.0159367	43-8-G	.0011574	.0170941
44-8	.0159367	44-8-G	.0011574	.0170941
45-8	.0159367	45-8-G	.0011574	.0170941

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46-8	.0159367	46-8-G	.0011574	.0170941
47-8	.0159367	47-8-G	.0011574	.0170941
48-8	.0159367	48-8-G	.0011574	.0170941
49-9	.0159367	49-9-G	.0011574	.0170941
50-9	.0159367	50-9-G	.0011574	.0170941
51-9	.0159367	51-9-G	.0011574	.0170941
52-9	.0159367	52-9-G	.0011574	.0170941
53-9	.0159367	53-9-G	.0011574	.0170941
54-9	.0159367	54-9-G	.0011574	.0170941
55-10	.0159367	55-10-G	.0011574	.0170941
56-10	.0159367	56-10-G	.0011574	.0170941
57-10	.0159367	57-10-G	.0011574	.0170941
58-10	.0159367	58-10-G	.0011574	.0170941
59-10	.0159367	59-10-G	.0011574	.0170941
60-10	.0159367	60-10-G	.0011574	.0170941
	.9562000		.0438000	1.0000000

9

EXHIBIT E  
DECLARATION OF CONDOMINIUM OWNERSHIP  
CAMBRIDGE GREEN  
LIBERTYVILLE, ILLINOIS

2322622

PARCEL 1: Lots 41, 42, 43, 44, 45, 46 and 47 in Garrison's Subdivision, a Subdivision of parts of Lots 9 and 11 in School Trustee's Subdivision in Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, according to the plat thereof, recorded October 21, 1948, as Document No. 655932, in Book 896 of Records, page 399;

PARCEL 2: and that part of vacated Willard Avenue, (vacated by Ordinance dated February 28, 1978, and recorded March 10, 1978 as Document No. 1902958 in Lake County, Illinois,) lying Easterly of and adjoining Lots 41 through 47 (both inclusive) in Garrison's Subdivision, a Subdivision of parts of Lots 9 and 11 in School Trustee's Subdivision in Section 16, Township 44 North, Range 11, East of the Third Principal Meridian;

PARCEL 3: and Lot A except for that part of Lot "A" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying South of a line described as commencing at the Southwest corner of Lot "A" aforesaid; thence North  $11^{\circ} 06' 05''$  West along the West line of Lot "A" aforesaid 163.55 feet to the point of beginning; thence North  $82^{\circ} 33' 10''$  East 51.01 feet; thence South  $7^{\circ} 26' 50''$  East 35.32 feet; thence North  $82^{\circ} 33' 10''$  East 70.0 feet; thence South  $7^{\circ} 26' 50''$  East 40.0 feet; thence North  $82^{\circ} 33' 10''$  East 80.25 feet; thence South  $74^{\circ} 17' 47''$  East 88.65 feet; thence South  $74^{\circ} 17' 47''$  East 88.65 feet to a point in the Easterly line of Lot "A" aforesaid, said point being 33.20 feet (as measured along said Easterly line) Southerly of a point of curve therein, in Lake County, Illinois. ALSO Lot 8 in Cambridge North Unit 3 being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, in Lake County, Illinois; in Cambridge North Unit 3 being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded November 17, 1978, as Document No. 1961490 in Book of Plats, pages 20 and 21, in Lake County, Illinois; and that part of Lot "A" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying North of a line described as commencing at the Southwest corner of Lot "A" aforesaid; thence North  $11^{\circ} 06' 05''$  West along the West line of Lot "A" aforesaid 163.55 feet to the point of beginning; thence North  $82^{\circ} 33' 10''$  East 51.01 feet; thence South  $7^{\circ} 26' 50''$  East 35.32 feet; thence North  $82^{\circ} 33' 10''$  East 70.0 feet; thence South  $7^{\circ} 26' 50''$  East 40.0 feet; thence North  $82^{\circ} 33' 10''$  East 80.25 feet; thence South  $74^{\circ} 17' 47''$  East 88.65 feet to a point in the Easterly line of Lot "A" aforesaid, said point being 33.20 feet (as measured along said Easterly line) Southerly of a point of curve therein, and lying Westerly and Southerly of a line described as commencing at the most Northerly Northwest corner of Lot "A" aforesaid; thence South  $11^{\circ} 39' 42''$  East along a West line of said Lot, 125.0 feet to the point of beginning; thence continue South  $11^{\circ} 39' 42''$  East 34.81 feet; thence South  $27^{\circ} 03' 10''$  West 55.87 feet; thence North  $89^{\circ} 51' 14''$  East 152.90 feet; thence South  $41^{\circ} 42' 16''$  East 145.21 feet to a point of tangency on the East line of Lot "A" aforesaid, in Lake County, Illinois.

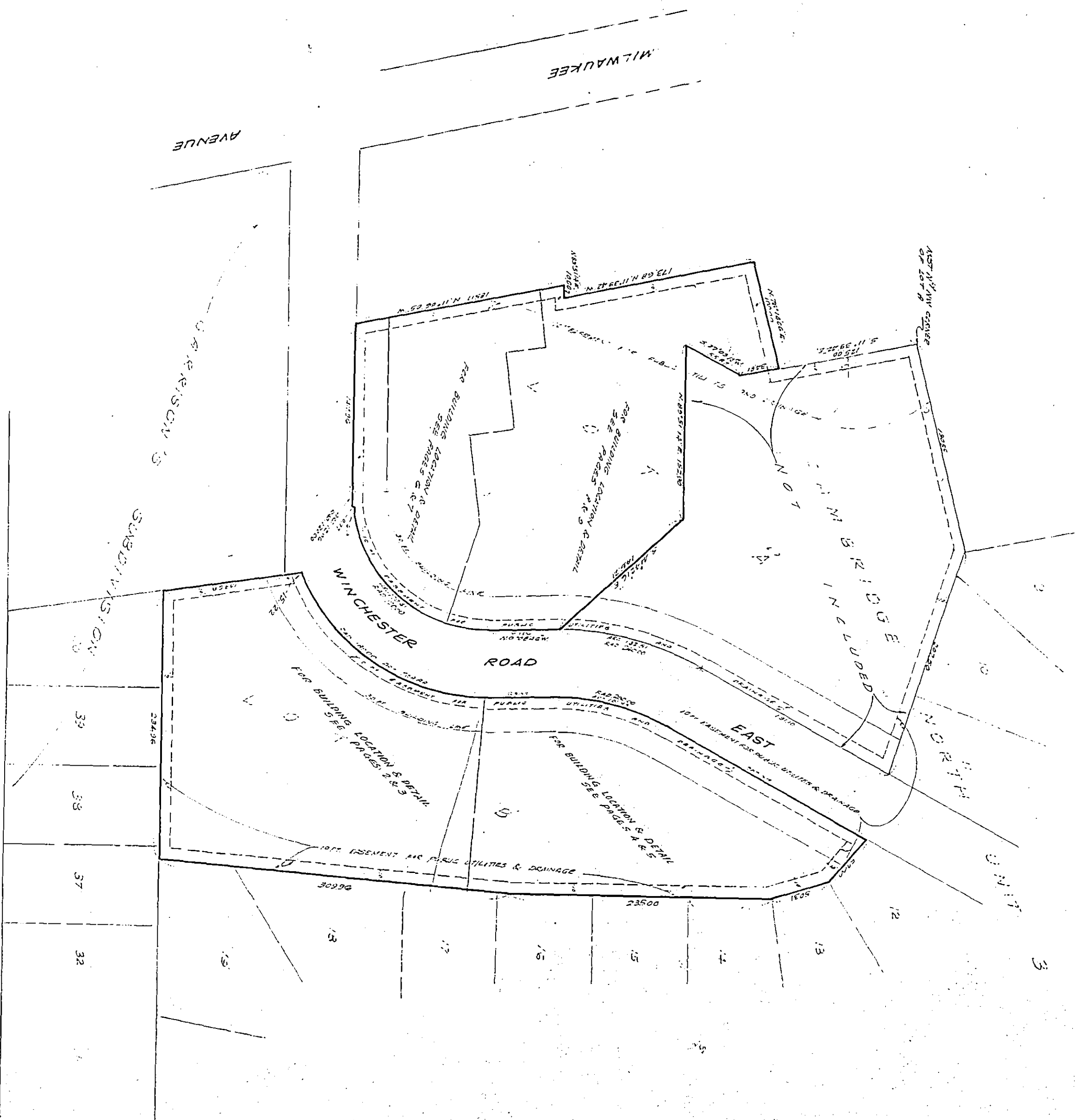
PLAT OF SURVEY  
GREMLEY & BIEDERMANN INC

THAT PART OF LOT "A" IN CAMBRIDGE NORTH UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 34 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTHERN HILLS AND SOUTHERLY OF A LINE DESCRIBED AS COMMENCING AT THE MOST NORTHEAST CORNER OF SAID LOT "A", BEING A SUBDIVISION OF SECTION 16, EAST ALONG A WEST LINE OF SAID LOT "A" FOR 107.98 FEET; THENCE SOUTH 11° 19' 42" EAST ALONG A MEASURED CURVE TO THE POINT OF BEGINNING; THENCE SOUTHWEST 70° 10' 12" EAST 107.98 FEET; THENCE SOUTHWEST 55° 08' 10" EAST 107.98 FEET; THENCE SOUTHWEST 55° 08' 10" EAST 107.98 FEET; THENCE NORTH 89° 51' 11" EAST 152.90 FEET; THENCE SOUTH 41° 42' 16" EAST 195.21 FEET TO A POINT OF TANGENCY ON THE EAST LINE OF LOT "B"; THENCE ALONG SAID LINE TO THE PLAINFORK RIVER.

LOT "B" IN CAMBRIDGE NORTH UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 34 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, MISSOURI.

Frank J. Pietra  
RECORDED OF DEEDS

2322622



BENCH MARK: ON TOP OF NORTH BOLT ON FIRE HYDRANT AT NORTHWEST CORNER OF MILWAUKEE AND WINCHESTER ELEVATION = 715.07 U.S.G.S.

EXHIBIT 'B'

AMENDED PAGE: 1

Order No. 793744

Scale 1 inch = 50 10  
Date Oct 15, 1984

Ordered by **CAMBRIDGE HOME**

directions, and analyzed the effect and direction of the effect of corporate tax position on the amount paid at each reported tax difference. The results are shown in Table 1. The results show that the amount paid at each reported tax difference is significantly different from zero. The results also show that the amount paid at each reported tax difference is significantly different from zero. The results also show that the amount paid at each reported tax difference is significantly different from zero.



State of Illinois } ss.  
County of Cook }

W. GRIMLEY & BIEDERMANNE, 196, North Main, Boston  
have surveyed the above described property and their opinion  
thereon shown is a correct representation of said property, refer-  
red to as "Templeton's Addition."



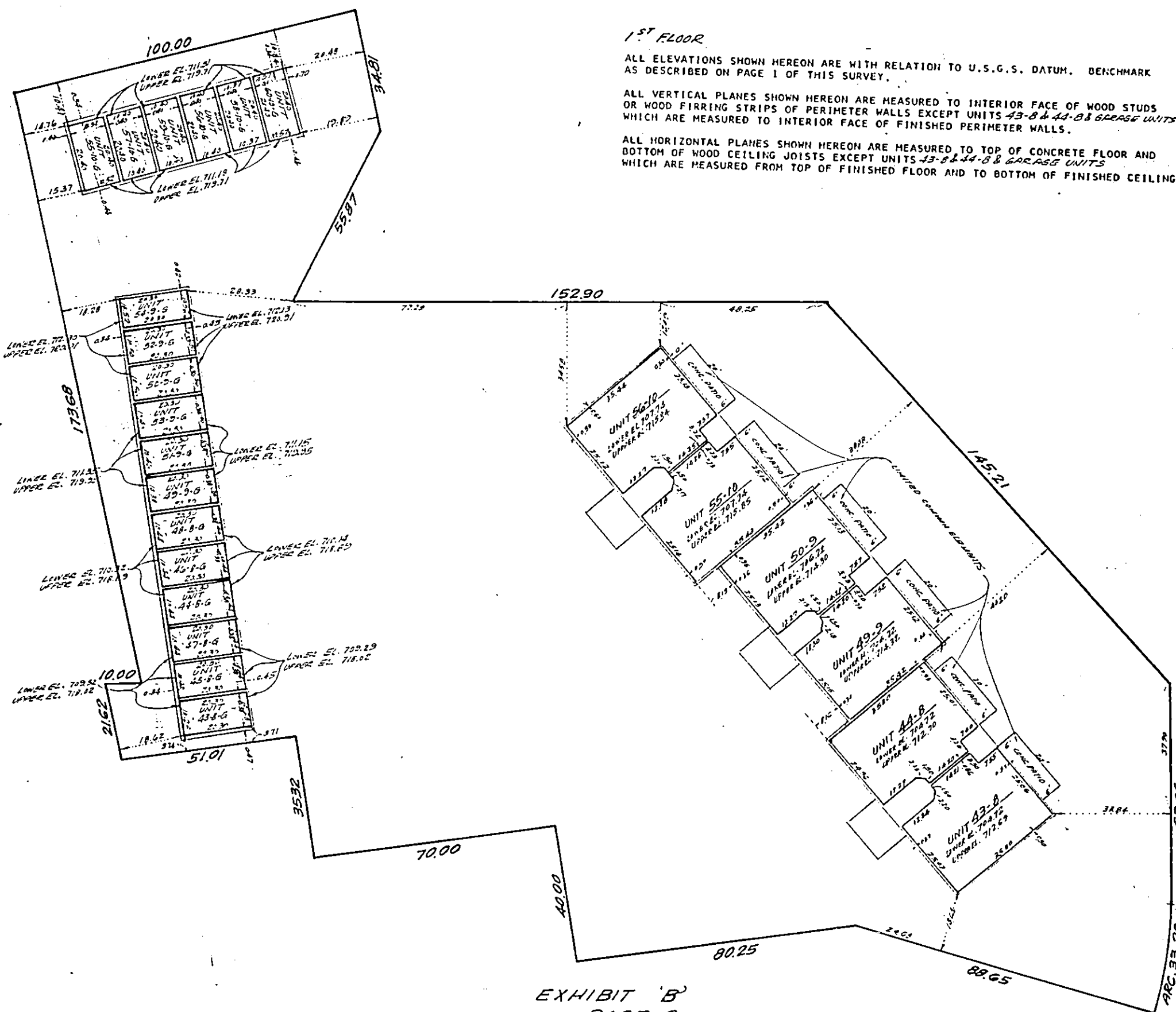
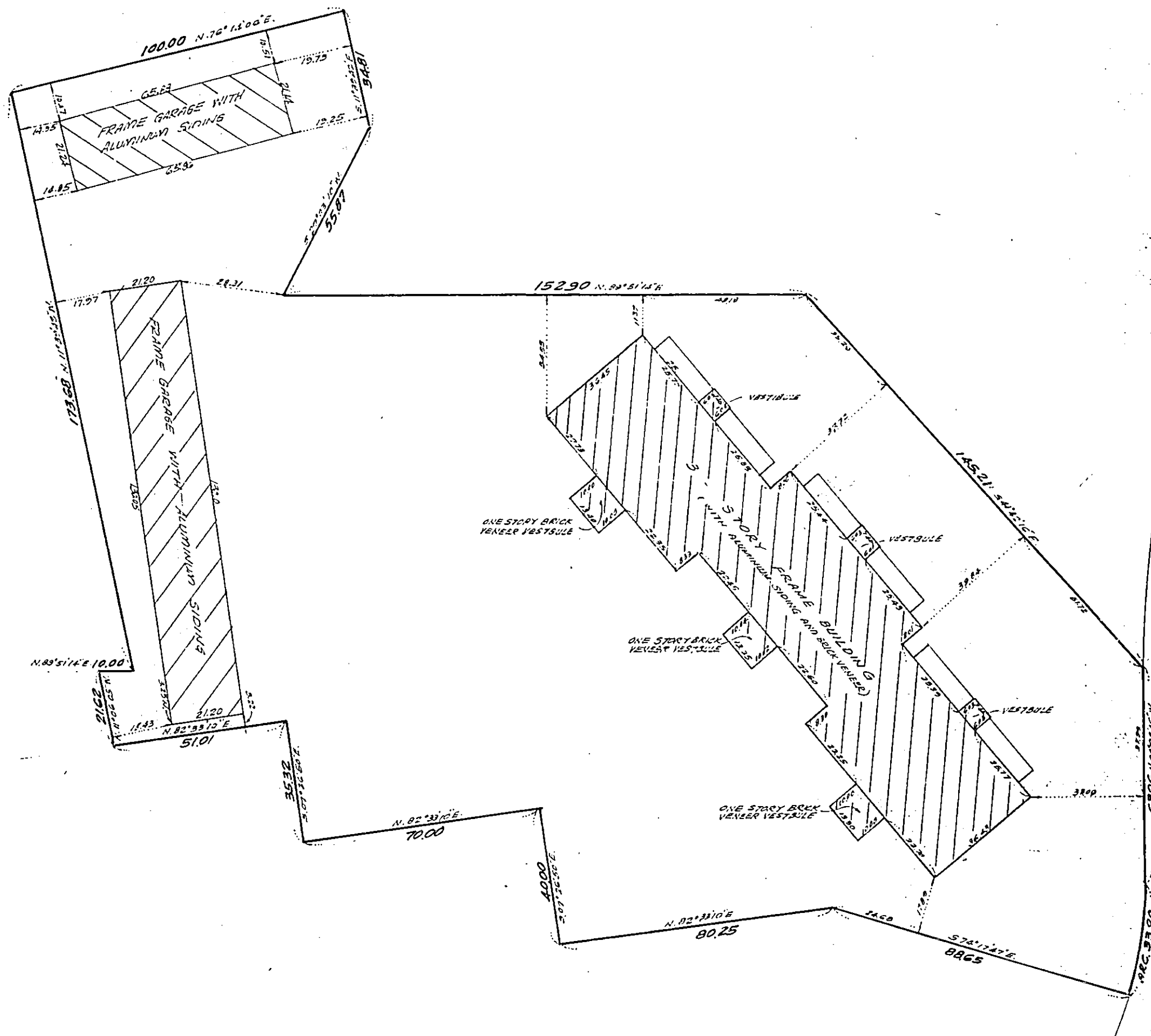


EXHIBIT 'B'  
PAGE: 8

REVISED 11-14-84  
Order No. 793744  
Scale 1 inch = 20 feet  
Date OCT 15 1984  
Owner  
Ordered by CAMBRIDGE HOMES

DISTANCES ARE MARKED IN FEET AND DECIMAL PARTS THEREOF. COMPARE ALL POINTS BEFORE BUILDING BY SAME AND AT ONCE REPORT ANY DIFFERENCES BEFORE DAMAGE IS DONE.  
FOR EASEMENTS, BUILDING LINES AND OTHER RESTRICTIONS NOT SHOWN ON SURVEY PLAT REFER TO YOUR ABSTRACT, DEED, CONTRACT, TITLE POLICY AND LOCAL BUILDING LINE REGULATIONS.  
NO DIMENSIONS SHALL BE ASSUMED BY SCALE MEASUREMENT UPON THIS PLAT.

State of Illinois  
County of Cook

We, GREMLEY & BIEDERMANN, INC. hereby certify that we have surveyed the above described property and that the plat herein drawn is a correct representation of said survey, corrected to a temperature of 68° F.



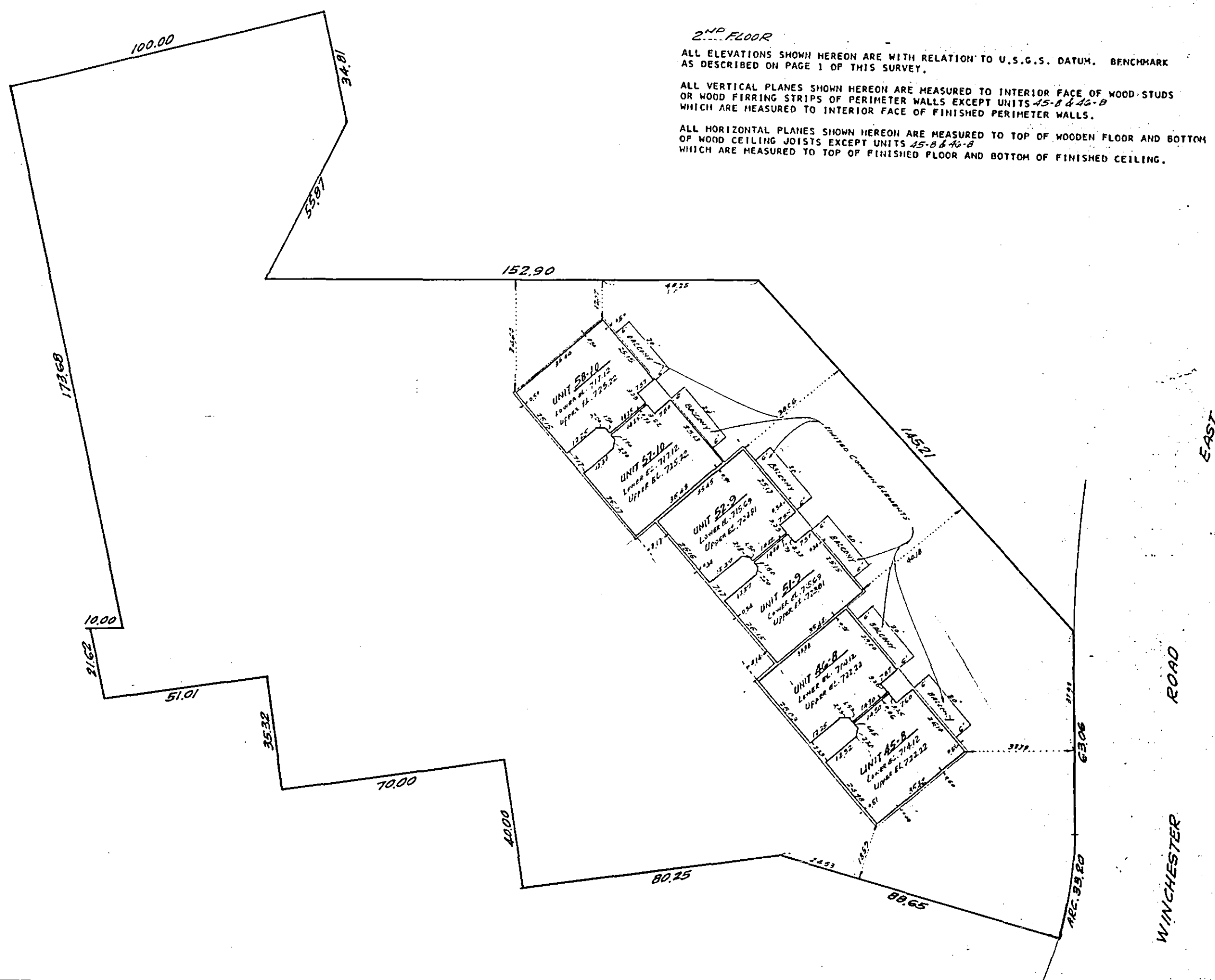
REG. ILL. Land Surveyor

2<sup>ND</sup> FLOOR

ALL ELEVATIONS SHOWN HEREON ARE WITH RELATION TO U.S.G.S. DATUM. BENCHMARK  
AS DESCRIBED ON PAGE 1 OF THIS SURVEY.

ALL VERTICAL PLANES SHOWN HEREON ARE MEASURED TO INTERIOR FACE OF WOOD STUDS OR WOOD FIRING STRIPS OF PERIMETER WALLS EXCEPT UNITS 45-B & 46-B WHICH ARE MEASURED TO INTERIOR FACE OF FINISHED PERIMETER WALLS.

ALL HORIZONTAL PLANES SHOWN HEREON ARE MEASURED TO TOP OF WOODEN FLOOR AND BOTTOM OF WOOD CEILING JOISTS EXCEPT UNITS 45-B 6 46-B WHICH ARE MEASURED TO TOP OF FINISHED FLOOR AND BOTTOM OF FINISHED CEILING.



3<sup>rd</sup> FLOOR

ALL ELEVATIONS SHOWN HEREON ARE WITH RELATION TO U.S.G.S. DATUM. BENCHMARK  
AS DESCRIBED ON PAGE 1 OF THIS SURVEY.

ALL VERTICAL PLANES SHOWN HEREON ARE MEASURED TO INTERIOR FACE OF WOOD STUDS OR WOOD FIRING STRIPS OF PERIMETER WALLS EXCEPT UNITS 47-B, 48-B WHICH ARE MEASURED TO INTERIOR FACE OF FINISHED PERIMETER WALLS.

ALL HORIZONTAL PLANES SHOWN HEREON ARE MEASURED TO TOP OF WOODEN FLOOR AND BOTTOM OF WOOD CEILING JOISTS EXCEPT UNITS 17-9 & 40-8 WHICH ARE MEASURED TO TOP OF FINISHED FLOOR AND BOTTOM OF FINISHED CEILING.



EXHIBIT 'B'  
PAGE: 9

REVISED 11.13.13

Order No. 793744

Scale 1 inch = 20 feet

Date: OCT 15 198

Date 05/12/2007

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Owner \_\_\_\_\_  
CAMBRIDGE HOMES

DISTANCES ARE MARKED IN FEET AND DECIMAL PARTS THEREOF. COMPARE ALL POINTS BEFORE BUILDING BY SACS AND AT ONCE REPORT ANY DIFFERENCES BEFORE COMMENCEMENT OF CONSTRUCTION. FOR EASEMENTS, BUILDING LINES AND OTHER RESTRICTIONS NOT SHOWN ON SURVEY PLAT REFER TO YOUR ABSTRACT, DEED, CONTRACT, TITLE POLICY AND LOCAL BUILDING LINE REGULATIONS. NO DIMENSIONS SHALL BE ASSUMED BY SCALE MEASUREMENT UPON THIS PLAT.

State of Illinois }  
County of Cook } ss.

We, GREIMLEY & BIEDERMANN, INC. hereby certify that we have surveyed the above described property and that the plat hereon drawn is a correct representation of said survey corrected to a temperature of 68° F.

REG. ILL. Land Surveyor

Prepared By: Karen Brandt, Cambridge Green II Development  
Mail to: 800 South Milwaukee Avenue, Suite 250  
Libertyville, Illinois 60048

THIRD AMENDMENT  
TO  
DECLARATION OF CONDOMINIUM OWNERSHIP  
AND OF  
EASEMENTS, RESTRICTIONS AND COVENANTS  
FOR  
CAMBRIDGE GREEN CONDOMINIUMS  
LIBERTYVILLE, ILLINOIS

THIS AMENDMENT to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums, hereinafter for convenience referred to as the Declaration, made and entered into by First National Bank of Lake Forest as Trustee under Trust Agreement dated October 19, 1984 and known as Trust No. 7532, for convenience hereinafter referred to as the Declarant.

WITNESSETH:

WHEREAS, a Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums was made and entered into by Skokie Trust & Savings Bank as Trustee under Trust Agreement dated January 18, 1979 and known as Trust No. 91-730, on the 18th day of January, 1980 and was recorded with the Recorder of Deeds of Lake County, State of Illinois on the 3rd day of December, 1980 as Document No. 2091550; and

WHEREAS, Article XI of the Declaration provides that the Declarant may annex and add to the Condominium Area created by the Declaration and by so doing shift the percentage of ownership in the Common Elements.

NOW, THEREFORE, the Declarant annexes additional real estate to the Condominium Area and amends the Declaration as follows:

1. The following described real estate, for convenience hereinafter referred to as the "Added Parcel", is hereby annexed and added to the Condominium Area and is hereby submitted to the provisions of the "Condominium Property Act" of the State of Illinois:

That part of Lot "A" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying North of a line described as commencing at the Southwest corner of Lot "A" aforesaid; thence North  $11^{\circ} 06' 05''$  West along the West line of Lot "A" aforesaid 163.55 feet to the point of beginning; thence North  $82^{\circ} 33' 10''$  East 51.01 feet; thence South  $07^{\circ} 26' 50''$  East 35.32 feet; thence North  $82^{\circ} 33' 10''$  East 70.0 feet; thence South  $07^{\circ} 26' 50''$  East 40.0 feet; thence North  $82^{\circ} 33' 10''$  East 80.25 feet; thence South  $74^{\circ} 17' 47''$  East 88.65 feet to a point in the Easterly line of Lot "A" aforesaid, said point being 33.20 feet (as measured along said Easterly line) Southerly of a point of curve therein, and lying Westerly and Southerly of a line described as commencing at the most Northerly Northwest corner of Lot "A" aforesaid; thence South  $11^{\circ} 39' 42''$  East along a West line of said Lot, 125.0 feet to the point of beginning; thence

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continue South 11° 39' 42" East 34.81 feet; thence South 27° 03' 10" West 55.87 feet; thence North 89° 51' 14" East 152.90 feet; thence South 47° 42' 16" East 145.21 feet to a point of tangency on the East line of Lot "A" aforesaid, in Lake County, Illinois.

Said property is now improved with one building containing eighteen dwelling Units. Said Units are known as 43-8, 44-8, 45-8, 46-8, 47-8, 48-8, 49-9, 50-9, 51-9, 52-9, 53-9, 54-9, 55-10, 56-10, 57-10, 58-10, 59-10 and 60-10 and; two buildings containing twelve garage units in one and six garage units in the other. Said Units are known as 43-8G, 44-8G, 45-8G, 46-8G, 47-8G, 48-8G, 49-9G, 50-9G, 51-9G, 52-9G, 53-9G, 54-9G, 55-10G, 56-10G, 57-10G, 58-10G, 59-10G and 60-10G.

2. That Exhibits "A" and "C" of the Declaration are amended by substituting therefore Amended Exhibits "A" and "C" which are attached to this Amendment and made a part hereof.

3. That attached hereto are surveys of all the Units contained in the buildings located on the Added Parcel and Exhibit "B" of the Declaration is hereby amended by adding thereto the surveys attached to this Amendment.

4. That pursuant to Article XI of the Declaration the percentages of ownership in the Common Elements appurtenant to each of the Units included in the Declaration is shifted and Exhibit "D" of the Declaration is amended by substituting therefore amended Exhibit "D" which is attached to this Amendment and made a part hereof.

5. The additional Common Elements are hereby granted and conveyed to the grantees of units heretofore conveyed, all as set forth in the Declaration.

6. The Declarant hereby consents to this Amendment to the Declaration pursuant to the power of attorney set forth in Article XI of the Declaration.

IN WITNESS WHEREOF, the said First National Bank of Lake Forest as Trustee under Trust Agreement dated October 19, 1984 and known as Trust No. 7532 as Declarant and Attorney in Fact for the Unit Owners has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its Ass't. Vice President and attested by its Trust Officer; this 13th day of November, 1984.

FIRST NATIONAL BANK OF LAKE FOREST,  
solely; as Trustee under Trust Agree-  
ment dated October 19, 1984 and known  
as Trust No. 7532 as Trustee afore-  
said and not individually.

ATTEST:

By: [Signature]  
Its: Trust Officer

By: [Signature]  
Its: Ass't. Vice President

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1984 NOV 15 PM 12:53

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF Lake )

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Ronald B. Eich personally known to me to be the Ass't. Vice President of First National Bank of Lake Forest, and Reggie Peters personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't. Vice President and Trust Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, as Trustee of Trust No. 7532, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13<sup>th</sup> day of November, 1984.

Terry C. Swartz  
Notary Public

Commission expires: ~~MY COMMISSION EXPIRES~~ MAY 21, 1986

EXCULPATORY CLAUSE. This Amendment is executed by First National Bank of Lake Forest, not personally, but as Trustee as aforesaid, in the exercise of power and authority conferred upon and vested in it as such Trustee. The said First National Bank of Lake Forest hereby warrants that it possesses full power and authority to execute this Amendment. It is expressly understood and agreed that nothing herein shall be construed as creating any personal liability in First National Bank of Lake Forest.

IN WITNESS WHEREOF, the said First National Bank of Lake Forest as Trustee as aforesaid and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Trust Officer this 13th day of November, 1984.

FIRST NATIONAL BANK OF LAKE FOREST,  
as Trustee under Trust Agreement  
dated October 19, 1984, and known as  
Trust No. 7532, as Trustee aforesaid  
and not individually.

ATTEST:

By: [Signature]  
Its: [Signature] Off. EE

By: Ronald B. Eich  
Its: Asst. Vice President

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AMENDED EXHIBIT A  
DECLARATION OF CONDOMINIUM OWNERSHIP  
CAMBRIDGE GREEN CONDOMINIUMS  
LIBERTYVILLE, ILLINOIS

That part of Lot "B" in Cambridge North Unit 3, being a Subdivision of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying South of a line described as: Commencing at the most Northerly corner of Lot "B" aforesaid; thence South 29° 03' 17" West along the Westerly line of said Lot "B" for a distance of 202.37 feet to a point of curve; thence Southerly along an arc of a circle convex Westerly and having a radius of 200.00 feet, for a distance of 101.93 feet to a point of tangency; thence South 00° 08' 46" East tangent to the last described arc 63.06 feet to the point of beginning, being a point of curve on the Westerly line of Lot "B" aforesaid thence Easterly to a point on the Easterly line of Lot "B" aforesaid 273.45 feet North of the Southeast corner of Lot "B" aforesaid, in Lake County, Illinois and;

That part of Lot "B" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying North of a line described as: Commencing at the most Northerly corner of Lot "B" aforesaid; thence South 29° 03' 17" West along the Westerly line of said Lot "B" for a distance of 202.37 feet to a point of curve; thence Southerly along an arc of a circle convex Westerly and having a radius of 200.00 feet for a distance of 101.93 feet to a point of tangency; thence South 00° 08' 46" East tangent to the last described arc 63.06 feet to the point of beginning, being a point of curve on the Westerly line of Lot "B" aforesaid; thence Easterly to a point on the Easterly line of Lot "B" aforesaid 273.45 feet North of the Southeast corner of Lot "B" aforesaid, in Lake County, Illinois and;

That part of Lot "A" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying South of a line described as: Commencing at the Southwest corner of Lot "A" aforesaid; thence North 11° 06' 05" West along the West line of Lot "A" aforesaid 163.55 feet to the point of beginning; thence North 82° 33' 10" East 51.01 feet; thence South 07° 26' 50" East 35.32 feet; thence North 82° 33' 10" East 80.25 feet; thence South 74° 17' 47" East 88.65 feet to a point in the Easterly line of Lot "A" aforesaid, said point being 33.20 feet (as measured along said Easterly line) Southerly of a point of curve therein, in Lake County, Illinois. ALSO: Lot "B" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, in Lake County, Illinois and;

That part of Lot "A" in Cambridge North Unit 3, being a Subdivision of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying North of a line described as: Commencing at the Southwest corner of Lot "A" aforesaid; thence North 11° 06' 05" West along the West line of Lot "A" aforesaid 163.55 feet to the point of beginning; thence North 82° 33' 10" East 51.01 feet; thence South 7° 26' 50" East 35.32 feet; thence North 82° 33' 10" East 70.0 feet; thence South 7° 26' 50"

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East 40.0 feet; thence North  $82^{\circ} 33' 10''$  East 80.25 feet; thence South  $74^{\circ} 17' 47''$  East 88.65 feet to a point in the Easterly line of Lot "A" aforesaid, said point being 33.20 feet (as measured along said Easterly line) Southerly of a point of curve therein, and lying Westerly and Southerly of a line described as commencing at the most Northerly Northwest corner of Lot "A" aforesaid; thence South  $11^{\circ} 39' 42''$  East along a West line of said Lot, 125.0 feet to the point of beginning; thence continue South  $11^{\circ} 39' 42''$  East 34.81 feet; thence South  $27^{\circ} 03' 10''$  West 55.87 feet; thence North  $89^{\circ} 51' 14''$  East 152.90 feet; thence South  $41^{\circ} 42' 16''$  East 145.21 feet to a point of tangency on the East line of Lot "A" aforesaid, in Lake County, Illinois.



AMENDED EXHIBIT C  
DECLARATION OF CONDOMINIUM OWNERSHIP  
CAMBRIDGE GREEN CONDOMINIUMS  
LIBERTYVILLE, ILLINOIS

Units 1-1, 2-1, 3-1, 4-1, 5-1, 6-1, 7-2, 8-2, 9-2, 10-2, 11-2, 12-2, 13-3, 14-3, 15-3, 16-3, 17-3, 18-3, 19-4, 20-4, 21-4, 22-4, 23-4, 24-4, 25-5, 26-5, 27-5, 28-5, 29-5, 30-5, 31-6, 32-6, 33-6, 34-6, 35-6, 36-6, 37-7, 38-7, 39-7, 40-7, 41-7, 42-7, 43-8, 44-8, 45-8, 46-8, 47-8, 48-8, 49-9, 50-9, 51-9, 52-9, 53-9, 54-9, 55-10, 56-10, 57-10, 58-10, 59-10, 60-10 and parking units 1-1-P, 2-1-P, 3-1-P, 4-1-P, 5-1-P, 6-1-P, 7-2-P, 8-2-P, 9-2-P, 10-2-P, 11-2-P, 12-2-P, 13-3-P, 14-3-P, 15-3-P, 16-3-P, 17-3-P, 18-3-P, 19-4-P, 20-4-P, 21-4-P, 22-4-P, 23-4-P, 24-4-P, 25-5-P, 26-5-P, 27-5-P, 28-5-P, 29-5-P, 30-5-P, 31-6-G, 32-6-G, 33-6-G, 34-6-G, 35-6-G, 36-6-G, 37-7-G, 38-7-G, 39-7-G, 40-7-G, 41-7-G, 42-7-G, 43-8-G, 44-8-G, 45-8-G, 46-8-G, 47-8-G, 48-8-G, 49-9-G, 50-9-G, 51-9-G, 52-9-G, 53-9-G, 54-9-G, 55-10-G, 56-10-G, 57-10-G, 58-10-G, 59-10-G, 60-10-G as delineated in the survey of the following described parcel of land which survey is attached as Exhibit B to the Declaration of Condominium made by Skokie Trust and Savings Bank as Trustee under Trust Agreement dated January 18, 1979 and known as Trust No. 91-730, and recorded with the Recorder of Deeds of Lake County, Illinois as Document No. 2091550; and

That part of Lot "B" in Cambridge North Unit 3, being a Subdivision of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying South of a line described as: Commencing at the most Northerly corner of Lot "B" aforesaid; thence South  $29^{\circ} 03' 17''$  West along the Westerly line of said Lot "B" for a distance of 202.37 feet to a point of curve; thence Southerly along an arc of a circle convex Westerly and having a radius of 200.00 feet, for a distance of 101.93 feet to a point of tangency; thence South  $00^{\circ} 08' 46''$  East tangent to the last described arc 63.06 feet to the point of beginning, being a point of curve on the Westerly line of Lot "B" aforesaid thence Easterly to a point on the Easterly line of Lot "B" aforesaid 273.45 feet North of the Southeast corner of Lot "B" aforesaid, in Lake County, Illinois and;

That part of Lot "B" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying North of a line described as: Commencing at the most Northerly corner of Lot "B" aforesaid; thence South  $29^{\circ} 03' 17''$  West along the Westerly line of said Lot "B" for a distance of 202.37 feet to a point of curve; thence Southerly along an arc of a circle convex Westerly and having a radius of 200.00 feet for a distance of 101.93 feet to a point of tangency; thence South  $00^{\circ} 08' 46''$  East tangent to the last described arc 63.06 feet to the point of beginning, being a point of curve on the Westerly line of Lot "B" aforesaid; thence Easterly to a point on the Easterly line of Lot "B" aforesaid 273.45 feet North of the Southeast corner of Lot "B" aforesaid, in Lake County, Illinois and;



That part of Lot "A" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying South of a line described as: Commencing at the Southwest corner of Lot "A" aforesaid; thence North  $11^{\circ} 06' 05''$  West along the West line of Lot "A" aforesaid 163.55 feet to the point of beginning; thence North  $82^{\circ} 33' 10''$  East 51.01 feet; thence South  $07^{\circ} 26' 50''$  East 35.32 feet; thence North  $82^{\circ} 33' 10''$  East 80.25 feet; thence South  $74^{\circ} 17' 47''$  East 88.65 feet to a point in the Easterly line of Lot "A" aforesaid, said point being 33.20 feet (as measured along said Easterly line) Southerly of a point of curve therein, in Lake County, Illinois. ALSO: Lot "B" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, in Lake County, Illinois and;

That part of Lot "A" in Cambridge North Unit 3, being a Subdivision of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying North of a line described as: Commencing at the Southwest corner of Lot "A" aforesaid; thence North  $11^{\circ} 06' 05''$  West along the West line of Lot "A" aforesaid 163.55 feet to the point of beginning; thence North  $82^{\circ} 33' 10''$  East 51.01 feet; thence South  $7^{\circ} 26' 50''$  East 35.32 feet; thence North  $82^{\circ} 33' 10''$  East 70.0 feet; thence South  $7^{\circ} 26' 50''$

East 40.0 feet; thence North  $82^{\circ} 33' 10''$  East 80.25 feet; thence South  $74^{\circ} 17' 47''$  East 88.65 feet to a point in the Easterly line of Lot "A" aforesaid, said point being 33.20 feet (as measured along said Easterly line) Southerly of a point of curve therein, and lying Westerly and Southerly of a line described as commencing at the most Northerly Northwest corner of Lot "A" aforesaid; thence South  $11^{\circ} 39' 42''$  East along a West line of said Lot, 125.0 feet to the point of beginning; thence continue South  $11^{\circ} 39' 42''$  East 34.81 feet; thence South  $27^{\circ} 03' 10''$  West 55.87 feet; thence North  $89^{\circ} 51' 14''$  East 152.90 feet; thence South  $41^{\circ} 42' 16''$  East 145.21 feet to a point of tangency on the East line of Lot "A" aforesaid, in Lake County, Illinois.

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AMENDED EXHIBIT D  
DECLARATION OF CONDOMINIUM OWNERSHIP  
CAMBRIDGE GREEN  
LIBERTYVILLE, ILLINOIS

<u>UNIT NO. NUMBER</u>	<u>PERCENTAGE OF OWNERSHIP</u>	<u>PARKING UNIT NUMBER</u>	<u>PERCENTAGE OF OWNERSHIP</u>	<u>COMBINED TOTAL PERCENTAGE OF OWNERSHIP</u>
1-1	.0159366	1-1-P	.0003026	.0162392
2-1	.0159366	2-1-P	.0003026	.0162392
3-1	.0159366	3-1-P	.0003026	.0162392
4-1	.0159366	4-1-P	.0003026	.0162392
5-1	.0159366	5-1-P	.0003026	.0162392
6-1	.0159366	6-1-P	.0003026	.0162392
7-2	.0159366	7-2-P	.0003026	.0162392
8-2	.0159366	8-2-P	.0003026	.0162392
9-2	.0159366	9-2-P	.0003026	.0162392
10-2	.0159366	10-2-P	.0003026	.0162392
11-2	.0159366	11-2-P	.0003026	.0162392
12-2	.0159366	12-2-P	.0003026	.0162392
13-3	.0159366	13-3-P	.0003026	.0162392
14-3	.0159366	14-3-P	.0003026	.0162392
15-3	.0159366	15-3-P	.0003026	.0162392
16-3	.0159366	16-3-P	.0003026	.0162392
17-3	.0159366	17-3-P	.0003026	.0162392
18-3	.0159366	18-3-P	.0003026	.0162392
19-4	.0159366	19-4-P	.0003026	.0162392
20-4	.0159366	20-4-P	.0003026	.0162392
21-4	.0159366	21-4-P	.0003026	.0162392
22-4	.0159366	22-4-P	.0003026	.0162392
23-4	.0159366	23-4-P	.0003026	.0162392
24-4	.0159366	24-4-P	.0003026	.0162392
25-5	.0159366	25-5-P	.0003026	.0162392
26-5	.0159366	26-5-P	.0003026	.0162392
27-5	.0159366	27-5-P	.0003026	.0162392
28-5	.0159366	28-5-P	.0003026	.0162392
29-5	.0159366	29-5-P	.0003026	.0162392
30-5	.0159366	30-5-P	.0003026	.0162392
31-6	.0159368	31-6-G	.0011574	.0170942
32-6	.0159368	32-6-G	.0011574	.0170942
33-6	.0159368	33-6-G	.0011574	.0170942
34-6	.0159368	34-6-G	.0011574	.0170942
35-6	.0159368	35-6-G	.0011574	.0170942
36-6	.0159368	36-6-G	.0011574	.0170942
37-7	.0159368	37-7-G	.0011574	.0170942
38-7	.0159368	38-7-G	.0011574	.0170942
39-7	.0159368	39-7-G	.0011574	.0170942
40-7	.0159368	40-7-G	.0011574	.0170942
41-7	.0159367	41-7-G	.0011574	.0170941
42-7	.0159367	42-7-G	.0011574	.0170941
43-8	.0159367	43-8-G	.0011574	.0170941
44-8	.0159367	44-8-G	.0011574	.0170941
45-8	.0159367	45-8-G	.0011574	.0170941

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46-8	.0159367	46-8-G	.0011574	.0170941
47-8	.0159367	47-8-G	.0011574	.0170941
48-8	.0159367	48-8-G	.0011574	.0170941
49-9	.0159367	49-9-G	.0011574	.0170941
50-9	.0159367	50-9-G	.0011574	.0170941
51-9	.0159367	51-9-G	.0011574	.0170941
52-9	.0159367	52-9-G	.0011574	.0170941
53-9	.0159367	53-9-G	.0011574	.0170941
54-9	.0159367	54-9-G	.0011574	.0170941
55-10	.0159367	55-10-G	.0011574	.0170941
56-10	.0159367	56-10-G	.0011574	.0170941
57-10	.0159367	57-10-G	.0011574	.0170941
58-10	.0159367	58-10-G	.0011574	.0170941
59-10	.0159367	59-10-G	.0011574	.0170941
60-10	.0159367	60-10-G	.0011574	.0170941
	.9562000		.0438000	1.0000000

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EXHIBIT E  
DECLARATION OF CONDOMINIUM OWNERSHIP  
CAMBRIDGE GREEN  
LIBERTYVILLE, ILLINOIS

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PARCEL 1: Lots 41, 42, 43, 44, 45, 46 and 47 in Garrison's Subdivision, a Subdivision of parts of Lots 9 and 11 in School Trustee's Subdivision in Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, according to the plat thereof, recorded October 21, 1948, as Document No. 655932, in Book 896 of Records, page 399;

PARCEL 2: and that part of vacated Willard Avenue, (vacated by Ordinance dated February 28, 1978, and recorded March 10, 1978 as Document No. 1902958 in Lake County, Illinois,) lying Easterly of and adjoining Lots 41 through 47 (both inclusive) in Garrison's Subdivision, a Subdivision of parts of Lots 9 and 11 in School Trustee's Subdivision in Section 16, Township 44 North, Range 11, East of the Third Principal Meridian;

PARCEL 3: and Lot A except for that part of Lot "A" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying South of a line described as commencing at the Southwest corner of Lot "A" aforesaid; thence North  $11^{\circ} 06' 05''$  West along the West line of Lot "A" aforesaid 163.55 feet to the point of beginning; thence North  $82^{\circ} 33' 10''$  East 51.01 feet; thence South  $7^{\circ} 26' 50''$  East 35.32 feet; thence North  $82^{\circ} 33' 10''$  East 70.0 feet; thence South  $7^{\circ} 26' 50''$  East 40.0 feet; thence North  $82^{\circ} 33' 10''$  East 80.25 feet; thence South  $74^{\circ} 17' 47''$  East 88.65 feet; thence South  $74^{\circ} 17' 47''$  East 88.65 feet to a point in the Easterly line of Lot "A" aforesaid, said point being 33.20 feet (as measured along said Easterly line) Southerly of a point of curve therein, in Lake County, Illinois. ALSO Lot 8 in Cambridge North Unit 3 being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, in Lake County, Illinois; in Cambridge North Unit 3 being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded November 17, 1978, as Document No. 1961490 in Book of Plats, pages 20 and 21, in Lake County, Illinois; and that part of Lot "A" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying North of a line described as commencing at the Southwest corner of Lot "A" aforesaid; thence North  $11^{\circ} 06' 05''$  West along the West line of Lot "A" aforesaid 163.55 feet to the point of beginning; thence North  $82^{\circ} 33' 10''$  East 51.01 feet; thence South  $7^{\circ} 26' 50''$  East 35.32 feet; thence North  $82^{\circ} 33' 10''$  East 70.0 feet; thence South  $7^{\circ} 26' 50''$  East 40.0 feet; thence North  $82^{\circ} 33' 10''$  East 80.25 feet; thence South  $74^{\circ} 17' 47''$  East 88.65 feet to a point in the Easterly line of Lot "A" aforesaid, said point being 33.20 feet (as measured along said Easterly line) Southerly of a point of curve therein, and lying Westerly and Southerly of a line described as commencing at the most Northerly Northwest corner of Lot "A" aforesaid; thence South  $11^{\circ} 39' 42''$  East along a West line of said Lot, 125.0 feet to the point of beginning; thence continue South  $11^{\circ} 39' 42''$  East 34.81 feet; thence South  $27^{\circ} 03' 10''$  West 55.87 feet; thence North  $89^{\circ} 51' 14''$  East 152.90 feet; thence South  $41^{\circ} 42' 16''$  East 145.21 feet to a point of tangency on the East line of Lot "A" aforesaid, in Lake County, Illinois.

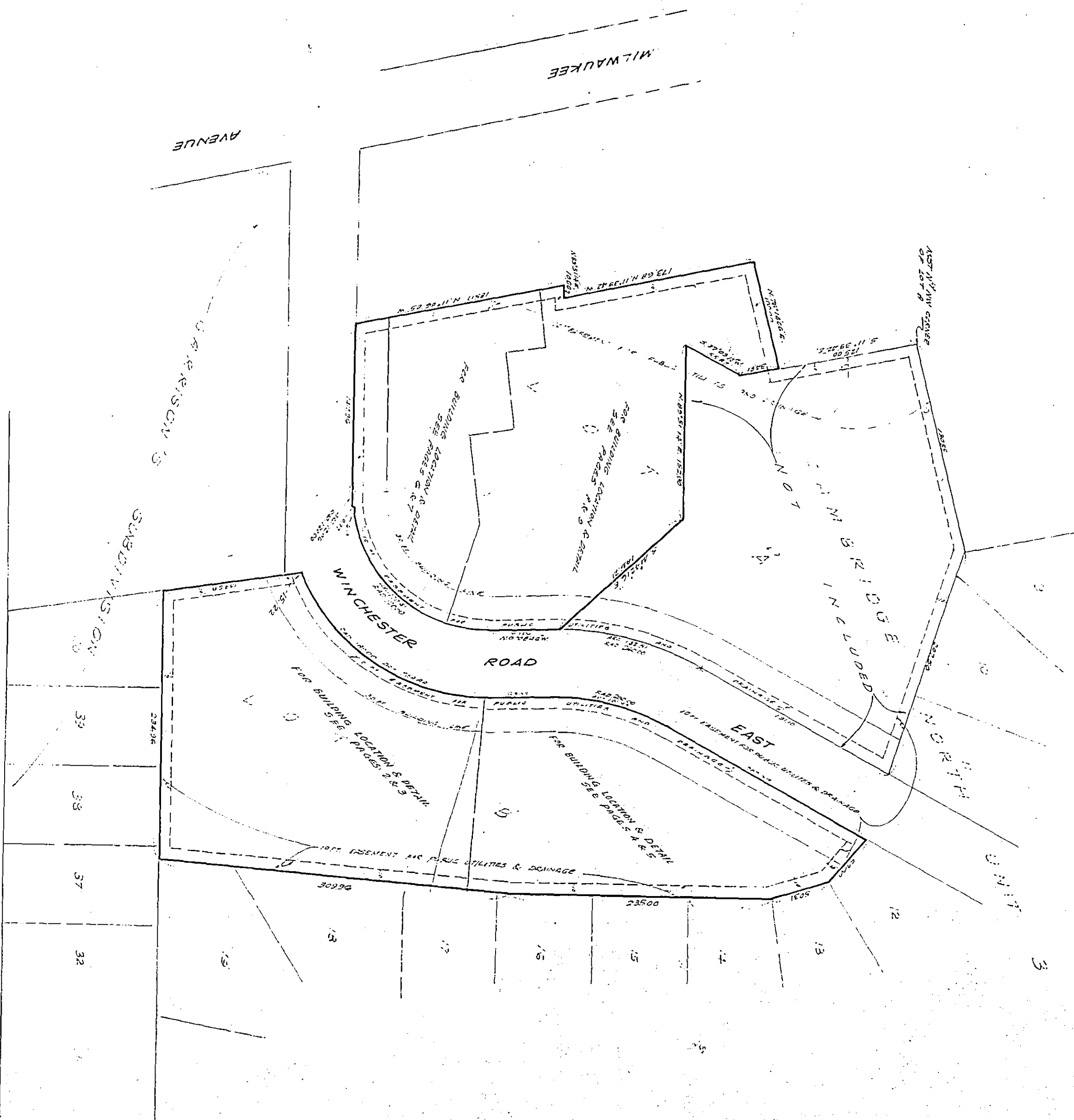
PLAT OF SURVEY  
GREMLEY & BIEDERMANN INC

THAT PART OF LOT "A" IN CAMBRIDGE NORTH QUINCY BEING A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 34 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, NEARLY HOLLOWELL AND SOUTHERLY OF A LINE DESCRIBED AS COMMENCING AT THE MOST NORTHEAST CORNER OF SAID LOT "A" AND PROCEEDING THENCE SOUTH 11° 19' 42" EAST ALONG A MEASURED LINE OF 50.00 FEET TO AN IRON PEG; THENCE SOUTH 89° 51' 17" WEST 55.88 FEET; THENCE NORTH 89° 51' 17" EAST 152.90 FEET; THENCE SOUTH 41° 42' 16" EAST 195.21 FEET TO A POINT OF TANGENCY ON THE EAST LINE OF LOT "B" APPROXIMATE, IN LAKE COUNTY, ILLINOIS.

LOT B IN CAMBRIDGE NORTH QUINCY, BEING A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 34 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

Frank J. Pietra  
RECORDED & INDEXED

2322622



BENCH MARK: ON TOP OF NORTH BOLT ON FIRE HYDRANT AT NORTHWEST CORNER OF MILWAUKEE AND WINCHESTER ELEVATION = 715.07 U.S.G.S.

EXHIBIT 'B'

AMENDED PAGE: 1

Order No. 793744

Scale 1 inch = 50 feet  
Date OCT 15 1984

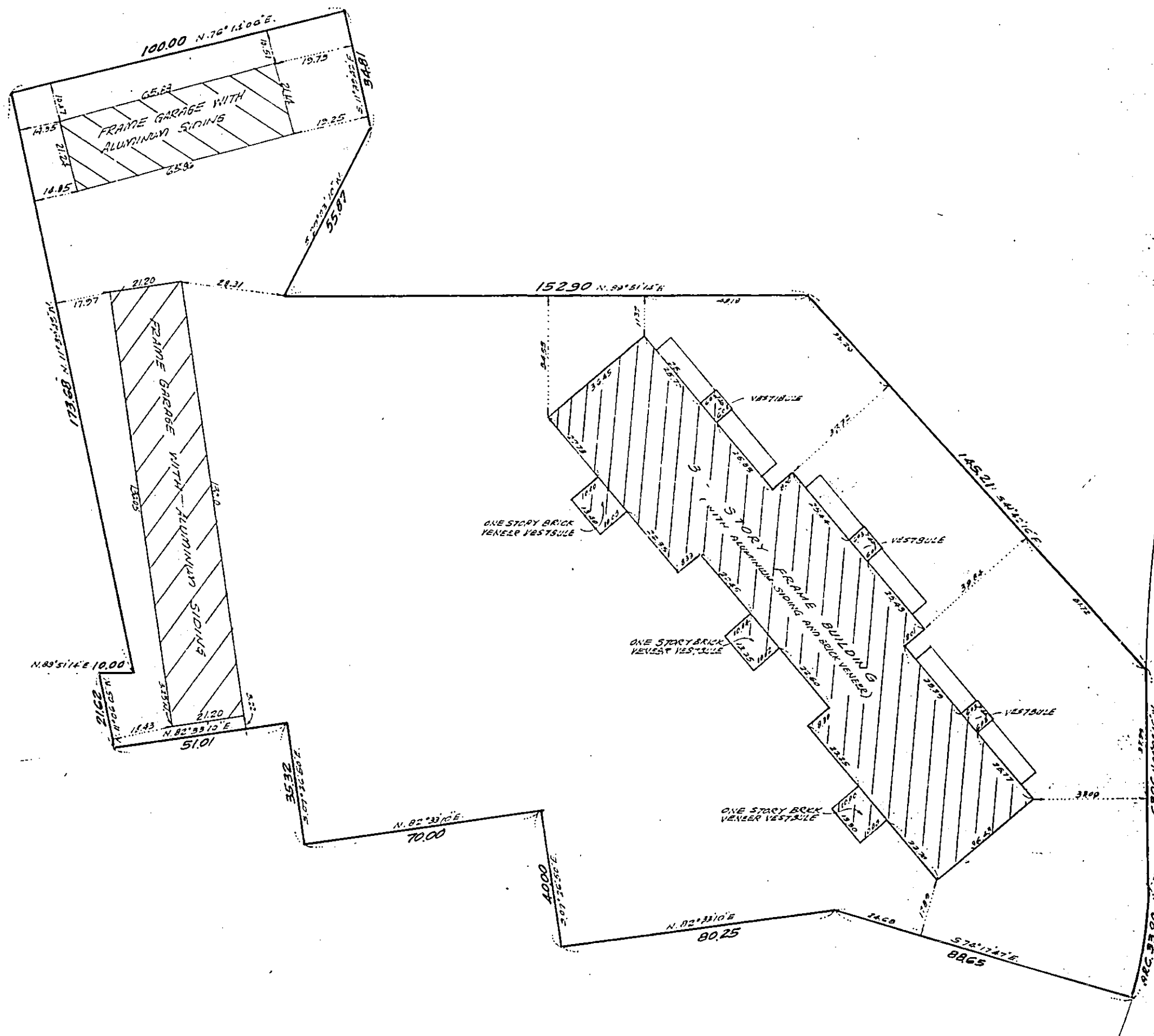
Ordered by **CAMBRIDGE HOME**

directions, and analyzed the effect and direction of the effect of corporate tax position on the amount paid at each reported tax difference. The results are shown in Table 1. The results show that the amount paid at each reported tax difference is significantly different from zero. The results also show that the amount paid at each reported tax difference is significantly different from zero. The results also show that the amount paid at each reported tax difference is significantly different from zero.



State of Illinois } ss.  
County of Cook }

WE, GRIMLEY & BIERDMANN, P.C., hereby certify that we have surveyed the above described property and that the center line is a correct representation of said survey, referred to a temperature of 68° F. on 1-25-94.



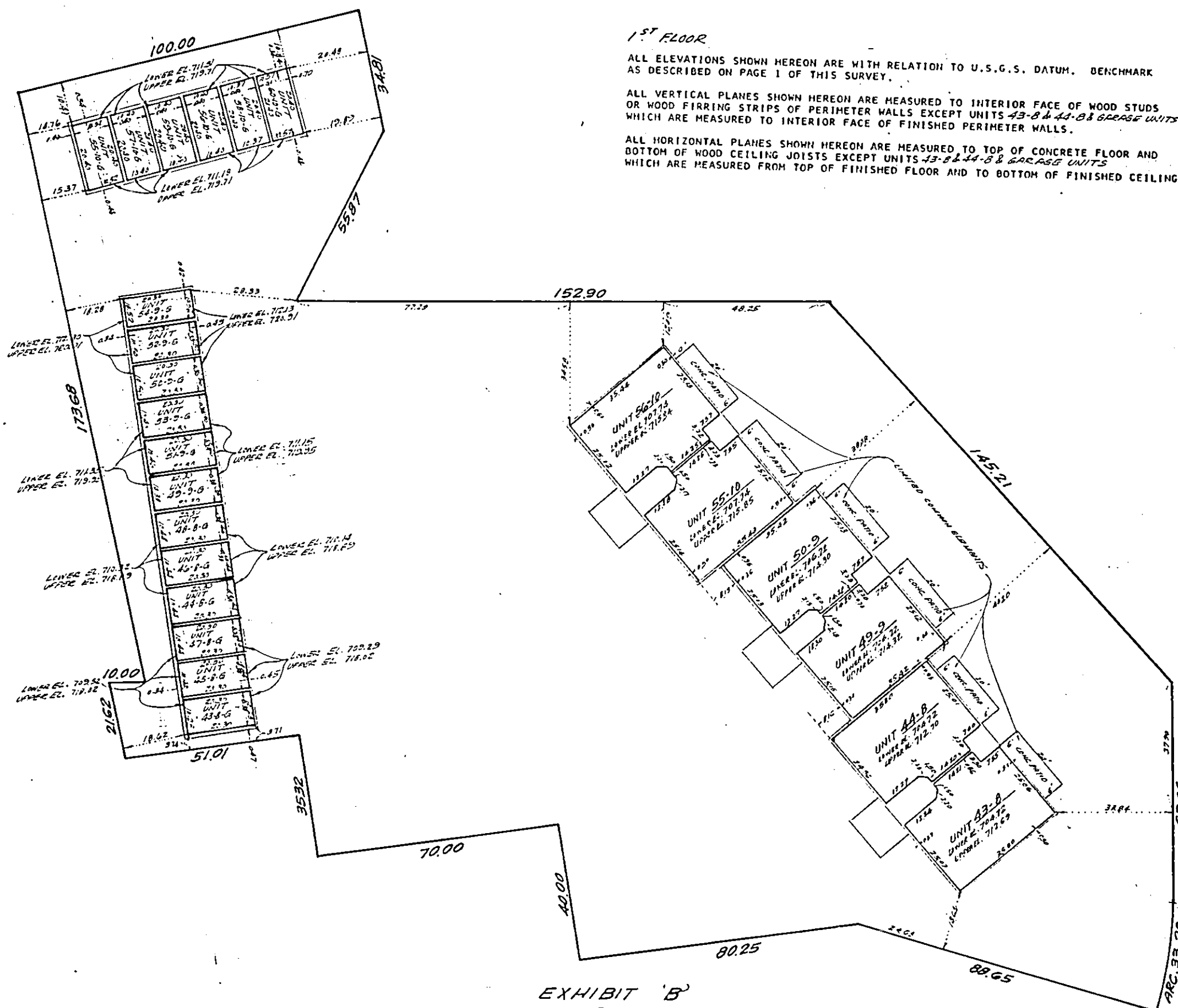
WINCHESTER ROAD EAST

1<sup>ST</sup> FLOOR

ALL ELEVATIONS SHOWN HEREON ARE WITH RELATION TO U.S.G.S. DATUM. BENCHMARK  
AS DESCRIBED ON PAGE 1 OF THIS SURVEY.

ALL VERTICAL PLANES SHOWN HEREON ARE MEASURED TO INTERIOR FACE OF WOOD STUDS OR WOOD FIRRING STRIPS OF PERIMETER WALLS EXCEPT UNITS 43-B & 44-B & 66-CEASE UNITS WHICH ARE MEASURED TO INTERIOR FACE OF FINISHED PERIMETER WALLS.

ALL HORIZONTAL PLANES SHOWN HEREON ARE MEASURED TO TOP OF CONCRETE FLOOR AND BOTTOM OF WOOD CEILING JOISTS EXCEPT UNITS 43-B & 44-B & GARAGE UNITS WHICH ARE MEASURED FROM TOP OF FINISHED FLOOR AND TO BOTTOM OF FINISHED CEILING



WINCHESTER ROAD EAST

EXHIBIT 'B'  
PAGE: 8

REVISED 11-14-84

Order No. 793744

Scale 1 inch = 20 feet

Date OCT 15 1984

DRAWN	CALC'D
	<u>MS</u>

Owner \_\_\_\_\_

Ordered by CAMBRIDGE HOMES

DISTANCES ARE MARKED IN FEET AND DECIMAL PARTS THEREOF. COMPARE ALL POINTS BEFORE BUILDING BY SAME AND AT ONCE REPORT ANY DIFFERENCES BEFORE DAMAGE IS DONE.  
FOR EASEMENTS, BUILDING LINES AND OTHER RESTRICTIONS NOT SHOWN ON SURVEY PLAT REFER TO YOUR ABSTRACT, DEED, CONTRACT, TITLE POLICY AND LOCAL BUILDING LINE REGULATIONS.  
NO DIMENSIONS SHALL BE ASSUMED BY SCALE MEASUREMENT. JOIN THIS PLAT.

State of Illinois } ss.  
County of Cook }

We, GREMLEY & BIEDERMANN, INC. hereby certify that we have surveyed the above described property and that the plat hereon drawn is a correct representation of said survey corrected to a temperature of 68° F.

REG:ILL: Land: Surveyor:

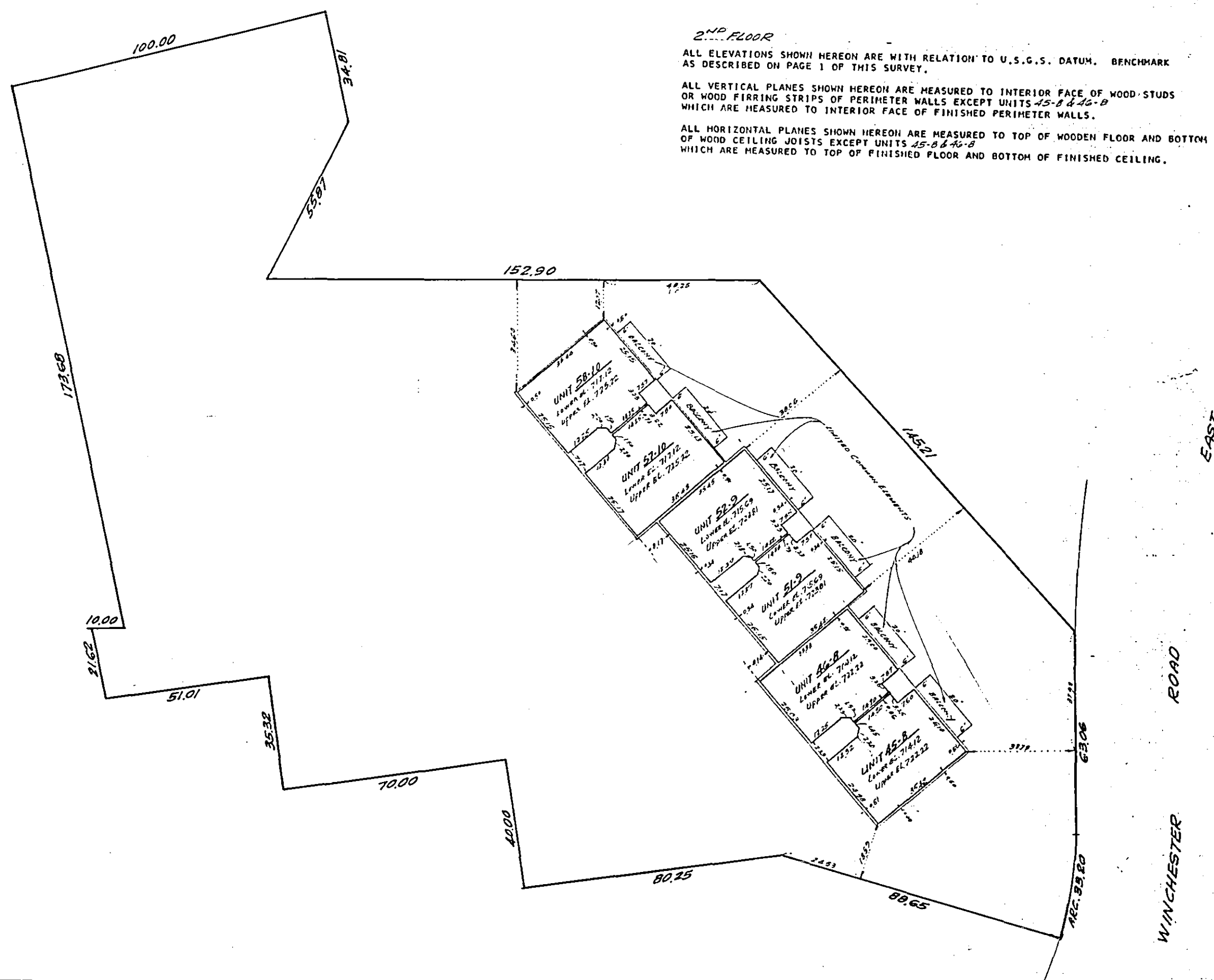


2<sup>ND</sup> FLOOR

ALL ELEVATIONS SHOWN HEREON ARE WITH RELATION TO U.S.G.S. DATUM. BENCHMARK  
AS DESCRIBED ON PAGE 1 OF THIS SURVEY.

ALL VERTICAL PLANES SHOWN HEREON ARE MEASURED TO INTERIOR FACE OF WOOD STUDS OR WOOD FIRRING STRIPS OF PERIMETER WALLS EXCEPT UNITS 45-B & 46-B WHICH ARE MEASURED TO INTERIOR FACE OF FINISHED PERIMETER WALLS.

ALL HORIZONTAL PLANES SHOWN HEREON ARE MEASURED TO TOP OF WOODEN FLOOR AND BOTTOM OF WOOD CEILING JOISTS EXCEPT UNITS 45-B & 46-B WHICH ARE MEASURED TO TOP OF FINISHED FLOOR AND BOTTOM OF FINISHED CEILING.



3<sup>rd</sup> FLOOR

ALL ELEVATIONS SHOWN HEREON ARE WITH RELATION TO U.S.G.S. DATUM. BENCHMARK  
AS DESCRIBED ON PAGE 1 OF THIS SURVEY.

ALL VERTICAL PLANES SHOWN HEREON ARE MEASURED TO INTERIOR FACE OF WOOD STUDS OR WOOD FIRING STRIPS OF PERIMETER WALLS EXCEPT UNITS 47-B, 48-B WHICH ARE MEASURED TO INTERIOR FACE OF FINISHED PERIMETER WALLS.

ALL HORIZONTAL PLANES SHOWN HEREON ARE MEASURED TO TOP OF WOODEN FLOOR AND BOTTOM OF WOOD CEILING JOISTS EXCEPT UNITS 17-9 & 48-8 WHICH ARE MEASURED TO TOP OF FINISHED FLOOR AND BOTTOM OF FINISHED CEILING.



EXHIBIT 'B'  
PAGE: 9

REVISED 11.13.13

Order No. 793744

Scale 1 inch = 20 feet

Date: OCT 15 198

Date 05/12/2007

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Owner \_\_\_\_\_  
CAMBRIDGE HOMES

DISTANCES ARE MARKED IN FEET AND DECIMAL PARTS THEREOF. COMPARE ALL POINTS BEFORE BUILDING BY SACS AND AT ONCE REPORT ANY DIFFERENCES BEFORE COMMENCEMENT OF CONSTRUCTION. FOR EASEMENTS, BUILDING LINES AND OTHER RESTRICTIONS NOT SHOWN ON SURVEY PLAT REFER TO YOUR ABSTRACT, DEED, CONTRACT, TITLE POLICY AND LOCAL BUILDING LINE REGULATIONS. NO DIMENSIONS SHALL BE ASSUMED BY SCALE MEASUREMENT UPON THIS PLAT.

State of Illinois }  
County of Cook } ss.

We, GREIMLEY & BIEDERMANN, INC. hereby certify that we have surveyed the above described property and that the plat hereon drawn is a correct representation of said survey corrected to a temperature of 68° F.

REG. ILL. Land Surveyor

PREPARED BY AND MAIL TO:

2339849

Karen Brandt  
CAMBRIDGE GREEN II DEVELOPMENT  
800 S. Milwaukee Avenue, Suite 250  
Libertyville, IL 60048

FOURTH AMENDMENT  
TO  
DECLARATION OF CONDOMINIUM OWNERSHIP  
AND OF  
EASEMENTS, RESTRICTIONS AND COVENANTS  
FOR  
CAMBRIDGE GREEN CONDOMINIUMS  
LIBERTYVILLE, ILLINOIS

THIS AMENDMENT to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums, hereinafter for convenience referred to as the Declaration, made and entered into by First National Bank of Lake Forest as Trustee under Trust Agreement dated October 19, 1984 and known as Trust No. 7532, for convenience hereinafter referred to as the Declarant.

WITNESSETH:

WHEREAS, a Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums was made and entered into by Skokie Trust & Savings Bank as Trustee under Trust Agreement dated January 18, 1979 and known as Trust No. 91-730, on the 18th day of January, 1980 and was recorded with the Recorder of Deeds of Lake County, State of Illinois on the 3rd day of December, 1980 as Document No. 2091550; and amended by the First Amendment to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums Libertyville, Illinois, recorded on December 12, 1983 as Document 2255757 with the Recorder of Deeds of Lake County, State of Illinois; and amended by the Second Amendment to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums Libertyville, Illinois, recorded on April 30, 1984 as Document 2280203 with the Recorder of Deeds of Lake County, State of Illinois; and amended by the Third Amendment to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums Libertyville, Illinois, recorded on November 15, 1984 as Document 2322622 with the Recorder of Deeds of Lake County, State of Illinois; and

WHEREAS, Article XI of the Declaration provides that the Declarant may annex and add to the Condominium Area created by the Declaration and by so doing shift the percentage of ownership in the Common Elements.

NOW, THEREFORE, the Declarant annexes additional real estate to the Condominium Area and amends the Declaration as follows:

1. The following described real estate, for convenience hereinafter referred to as the "Added Parcel", is hereby annexed and added to the Condominium Area and is hereby submitted to the provisions of the "Condominium Property Act" of the State of Illinois:

CHICAGO TITLE INSURANCE CO.



2339849

That part of Lot "A" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying Westerly and Southerly of a line described as commencing at the most Northerly Northwest corner of Lot "A" aforesaid; thence South  $1^{\circ} 39' 42''$  East along the West line of said Lot 159.81 feet; thence South  $27^{\circ} 03' 10''$  West 55.87 feet; thence North  $89^{\circ} 51' 14''$  East 141.62 feet; thence North  $9^{\circ} 03' 17''$  East 209.20 feet; thence North  $13^{\circ} 45' 54''$  West 42.50 feet to a point in a North line of Lot "A" aforesaid 14.16 feet Southwesterly of the most Northerly corner of said Lot "A", said point being the point of beginning; thence South  $13^{\circ} 45' 34''$  East 42.50 feet; thence South  $9^{\circ} 03' 17''$  West 209.20 feet; thence North  $89^{\circ} 51' 14''$  East 11.28 feet; thence South  $4^{\circ} 42' 16''$  East 145.21 feet to a point of tangency on the East line of Lot "A" aforesaid, in Lake County, Illinois.

ALSO Lot "B" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, in Lake County, Illinois.

Said property is now improved with one building containing twelve dwelling Units. Said Units are known as 61-11, 62-11, 63-11, 64-11, 65-11, 66-11, 67-12, 68-12, 69-12, 70-12, 71-12 and 72-12 and; twelve garage units known as 61-11G, 62-11G, 63-11G, 64-11G, 65-11G, 66-11G, 67-12G, 68-12G, 69-12G, 70-12G, 71-12G and 72-12G.

2. That Exhibits "A" and "C" of the Declaration are amended by substituting therefore Amended Exhibits "A" and "C" which are attached to this Amendment and made a part hereof.
3. That attached hereto are surveys of all the Units contained in the buildings located on the Added Parcel and Exhibit "B" of the Declaration is hereby amended by adding thereto the surveys attached to this Amendment.
4. That pursuant to Article XI of the Declaration the percentages of ownership in the Common Elements appurtenant to each of the Units included in the Declaration is shifted and Exhibit "D" of the Declaration is amended by substituting therefore amended Exhibit "D" which is attached to this Amendment and made a part hereof.
5. The additional Common Elements are hereby granted and conveyed to the grantees of units heretofore conveyed, all as set forth in the Declaration.
6. The Declarant hereby consents to this Amendment to the Declaration pursuant to the power of attorney set forth in Article XI of the Declaration.

IN WITNESS WHEREOF, the said First National Bank of Lake Forest as Trustee under Trust Agreement dated October 19, 1984 and known as Trust No. 7532 as Declarant and Attorney in Fact for the Unit Owners has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its Ass't. Vice President and attested by its Trust Officer; this 25th day of February, 1985.

2339849

FIRST NATIONAL BANK OF LAKE FOREST,  
solely; as Trustee under Trust Agree-  
ment dated October 19, 1984 and known  
as Trust No. 7532 as Trustee afore-  
said and not individually.

ATTEST:

By: [Signature]  
Its: TRUST OFFICER

By: [Signature]  
Its: Ass't. VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF LAKE

Exoneration provision restricting any liability  
of First National Bank of Lake Forest either  
stamped on the reverse, file hereto or attached  
hereto, is incorporated herein.

I, the undersigned, a Notary Public in and for said County and State,  
do hereby certify that Richard H. Ferris personally known  
to me to be the Ass't. VICE PRESIDENT of First National Bank of  
Lake Forest, and PEGGY PETERS personally known to me to be  
the TRUST OFFICER of said corporation, and personally  
known to me to be the same persons whose names are subscribed to the  
foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such Ass't. VICE PRESIDENT and TRUST OFFICER  
of said corporation, and caused the corporate seal of said corporation to  
be affixed thereto, pursuant to the authority given by the Board of  
Directors of said corporation, as their free and voluntary act, and as the  
free and voluntary act and deed of said corporation, as Trustee of Trust  
No. 7532, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of February,  
1985.

[Signature]  
Notary Public

Commission expires: September 5, 1988

2339849

EXCULPATORY CLAUSE. This Amendment is executed by First National Bank of Lake Forest, not personally, but as Trustee as aforesaid, in the exercise of power and authority conferred upon and vested in it as such Trustee. The said First National Bank of Lake Forest hereby warrants that it possesses full power and authority to execute this Amendment. It is expressly understood and agreed that nothing herein shall be construed as creating any personal liability in First National Bank of Lake Forest.

IN WITNESS WHEREOF, the said First National Bank of Lake Forest as Trustee as aforesaid and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its Asst. VICE PRESIDENT and attested by its TRUST OFFICER this 25th day of February, 1985.

FIRST NATIONAL BANK OF LAKE FOREST,  
as Trustee under Trust Agreement  
dated October 19, 1984, and known as  
Trust No. 7532, as Trustee aforesaid  
and not individually.

ATTEST:

By: [Signature]  
Its: TRUST OFFICER

By: [Signature]  
Its: Asst. VICE PRESIDENT

2339849

RECORDER  
LAKE COUNTY, ILLINOIS

1985 FEB 25 PM 3:03

*Wanda M. Newton*

2339849

AMENDED EXHIBIT A  
DECLARATION OF CONDOMINIUM OWNERSHIP  
CAMBRIDGE GREEN CONDOMINIUMS  
LIBERTYVILLE, ILLINOIS

That part of Lot "B" in Cambridge North Unit 3, being a Subdivision of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying South of a line described as: Commencing at the most Northerly corner of Lot "B" aforesaid; thence South  $29^{\circ} 03' 17''$  West along the Westerly line of said Lot "B" for a distance of 202.37 feet to a point of curve; thence Southerly along an arc of a circle convex Westerly and having a radius of 200.00 feet, for a distance of 101.93 feet to a point of tangency; thence South  $00^{\circ} 08' 46''$  East tangent to the last described arc 63.06 feet to the point of beginning, being a point of curve on the Westerly line of Lot "B" aforesaid thence Easterly to a point on the Easterly line of Lot "B" aforesaid 273.45 feet North of the Southeast corner of Lot "B" aforesaid, in Lake County, Illinois and;

That part of Lot "B" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying North of a line described as: Commencing at the most Northerly corner of Lot "B" aforesaid; thence South  $29^{\circ} 03' 17''$  West along the Westerly line of said Lot "B" for a distance of 202.37 feet to a point of curve; thence Southerly along an arc of a circle convex Westerly and having a radius of 200.00 feet for a distance of 101.93 feet to a point of tangency; thence South  $00^{\circ} 08' 46''$  East tangent to the last described arc 63.06 feet to the point of beginning, being a point of curve on the Westerly line of Lot "B" aforesaid; thence Easterly to a point on the Easterly line of Lot "B" aforesaid 273.45 feet North of the Southeast corner of Lot "B" aforesaid, in Lake County, Illinois and;

That part of Lot "A" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying South of a line described as: Commencing at the Southwest corner of Lot "A" aforesaid; thence North  $11^{\circ} 06' 05''$  West along the West line of Lot "A" aforesaid 163.55 feet to the point of beginning; thence North  $82^{\circ} 33' 10''$  East 51.01 feet; thence South  $07^{\circ} 26' 50''$  East 35.32 feet; thence North  $82^{\circ} 33' 10''$  East 80.25 feet; thence South  $74^{\circ} 17' 47''$  East 88.65 feet to a point in the Easterly line of Lot "A" aforesaid, said point being 33.20 feet (as measured along said Easterly line) Southerly of a point of curve therein, in Lake County, Illinois. ALSO: Lot "B" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, in Lake County, Illinois and;

That part of Lot "A" in Cambridge North Unit 3, being a Subdivision of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying North of a line described as: Commencing at the Southwest corner of Lot "A" aforesaid; thence North  $11^{\circ} 06' 05''$  West along the West line of Lot "A" aforesaid 163.55 feet to the point of beginning; thence North  $82^{\circ} 33' 10''$  East 51.01 feet; thence South  $70^{\circ} 26' 50''$  East 35.32 feet; thence North  $82^{\circ} 33' 10''$  East 70.0 feet; thence South  $70^{\circ} 26' 50''$

## 2339849

East 40.0 feet; thence North  $82^{\circ} 33' 10''$  East 80.25 feet; thence South  $74^{\circ} 17' 47''$  East 88.65 feet to a point in the Easterly line of Lot "A" aforesaid, said point being 33.20 feet (as measured along said Easterly line) Southerly of a point of curve therein, and lying Westerly and Southerly of a line described as commencing at the most Northerly Northwest corner of Lot "A" aforesaid; thence South  $11^{\circ} 39' 42''$  East along a West line of said Lot, 125.0 feet to the point of beginning; thence continue South  $11^{\circ} 39' 42''$  East 34.81 feet; thence South  $27^{\circ} 03' 10''$  West 55.87 feet; thence North  $89^{\circ} 51' 14''$  East 152.90 feet; thence South  $41^{\circ} 42' 16''$  East 145.21 feet to a point of tangency on the East line of Lot "A" aforesaid, in Lake County, Illinois.

That part of Lot "A" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying Westerly and Southerly of a Line described as commencing at the most Northerly Northwest corner of Lot "A" aforesaid; thence South  $11^{\circ} 39' 42''$  East along a West line of said Lot 159.81 feet; thence South  $27^{\circ} 03' 10''$  West 55.87 feet; thence North  $89^{\circ} 51' 14''$  East 141.62 feet; thence North  $9^{\circ} 03' 17''$  East 209.20 feet; thence North  $13^{\circ} 45' 54''$  West 42.50 feet to a point in a North line of Lot "A" aforesaid 14.16 feet Southwesterly of the most Northerly corner of said Lot "A", said point being the point of beginning; thence South  $13^{\circ} 45' 34''$  East 42.50 feet; thence South  $9^{\circ} 03' 17''$  West 209.20 feet; thence North  $89^{\circ} 51' 14''$  East 11.28 feet; thence South  $41^{\circ} 42' 16''$  East 145.21 feet to a point of tangency on the East line of Lot "A" aforesaid, in Lake County, Illinois.

## 2339849

### AMENDED EXHIBIT C DECLARATION OF CONDOMINIUM OWNERSHIP CAMBRIDGE GREEN CONDOMINIUMS LIBERTYVILLE, ILLINOIS

Units 1-1, 2-1, 3-1, 4-1, 5-1, 6-1, 7-2, 8-2, 9-2, 10-2, 11-2, 12-2, 13-3, 14-3, 15-3, 16-3, 17-3, 18-3, 19-4, 20-4, 21-4, 22-4, 23-4, 24-4, 25-5, 26-5, 27-5, 28-5, 29-5, 30-5, 31-6, 32-6, 33-6, 34-6, 35-6, 36-6, 37-7, 38-7, 39-7, 40-7, 41-7, 42-7, 43-8, 44-8, 45-8, 46-8, 47-8, 48-8, 49-9, 50-9, 51-9, 52-9, 53-9, 54-9, 55-10, 56-10, 57-10, 58-10, 59-10, 60-10, 61-11, 62-11, 63-11, 64-11, 65-11, 66-11, 67-12, 68-12, 69-12, 70-12, 71-12, 72-12 and parking units 1-1-P, 2-1-P, 3-1-P, 4-1-P, 5-1-P, 6-1-P, 7-2-P, 8-2-P, 9-2-P, 10-2-P, 11-2-P, 12-2-P, 13-3-P, 14-3-P, 15-3-P, 16-3-P, 17-3-P, 18-3-P, 19-4-P, 20-4-P, 21-4-P, 22-4-P, 23-4-P, 24-4-P, 25-5-P, 26-5-P, 27-5-P, 28-5-P, 29-5-P, 30-5-P, 31-6-G, 32-6-G, 33-6-G, 34-6-G, 35-6-G, 36-6-G, 37-7-G, 38-7-G, 39-7-G, 40-7-G, 41-7-G, 42-7-G, 43-8-G, 44-8-G, 45-8-G, 46-8-G, 47-8-G, 48-8-G, 49-9-G, 50-9-G, 51-9-G, 52-9-G, 53-9-G, 54-9-G, 55-10-G, 56-10-G, 57-10-G, 58-10-G, 59-10-G, 60-10-G, 61-11-G, 62-11-G, 63-11-G, 64-11-G, 65-11-G, 66-11-G, 67-12-G, 68-12-G, 69-12-G, 70-12-G, 71-12-G, 72-12-G as delineated in the survey of the following described parcel of land which survey is attached as Exhibit B to the Declaration of Condominium made by Skokie Trust and Savings Bank as Trustee under Trust Agreement dated January 18, 1979 and known as Trust No. 91-730, and recorded with the Recorder of Deeds of Lake County, Illinois as Document No. 2091550; and

That part of Lot "B" in Cambridge North Unit 3, being a Subdivision of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying South of a line described as: Commencing at the most Northerly corner of Lot "B" aforesaid; thence South 290 03' 17" West along the Westerly line of said Lot "B" for a distance of 202.37 feet to a point of curve; thence Southerly along an arc of a circle convex Westerly and having a radius of 200.00 feet, for a distance of 101.93 feet to a point of tangency; thence South 000 08' 46" East tangent to the last described arc 63.06 feet to the point of beginning, being a point of curve on the Westerly line of Lot "B" aforesaid thence Easterly to a point on the Easterly line of Lot "B" aforesaid 273.45 feet North of the Southeast corner of Lot "B" aforesaid, in Lake County, Illinois and;

That part of Lot "B" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying North of a line described as: Commencing at the most Northerly corner of Lot "B" aforesaid; thence South 290 03' 17" West along the Westerly line of said Lot "B" for a distance of 202.37 feet to a point of curve; thence Southerly along an arc of a circle convex Westerly and having a radius of 200.00 feet for a distance of 101.93 feet to a point of tangency; thence South 000 08' 46" East tangent to the last described arc 63.06 feet to the point of beginning, being a point of curve on the Westerly line of Lot "B" aforesaid; thence Easterly to a point on the Easterly line of Lot "B" aforesaid 273.45 feet North of the Southeast corner of Lot "B" aforesaid, in Lake County, Illinois and;

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That part of Lot "A" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying South of a line described as: Commencing at the Southwest corner of Lot "A" aforesaid; thence North  $11^{\circ} 06' 05''$  West along the West line of Lot "A" aforesaid 163.55 feet to the point of beginning; thence North  $82^{\circ} 33' 10''$  East 51.01 feet; thence South  $07^{\circ} 26' 50''$  East 35.32 feet; thence North  $82^{\circ} 33' 10''$  East 30.25 feet; thence South  $74^{\circ} 17' 47''$  East 88.65 feet to a point in the Easterly line of Lot "A" aforesaid, said point being 33.20 feet (as measured along said Easterly line) Southerly of a point of curve therein, in Lake County, Illinois. ALSO: Lot "B" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, in Lake County, Illinois and;

That part of Lot "A" in Cambridge North Unit 3, being a Subdivision of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying North of a line described as: Commencing at the Southwest corner of Lot "A" aforesaid; thence North  $1^{\circ} 06' 05''$  West along the West line of Lot "A" aforesaid 163.55 feet to the point of beginning; thence North  $82^{\circ} 33' 10''$  East 51.01 feet; thence South  $7^{\circ} 26' 50''$  East 35.32 feet; thence North  $82^{\circ} 33' 10''$  East 70.0 feet; thence South  $7^{\circ} 26' 50''$  East 40.0 feet; thence North  $82^{\circ} 33' 10''$  East 80.25 feet; thence South  $74^{\circ} 17' 47''$  East 88.65 feet to a point in the Easterly line of Lot "A" aforesaid, said point being 33.20 feet (as measured along said Easterly line) Southerly of a point of curve therein, and lying Westerly and Southerly of a line described as commencing at the most Northerly Northwest corner of Lot "A" aforesaid; thence South  $1^{\circ} 39' 42''$  East along a West line of said Lot, 125.0 feet to the point of beginning; thence continue South  $11^{\circ} 39' 42''$  East 34.81 feet; thence South  $27^{\circ} 03' 10''$  West 55.87 feet; thence North  $89^{\circ} 51' 14''$  East 152.90 feet; thence South  $41^{\circ} 42' 16''$  East 145.21 feet to a point of tangency on the East line of Lot "A" aforesaid, in Lake County, Illinois.

That part of Lot "A" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying Westerly and Southerly of a Line described as commencing at the most Northerly Northwest corner of Lot "A" aforesaid; thence South  $11^{\circ} 39' 42''$  East along a West line of said Lot 159.81 feet; thence South  $27^{\circ} 03' 10''$  West 55.87 feet; thence North  $89^{\circ} 51' 14''$  East 141.62 feet; thence North  $9^{\circ} 03' 17''$  East 209.20 feet; thence North  $13^{\circ} 45' 54''$  West 42.50 feet to a point in a North line of Lot "A" aforesaid 14.16 feet Southwesterly of the most Northerly corner of said Lot "A", said point being the point of beginning; thence South  $13^{\circ} 45' 34''$  East 42.50 feet; thence South  $9^{\circ} 03' 17''$  West 209.20 feet; thence North  $89^{\circ} 51' 14''$  East 11.28 feet; thence South  $41^{\circ} 42' 16''$  East 145.21 feet to a point of tangency on the East line of Lot "A" aforesaid, in Lake County, Illinois.

# 2339849

## AMENDED EXHIBIT D DECLARATION OF CONDOMINIUM OWNERSHIP CAMBRIDGE GREEN LIBERTYVILLE, ILLINOIS

UNIT NO. NUMBER	PERCENTAGE OF OWNERSHIP	PARKING UNIT NUMBER	PERCENTAGE OF OWNERSHIP	COMBINED TOTAL PERCENTAGE OF OWNERSHIP
1-1	.0132240	1-1-P	.0002511	.0134751
2-1	.0132240	2-1-P	.0002511	.0134751
3-1	.0132240	3-1-P	.0002511	.0134751
4-1	.0132240	4-1-P	.0002511	.0134751
5-1	.0132240	5-1-P	.0002511	.0134751
6-1	.0132240	6-1-P	.0002511	.0134751
7-2	.0132240	7-2-P	.0002511	.0134751
8-2	.0132240	8-2-P	.0002511	.0134751
9-2	.0132240	9-2-P	.0002511	.0134751
10-2	.0132240	10-2-P	.0002511	.0134751
11-2	.0132240	11-2-P	.0002511	.0134751
12-2	.0132240	12-2-P	.0002511	.0134751
13-3	.0132240	13-3-P	.0002511	.0134751
14-3	.0132240	14-3-P	.0002511	.0134751
15-3	.0132240	15-3-P	.0002511	.0134751
16-3	.0132240	16-3-P	.0002511	.0134751
17-3	.0132240	17-3-P	.0002511	.0134751
18-3	.0132240	18-3-P	.0002511	.0134751
19-4	.0132240	19-4-P	.0002511	.0134751
20-4	.0132240	20-4-P	.0002511	.0134751
21-4	.0132240	21-4-P	.0002511	.0134751
22-4	.0132240	22-4-P	.0002511	.0134751
23-4	.0132240	23-4-P	.0002511	.0134751
24-4	.0132240	24-4-P	.0002511	.0134751
25-5	.0132240	25-5-P	.0002511	.0134751
26-5	.0132240	26-5-P	.0002511	.0134751
27-5	.0132240	27-5-P	.0002511	.0134751
28-5	.0132240	28-5-P	.0002511	.0134751
29-5	.0132240	29-5-P	.0002511	.0134751
30-5	.0132240	30-5-P	.0002511	.0134751
31-6	.0132241	31-6-G	.0009604	.0141845
32-6	.0132241	32-6-G	.0009604	.0141845
33-6	.0132241	33-6-G	.0009604	.0141845
34-6	.0132241	34-6-G	.0009604	.0141845
35-6	.0132241	35-6-G	.0009604	.0141845
36-6	.0132241	36-6-G	.0009604	.0141845
37-7	.0132241	37-7-G	.0009604	.0141845
38-7	.0132241	38-7-G	.0009604	.0141845
39-7	.0132241	39-7-G	.0009604	.0141845
40-7	.0132241	40-7-G	.0009604	.0141845
41-7	.0132241	41-7-G	.0009604	.0141845
42-7	.0132241	42-7-G	.0009604	.0141845
43-8	.0132241	43-8-G	.0009604	.0141845
44-8	.0132241	44-8-G	.0009604	.0141845
45-8	.0132241	45-8-G	.0009604	.0141845



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46-8	.0132241	46-8-G	.0009604	.0141845
47-8	.0132241	47-8-G	.0009604	.0141845
48-8	.0132241	48-8-G	.0009604	.0141845
49-9	.0132241	49-9-G	.0009604	.0141845
50-9	.0132241	50-9-G	.0009604	.0141845
51-9	.0132241	51-9-G	.0009604	.0141845
52-9	.0132241	52-9-G	.0009604	.0141845
53-9	.0132240	53-9-G	.0009604	.0141844
54-9	.0132240	54-9-G	.0009604	.0141844
55-10	.0132240	55-10-G	.0009604	.0141844
56-10	.0132240	56-10-G	.0009604	.0141844
57-10	.0132240	57-10-G	.0009604	.0141844
58-10	.0132240	58-10-G	.0009604	.0141844
59-10	.0132240	59-10-G	.0009604	.0141844
60-10	.0132240	60-10-G	.0009604	.0141844
61-11	.0132240	61-11-G	.0009604	.0141844
62-11	.0132240	62-11-G	.0009604	.0141844
63-11	.0132240	63-11-G	.0009604	.0141844
64-11	.0132240	64-11-G	.0009604	.0141844
65-11	.0132240	65-11-G	.0009604	.0141844
66-11	.0132240	66-11-G	.0009604	.0141844
67-12	.0132240	67-12-G	.0009604	.0141844
68-12	.0132240	68-12-G	.0009604	.0141844
69-12	.0132240	69-12-G	.0009604	.0141844
70-12	.0132240	70-12-G	.0009604	.0141844
71-12	.0132240	71-12-G	.0009604	.0141844
72-12	.0132240	72-12-G	.0009604	.0141844
	.9521302		.0478698	1.0000000

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EXHIBIT E  
DECLARATION OF CONDOMINIUM OWNERSHIP  
CAMBRIDGE GREEN  
LIBERTYVILLE, ILLINOIS

PARCEL 1: Lots 41, 42, 43, 44, 45, 46 and 47 in Garrison's Subdivision, a Subdivision of parts of Lots 9 and 11 in School Trustee's Subdivision in Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, according to the plat thereof, recorded October 21, 1948, as Document No. 655932, in Book 896 of Records, page 399;

PARCEL 2: and that part of vacated Willard Avenue, (vacated by Ordinance dated February 28, 1978, and recorded March 10, 1978 as Document No. 1902958 in Lake County, Illinois,) lying Easterly of and adjoining Lots 41 through 47 (both inclusive) in Garrison's Subdivision, a Subdivision of parts of Lots 9 and 11 in School Trustee's Subdivision in Section 16, Township 44 North, Range 11, East of the Third Principal Meridian;

PARCEL 3: and Lot A except for that part of Lot "A" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying South of a line described as commencing at the Southwest corner of Lot "A" aforesaid; thence North  $11^{\circ} 06' 05''$  West along the West line of Lot "A" aforesaid 163.55 feet to the point of beginning; thence North  $82^{\circ} 33' 10''$  East 51.01 feet; thence South  $7^{\circ} 26' 50''$  East 35.32 feet; thence North  $82^{\circ} 33' 10''$  East 70.0 feet; thence South  $7^{\circ} 26' 50''$  East 40.0 feet; thence North  $82^{\circ} 33' 10''$  East 80.25 feet; thence South  $74^{\circ} 17' 47''$  East 88.65 feet; thence South  $74^{\circ} 17' 47''$  East 88.65 feet to a point in the Easterly line of Lot "A" aforesaid, said point being 33.20 feet (as measured along said Easterly line) Southerly of a point of curve therein, in Lake County, Illinois. ALSO Lot 8 in Cambridge North Unit 3 being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, in Lake County, Illinois; in Cambridge North Unit 3 being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded November 17, 1978, as Document No. 1961490 in Book of Plats, pages 20 and 21, in Lake County, Illinois; and that part of Lot "A" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying North of a line described as commencing at the Southwest corner of Lot "A" aforesaid; thence North  $11^{\circ} 06' 05''$  West along the West line of Lot "A" aforesaid 163.55 feet to the point of beginning; thence North  $82^{\circ} 33' 10''$  East 51.01 feet; thence South  $7^{\circ} 26' 50''$  East 35.32 feet; thence North  $82^{\circ} 33' 10''$  East 70.0 feet; thence South  $7^{\circ} 26' 50''$  East 40.0 feet; thence North  $82^{\circ} 33' 10''$  East 80.25 feet; thence South  $74^{\circ} 17' 47''$  East 88.65 feet to a point in the Easterly line of Lot "A" aforesaid, said point being 33.20 feet (as measured along said Easterly line) Southerly of a point of curve therein, and lying Westerly and Southerly of a line described as commencing at the most Northerly Northwest corner of Lot "A" aforesaid; thence South  $11^{\circ} 39' 42''$  East along a West line of said Lot, 125.0 feet to the point of beginning; thence continue South  $11^{\circ} 39' 42''$  East 34.81 feet; thence South  $27^{\circ} 03' 10''$  West 55.87 feet; thence North

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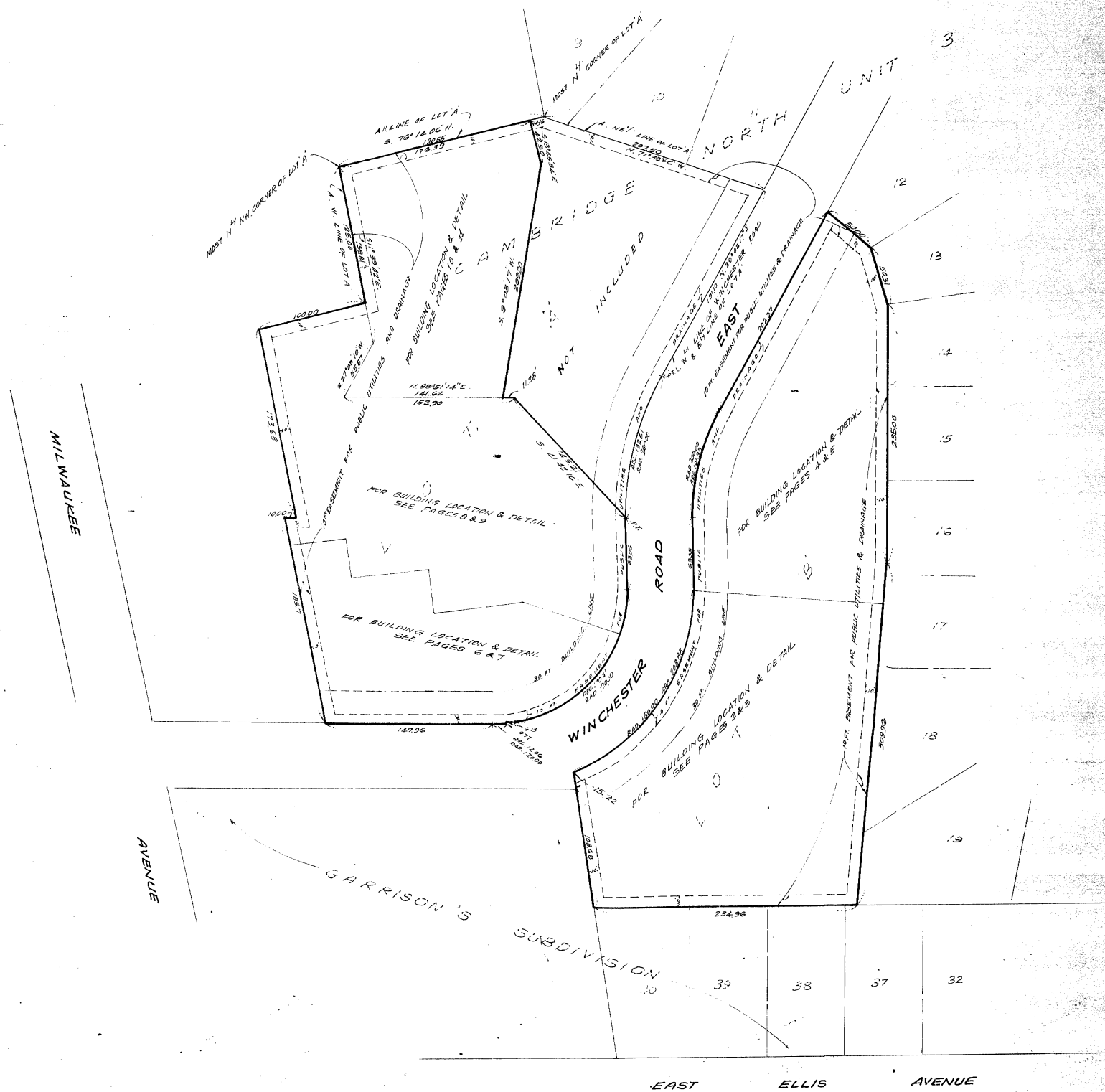
89° 51' 14" East 152.90 feet; thence South 41° 42' 16" East 145.21 feet to a point of tangency on the East line of Lot "A" aforesaid, in Lake County, Illinois; and that part of Lot "A" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, lying Westerly and Southerly of a line described as commencing at the most Northerly Northwest corner of Lot "A" aforesaid; thence South 1° 39' 42" East along a West line of said Lot 159.81 feet; thence South 27° 03' 10" West 55.87 feet; thence North 89° 51' 14" East 141.62 feet; thence North 9° 03' 17" East 209.20 feet; thence North 13° 45' 54" West 42.50 feet to a point in a North line of Lot "A" aforesaid 14.16 feet Southwesterly of the most Northerly corner of said Lot "A", said point being the point of beginning; thence South 13° 45' 34" East 42.50 feet; thence South 9° 03' 17" West 209.20 feet; thence North 89° 31' 14" East 11.28 feet; thence South 41° 42' 16" East 145.21 feet to a point of tangency on the East line of Lot "A" aforesaid, in Lake County, Illinois.

15 N. ELSTON AVENUE  
CHICAGO, ILLINOIS 60630  
ONE: AC 312/685-5102

# PLAT OF SURVEY GREMLEY & BIEDERMANN INC.

THAT PART OF LOT "A" IN CAMBRIDGE NORTH UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 44 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY AND SOUTHERLY OF A LINE DESCRIBED AS COMMENCING AT THE MOST NORTHERLY NORTHWEST CORNER OF LOT "A" AFORESAID; THENCE SOUTH 11° 39' 42" EAST 55.87 FEET; THENCE NORTH 89° 51' 14" EAST 141.62 FEET; THENCE NORTH 9° 03' 17" EAST 209.20 FEET; THENCE NORTH 13° 45' 54" WEST 42.50 FEET TO A POINT IN A NORTH LINE OF LOT "A" AFORESAID 14.16 FEET SOUTHWESTERLY OF THE MOST NORTHERLY CORNER OF SAID LOT "A", SAID POINT BEING THE POINT OF BEGINNING; THENCE SOUTH 13° 45' 54" EAST 42.50 FEET; THENCE SOUTH 9° 03' 17" WEST 209.20 FEET; THENCE NORTH 89° 51' 14" EAST 141.62 FEET; THENCE SOUTH 41° 42' 16" EAST 145.21 FEET TO A POINT OF TANGENCY ON THE EAST LINE OF LOT "A" AFORESAID, IN LAKE COUNTY, ILLINOIS.

ALSO  
LOT "B" IN CAMBRIDGE NORTH UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 44 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.



BENCH MARK: ON TOP OF NORTH BOLT ON FIRE HYDRANT AT NORTHWEST CORNER OF MILWAUKEE AND WINCHESTER  
ELEVATION = 715.97 U.S.G.S.

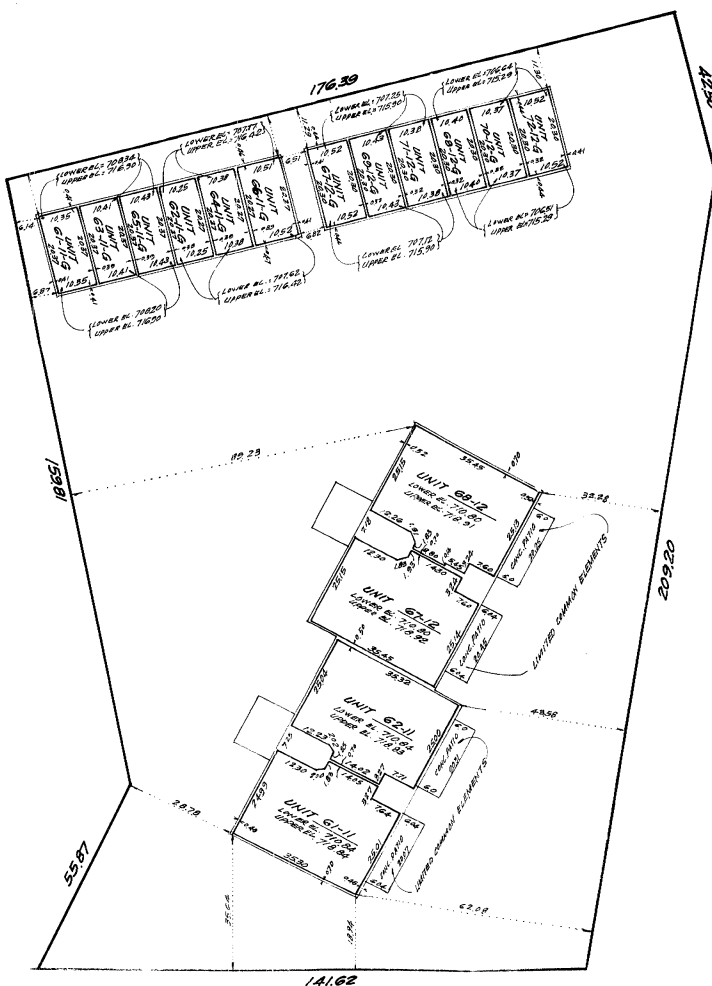
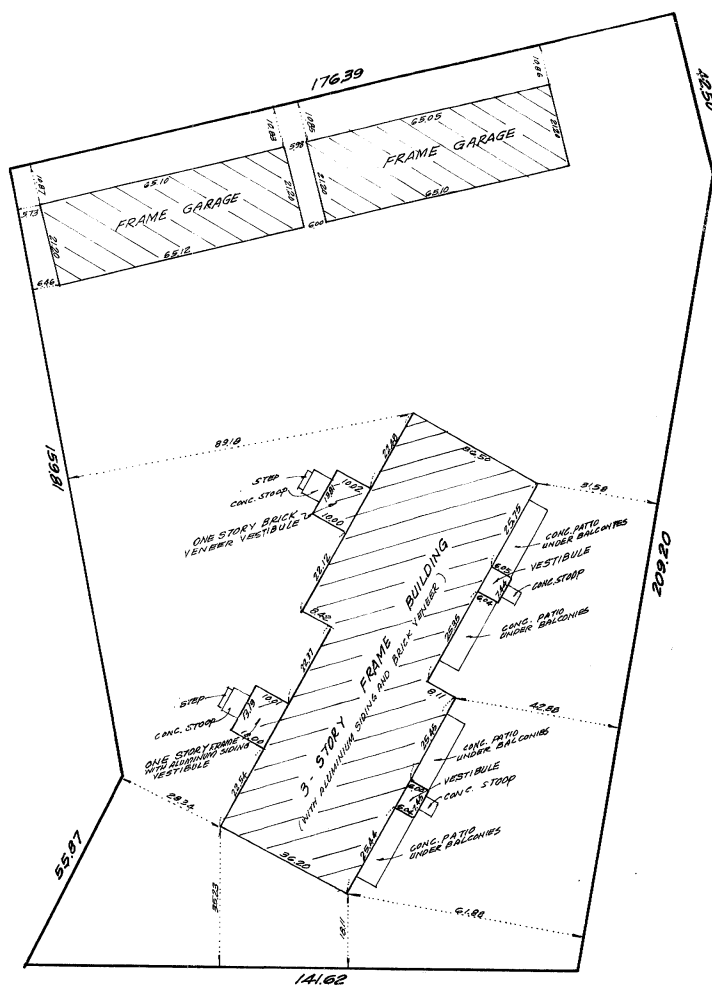
## EXHIBIT 'B' AMENDED PAGE 1

Order No. 793744  
Scale 1 inch = 50 feet  
Date DEC. 20, 1984  
Owner  
Ordered by CAMBRIDGE HOMES

ALL DISTANCES ARE MARKED IN FEET AND DECIMAL PARTS THEREOF. COMPARE ALL POINTS BEFORE BUILDING BY NAME AND ADDRESS REPORT ANY DIFFERENCES TO THE SURVEYOR. FOR EXAMINATIONS, BUILDING LINES AND OTHER RECORDS, THIS SURVEY PLAT MUST BE REFERRED TO YOUR ABSTRACT, DEED, CONTRACT, TITLE POLICY AND LOCAL BUILDING LINE REGULATIONS. NO DIMENSIONS SHOWN ARE ASSUMED BY READER.



State of Illinois, ss.  
County of Cook, ss.  
We, GREMLEY & BIEDERMANN, INC. hereby certify that we have surveyed the above described property and that the plat hereon drawn is a correct representation of said survey corrected to a temperature of 68° F.



FIRST FLOOR

ALL ELEVATIONS SHOWN HEREON ARE WITH RELATION TO U.S.G.S. DATUM, BENCHMARK AS DESCRIBED ON PAGE 1 OF THIS SURVEY.

ALL VERTICAL PLANES SHOWN HEREON ARE MEASURED TO INTERIOR FACE OF WOOD STUDS OR WOOD FIRING STRIPS OF PERIMETER WALLS EXCEPT UNITS 61-11 AND 62-11 WHICH ARE MEASURED TO INTERIOR FACE OF FINISHED PERIMETER WALLS.

ALL HORIZONTAL PLANES SHOWN HEREON ARE MEASURED TO TOP OF CONCRETE FLOOR AND BOTTOM OF WOOD CEILING JOISTS EXCEPT UNITS 61-11 AND 62-11 WHICH ARE MEASURED FROM TOP OF FINISHED FLOOR AND TO BOTTOM OF FINISHED CEILING.

EXHIBIT 'B'  
PAGE 10

Order No. 793744  
Scale 1 inch = 20 feet  
Date DEC. 20 1982  
Owner  
Ordered by CAMBRIDGE HOMES

DISTANCES ARE MARKED IN FEET AND DECIMAL PARTS THEREOF. COMPARE ALL POINTS BEFORE BUILDING BY SAME AND AT ONCE REPORT ANY DIFFERENCES BEFORE DAMAGE IS DONE.

FOR EASEMENTS, BUILDING LINES AND OTHER RESTRICTIONS NOT SHOWN ON SURVEY PLAT REFER TO YOUR ABSTRACT, DEED, CONTRACT, TITLE POLICY AND LOCAL BUILDING LINE REGULATIONS.

ALL DIMENSIONS SHALL BE ASSUMED BY SCALE MEASUREMENT UPON THIS PLAT.

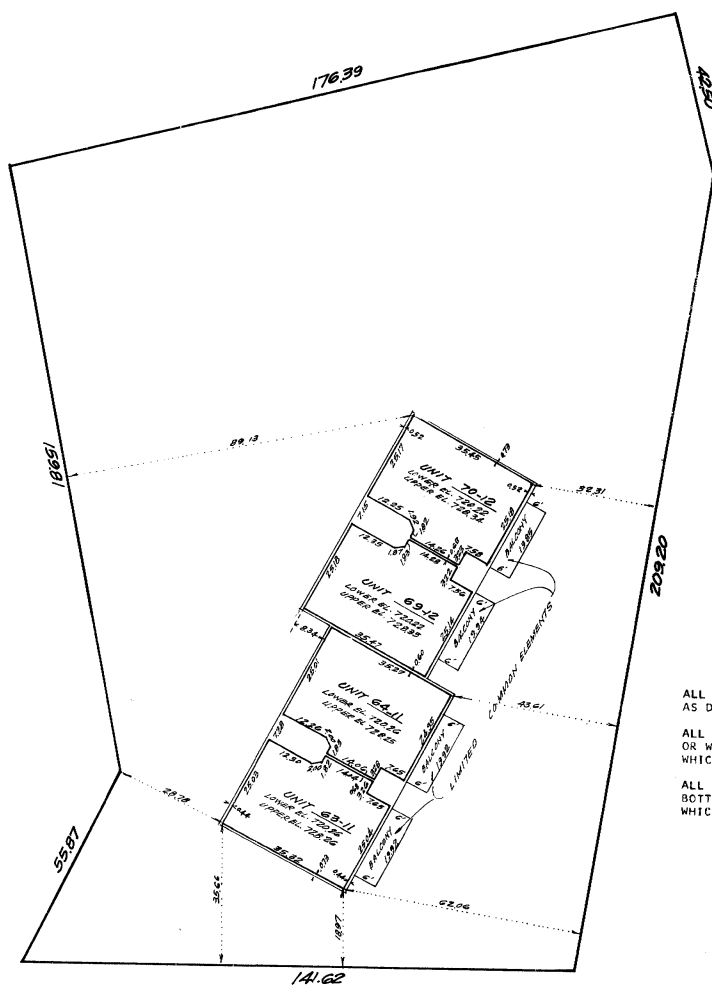
State of Illinois } ss.  
County of Cook }

We, GREMLEY & BIEDERMANN, INC. hereby certify that we have surveyed the above described property and that the hereon drawn is a correct representation of said survey rected to a temperature of 62° Fahrenheit.



1-82



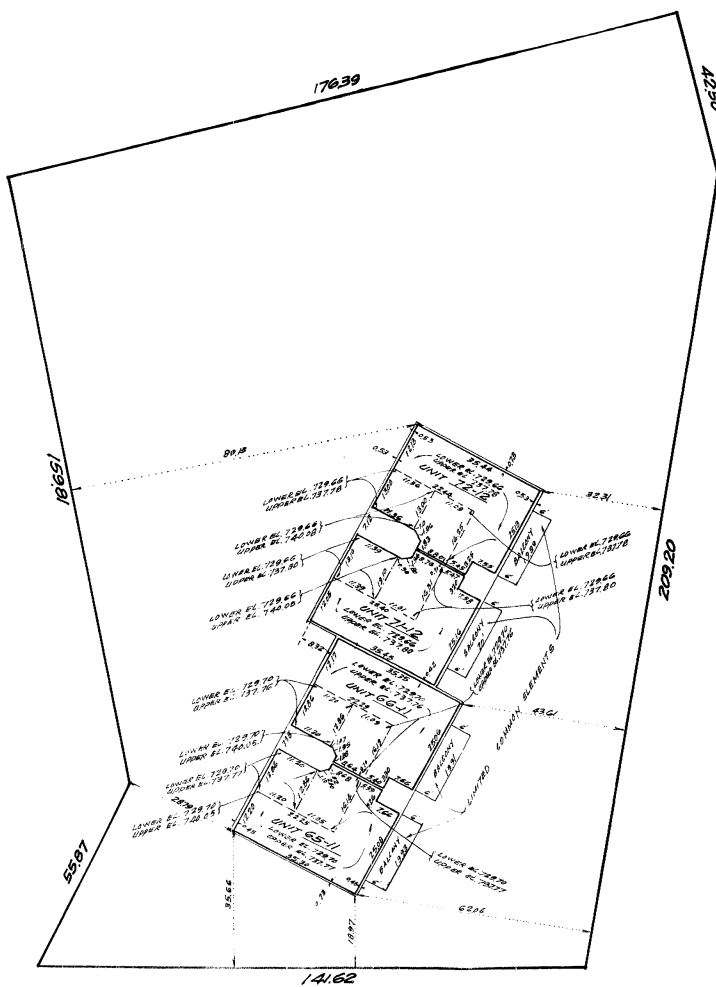


**SECOND FLOOR**

ALL ELEVATIONS SHOWN HEREON ARE WITH RELATION TO U.S.G.S. DATUM. BENCHMARK AS DESCRIBED ON PAGE 1 OF THIS SURVEY.

ALL VERTICAL PLANES SHOWN HEREON ARE MEASURED TO INTERIOR FACE OF WOOD STUDS OR WOOD FIRING STRIPS OF PERIMETER WALLS EXCEPT UNITS 65-11 AND 66-11 WHICH ARE MEASURED TO INTERIOR FACE OF FINISHED PERIMETER WALLS.

ALL HORIZONTAL PLANES SHOWN HEREON ARE MEASURED TO TOP OF WOODEN FLOOR AND BOTTOM OF WOOD CEILING JOISTS EXCEPT UNITS 65-11 AND 66-11 WHICH ARE MEASURED FROM TOP OF FINISHED FLOOR AND TO BOTTOM OF FINISHED CEILING.



**THIRD FLOOR**

ALL ELEVATIONS SHOWN HEREON ARE WITH RELATION TO U.S.G.S. DATUM. BENCHMARK AS DESCRIBED ON PAGE 1 OF THIS SURVEY.

ALL VERTICAL PLANES SHOWN HEREON ARE MEASURED TO INTERIOR FACE OF WOOD STUDS OR WOOD FIRING STRIPS OF PERIMETER WALLS EXCEPT UNITS 65-11 AND 66-11 WHICH ARE MEASURED TO INTERIOR FACE OF FINISHED PERIMETER WALLS.

ALL HORIZONTAL PLANES SHOWN HEREON ARE MEASURED TO TOP OF WOODEN FLOOR AND BOTTOM OF WOOD CEILING JOISTS EXCEPT UNITS 65-11 AND 66-11 WHICH ARE MEASURED FROM TOP OF FINISHED FLOOR AND TO BOTTOM OF FINISHED CEILING.

EXHIBIT 'B'  
PAGE 11

Order No. 793744  
Scale 1 inch = 20 feet  
Date DEC. 20 1984  
Owner  
Ordered by CAMBRIDGE HOMES

DISTANCES ARE MARKED IN FEET AND DECIMAL PARTS THEREOF. COMPARE ALL POINTS BEFORE BUILDING BY SAME AND AT ONCE REPORT ANY DIFFERENCES BEFORE DAMAGE IS DONE.  
FOR EASEMENTS, BUILDING LINES AND OTHER RESTRICTIONS NOT SHOWN ON SURVEY PLAT REFER TO YOUR ABSTRACT, DEED, CONTRACT, TITLE POLICY AND LOCAL BUILDING LINE REGULATIONS.  
NO DIMENSIONS SHALL BE ASSUMED BY SCALE MEASUREMENT UPON THIS PLAT.

State of Illinois ) ss.  
County of Cook )

We, GREMLEY & BIEDERMANN, INC. hereby certify that we have surveyed the above described property and that the plat hereon drawn is a correct representation of said survey corrected to a temperature of 68°F.



REG. ILL. Land Surveyor

2339849

2353776

427469

PREPARED By AND MAILED

CAMBRIDGE GREEN II DEVELOPMENT

800 S. MILWAUKEE AVE.

SUITE 250

LIBERTYVILLE ILL.

60048

FIFTH AMENDMENT  
TO  
DECLARATION OF CONDOMINIUM OWNERSHIP  
AND OF  
EASEMENTS, RESTRICTIONS AND COVENANTS  
FOR  
CAMBRIDGE GREEN CONDOMINIUMS  
LIBERTYVILLE, ILLINOIS

THIS AMENDMENT to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums, hereinafter for convenience referred to as the Declaration, made and entered into by First National Bank of Lake Forest as Trustee under Trust Agreement dated October 19, 1984 and known as Trust No. 7532, for convenience hereinafter referred to as the Declarant.

## WITNESSETH:

WHEREAS, a Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums was made and entered into by Skokie Trust & Savings Bank as Trustee under Trust Agreement dated January 18, 1979 and known as Trust No. 91-730, on the 18th day of January, 1980 and was recorded with the Recorder of Deeds of Lake County, State of Illinois on the 3rd day of December, 1980 as Document No. 2091550; and amended by the First Amendment to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums Libertyville, Illinois, recorded on December 12, 1983 as Document 2255757 with the Recorder of Deeds of Lake County, State of Illinois; and amended by the Second Amendment to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums Libertyville, Illinois, recorded on April 30, 1984 as Document 2280203 with the Recorder of Deeds of Lake County, State of Illinois; and amended by the Third Amendment to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums Libertyville, Illinois, recorded on November 15, 1984 as Document 2322622 with the Recorder of Deeds of Lake County, State of Illinois; amended by the Fourth Amendment to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums Libertyville, Illinois, recorded on February 25, 1985 as Document 2339849 with the Recorder of Deeds of Lake County, State of Illinois; and

WHEREAS, Article XI of the Declaration provides that the Declarant may annex and add to the Condominium Area created by the Declaration and by so doing shift the percentage of ownership in the Common Elements.

NOW, THEREFORE, the Declarant annexes additional real estate to the Condominium Area and amends the Declaration as follows:

1. The following described real estate, for convenience hereinafter referred to as the "Added Parcel", is hereby annexed and added to the Condominium Area and is hereby submitted to the provisions of the "Condominium Property Act" of the State of Illinois:

CHARGE TITLE INSURANCE CO.

Lots "A" and "B" in Cambridge North Unit 3, being a Subdivision of part of Section 16, Township 44 North, Range 11, East of the Third Principal Meridian, in Lake County, Illinois.

Said property is now improved with one building containing twelve dwelling Units. Said Units are known as 73-13, 74-13, 75-13, 76-13, 77-13, 78-13, 79-14, 80-14, 81-14, 82-14, 83-14 and 84-14 and; twelve garage units known as 73-13G, 74-13G, 75-13G, 76-13G, 77-13G, 78-13G, 79-14G, 80-14G, 81-14G, 82-14G, 83-14G and 84-14G.

2. That Exhibits "A" and "C" of the Declaration are amended by substituting therefore Amended Exhibits "A" and "C" which are attached to this Amendment and made a part hereof.

3. That attached hereto are surveys of all the Units contained in the buildings located on the Added Parcel and Exhibit "B" of the Declaration is hereby amended by adding thereto the surveys attached to this Amendment.

4. That pursuant to Article XI of the Declaration the percentages of ownership in the Common Elements appurtenant to each of the Units included in the Declaration is shifted and Exhibit "D" of the Declaration is amended by substituting therefore amended Exhibit "D" which is attached to this Amendment and made a part hereof.

5. The additional Common Elements are hereby granted and conveyed to the grantees of units heretofore conveyed, all as set forth in the Declaration.

6. The Declarant hereby consents to this Amendment to the Declaration pursuant to the power of attorney set forth in Article XI of the Declaration.

IN WITNESS WHEREOF, the said First National Bank of Lake Forest as Trustee under Trust Agreement dated October 19, 1984 and known as Trust No. 7532 as Declarant and Attorney in Fact for the Unit Owners has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its Asst. VICE PRESIDENT and attested by its TRUST OFFICER; this 7th day of May, 1985.

FIRST NATIONAL BANK OF LAKE FOREST,  
solely; as Trustee under Trust Agreement dated October 19, 1984 and known as Trust No. 7532 as Trustee aforesaid and not individually.

ATTEST:

By: [Signature]  
Its: TRUST OFFICER

By: Ronald B. Eick  
Its: Asst. VICE PRESIDENT

2353776



STATE OF ILLINOIS) ) SS.  
COUNTY OF LAKE )

RECORDER  
LAKE COUNTY, ILLINOIS

1965 MAY -7 PM 1:30

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Ronald B. Eich personally known to me to be the Asst. VICE PRESIDENT of First National Bank of Lake Forest, and PERCY PETERS personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. VICE PRESIDENT and TRUST OFFICER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, as Trustee of Trust No. 7532, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of May, 1985.

Notary/ Public

Commission expires: October 5, 1988

EXCULPATORY CLAUSE. This Amendment is executed by First National Bank of Lake Forest, not personally, but as Trustee as aforesaid, in the exercise of power and authority conferred upon and vested in it as such Trustee. The said First National Bank of Lake Forest hereby warrants that it possesses full power and authority to execute this Amendment. It is expressly understood and agreed that nothing herein shall be construed as creating any personal liability in First National Bank of Lake Forest.

IN WITNESS WHEREOF, the said First National Bank of Lake Forest as Trustee as aforesaid and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its Asst. VICE PRESIDENT and attested by its TRUST OFFICER this 7th day of May, 1985.

FIRST NATIONAL BANK OF LAKE FOREST,  
as Trustee under Trust Agreement  
dated October 19, 1984, and known as  
Trust No. 7532, as Trustee aforesaid  
and not individually.

ATTEST:

By: [Signature]  
Its: [Signature] TRUST OFFICER

By: N. N. N. N. N.  
Its: Ass't VICE PRESIDENT

2353776

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AMENDED EXHIBIT A  
DECLARATION OF CONDOMINIUM OWNERSHIP  
CAMBRIDGE GREEN CONDOMINIUM  
LIBERTYVILLE ILLINOIS

LOTS "A" AND "B" IN CAMBRIDGE NORTH UNIT 3, BEING A  
SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 44 NORTH,  
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY,  
ILLINOIS

2353776

AMENDED EXHIBIT C  
DECLARATION OF CONDOMINIUM OWNERSHIP  
CAMBRIDGE GREEN CONDOMINIUMS  
LIBERTYVILLE, ILLINOIS

Units 1-1, 2-1, 3-1, 4-1, 5-1, 6-1, 7-2, 8-2, 9-2, 10-2, 11-2, 12-2, 13-3, 14-3, 15-3, 16-3, 17-3, 18-3, 19-4, 20-4, 21-4, 22-4, 23-4, 24-4, 25-5, 26-5, 27-5, 28-5, 29-5, 30-5, 31-6, 32-6, 33-6, 34-6, 35-6, 36-6, 37-7, 38-7, 39-7, 40-7, 41-7, 42-7, 43-8, 44-8, 45-8, 46-8, 47-8, 48-8, 49-9, 50-9, 51-9, 52-9, 53-9, 54-9, 55-10, 56-10, 57-10, 58-10, 59-10, 60-10, 61-11, 62-11, 63-11, 64-11, 65-11, 66-11, 67-12, 68-12, 69-12, 70-12, 71-12, 72-12, 73-13, 74-13, 75-13, 76-13, 77-13, 78-13, 79-14, 80-14, 81-14, 82-14, 83-14, 84-14 and parking units 1-1-P, 2-1-P, 3-1-P, 4-1-P, 5-1-P, 6-1-P, 7-2-P, 8-2-P, 9-2-P, 10-2-P, 11-2-P, 12-2-P, 13-3-P, 14-3-P, 15-3-P, 16-3-P, 17-3-P, 18-3-P, 19-4-P, 20-4-P, 21-4-P, 22-4-P, 23-4-P, 24-4-P, 25-5-P, 26-5-P, 27-5-P, 28-5-P, 29-5-P, 30-5-P, 31-6-G, 32-6-G, 33-6-G, 34-6-G, 35-6-G, 36-6-G, 37-7-G, 38-7-G, 39-7-G, 40-7-G, 41-7-G, 42-7-G, 43-8-G, 44-8-G, 45-8-G, 46-8-G, 47-8-G, 48-8-G, 49-9-G, 50-9-G, 51-9-G, 52-9-G, 53-9-G, 54-9-G, 55-10-G, 56-10-G, 57-10-G, 58-10-G, 59-10-G, 60-10-G, 61-11-G, 62-11-G, 63-11-G, 64-11-G, 65-11-G, 66-11-G, 67-12-G, 68-12-G, 69-12-G, 70-12-G, 71-12-G, 72-12-G, 73-13-G, 74-13-G, 75-13-G, 76-13-G, 77-13-G, 78-13-G, 79-14-G, 80-14-G, 81-14-G, 82-14-G, 83-14-G, 84-14-G as delineated in the survey of the following described parcel of land which survey is attached as Exhibit B to the Declaration of Condominium made by Skokie Trust and Savings Bank as Trustee under Trust Agreement dated January 18, 1979 and known as Trust No. 91-730, and recorded with the Recorder of Deeds of Lake County, Illinois as Document No. 2091550; and

LOTS "A" AND "B" IN CAMBRIDGE NORTH UNIT 3, BEING A  
SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 44 NORTH,  
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE  
COUNTY, ILLINOIS

2353776

AMENDED EXHIBIT D  
DECLARATION OF CONDOMINIUM OWNERSHIP  
CAMBRIDGE GREEN  
LIBERTYVILLE, ILLINOIS

<u>UNIT NO. NUMBER</u>	<u>PERCENTAGE OF OWNERSHIP</u>	<u>PARKING UNIT NUMBER</u>	<u>PERCENTAGE OF OWNERSHIP</u>	<u>COMBINED TOTAL PERCENTAGE OF OWNERSHIP</u>
1-1	.0113005	1-1-P	.0002145	.0115150
2-1	.0113005	2-1-P	.0002145	.0115150
3-1	.0113005	3-1-P	.0002145	.0115150
4-1	.0113005	4-1-P	.0002145	.0115150
5-1	.0113005	5-1-P	.0002145	.0115150
6-1	.0113005	6-1-P	.0002145	.0115150
7-2	.0113005	7-2-P	.0002145	.0115150
8-2	.0113005	8-2-P	.0002145	.0115150
9-2	.0113005	9-2-P	.0002145	.0115150
10-2	.0113005	10-2-P	.0002145	.0115150
11-2	.0113005	11-2-P	.0002145	.0115150
12-2	.0113005	12-2-P	.0002145	.0115150
13-3	.0113005	13-3-P	.0002145	.0115150
14-3	.0113005	14-3-P	.0002145	.0115150
15-3	.0113005	15-3-P	.0002145	.0115150
16-3	.0113005	16-3-P	.0002145	.0115150
17-3	.0113005	17-3-P	.0002145	.0115150
18-3	.0113005	18-3-P	.0002145	.0115150
19-4	.0113005	19-4-P	.0002145	.0115150
20-4	.0113005	20-4-P	.0002145	.0115150
21-4	.0113005	21-4-P	.0002145	.0115150
22-4	.0113005	22-4-P	.0002145	.0115150
23-4	.0113005	23-4-P	.0002145	.0115150
24-4	.0113005	24-4-P	.0002145	.0115150
25-5	.0113005	25-5-P	.0002145	.0115150
26-5	.0113005	26-5-P	.0002145	.0115150
27-5	.0113005	27-5-P	.0002145	.0115150
28-5	.0113005	28-5-P	.0002145	.0115150
29-5	.0113005	29-5-P	.0002145	.0115150
30-5	.0113005	30-5-P	.0002145	.0115150
31-6	.0113005	31-6-G	.0008207	.0121212
32-6	.0113005	32-6-G	.0008207	.0121212
33-6	.0113005	33-6-G	.0008208	.0121213
34-6	.0113005	34-6-G	.0008208	.0121213
35-6	.0113005	35-6-G	.0008208	.0121213
36-6	.0113005	36-6-G	.0008208	.0121213
37-7	.0113005	37-7-G	.0008208	.0121213
38-7	.0113005	38-7-G	.0008208	.0121213
39-7	.0113005	39-7-G	.0008208	.0121213
40-7	.0113005	40-7-G	.0008208	.0121213
41-7	.0113005	41-7-G	.0008208	.0121213
42-7	.0113005	42-7-G	.0008208	.0121213
43-8	.0113005	43-8-G	.0008208	.0121213
44-8	.0113005	44-8-G	.0008208	.0121213
45-8	.0113005	45-8-G	.0008208	.0121213

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46-8	.0113005	46-8-G	.0008208	.0121213
47-8	.0113005	47-8-G	.0008208	.0121213
48-8	.0113005	48-8-G	.0008208	.0121213
49-9	.0113005	49-9-G	.0008208	.0121213
50-9	.0113005	50-9-G	.0008208	.0121213
51-9	.0113005	51-9-G	.0008208	.0121213
52-9	.0113005	52-9-G	.0008208	.0121213
53-9	.0113005	53-9-G	.0008208	.0121213
54-9	.0113005	54-9-G	.0008208	.0121213
55-10	.0113005	55-10-G	.0008208	.0121213
56-10	.0113005	56-10-G	.0008208	.0121213
57-10	.0113005	57-10-G	.0008208	.0121213
58-10	.0113005	58-10-G	.0008208	.0121213
59-10	.0113005	59-10-G	.0008208	.0121213
60-10	.0113005	60-10-G	.0008208	.0121213
61-11	.0113005	61-11-G	.0008208	.0121213
62-11	.0113005	62-11-G	.0008208	.0121213
63-11	.0113005	63-11-G	.0008208	.0121213
64-11	.0113005	64-11-G	.0008208	.0121213
65-11	.0113005	65-11-G	.0008208	.0121213
66-11	.0113005	66-11-G	.0008208	.0121213
67-12	.0113005	67-12-G	.0008208	.0121213
68-12	.0113005	68-12-G	.0008208	.0121213
69-12	.0113005	69-12-G	.0008208	.0121213
70-12	.0113005	70-12-G	.0008208	.0121213
71-12	.0113005	71-12-G	.0008208	.0121213
72-12	.0113005	72-12-G	.0008208	.0121213
73-13	.0113005	73-13-G	.0008208	.0121213
74-13	.0113005	74-13-G	.0008208	.0121213
75-13	.0113005	75-13-G	.0008208	.0121213
76-13	.0113005	76-13-G	.0008208	.0121213
77-13	.0113005	77-13-G	.0008208	.0121213
78-13	.0113005	78-13-G	.0008208	.0121213
79-14	.0113005	79-14-G	.0008208	.0121213
80-14	.0113005	80-14-G	.0008208	.0121213
81-14	.0113005	81-14-G	.0008208	.0121213
82-14	.0113005	82-14-G	.0008208	.0121213
83-14	.0113005	83-14-G	.0008208	.0121213
84-14	.0113005	84-14-G	.0008208	.0121213
	<u>.9492420</u>		<u>.0507580</u>	<u>1.0000000</u>

4505 N. ELSTON AVENUE  
CHICAGO, ILLINOIS 60630  
PHONE: AC 312/685-5102

# PLAT OF SURVEY GREMLEY & BIEDERMANN INC.

353776



## FIRST FLOOR

ALL ELEVATIONS SHOWN HEREON ARE WITH RELATION TO U.S.G.S. DATUM, BENCHMARK AS DESCRIBED ON PAGE 1 OF THIS SURVEY.  
VERTICAL PLANES SHOWN HEREON ARE MEASURED TO INTERIOR FACE OF FINISHED PERIMETER WALLS.  
HORIZONTAL PLANES SHOWN HEREON ARE MEASURED FROM TOP OF FINISHED FLOOR AND TO BOTTOM OF FINISHED CEILING.

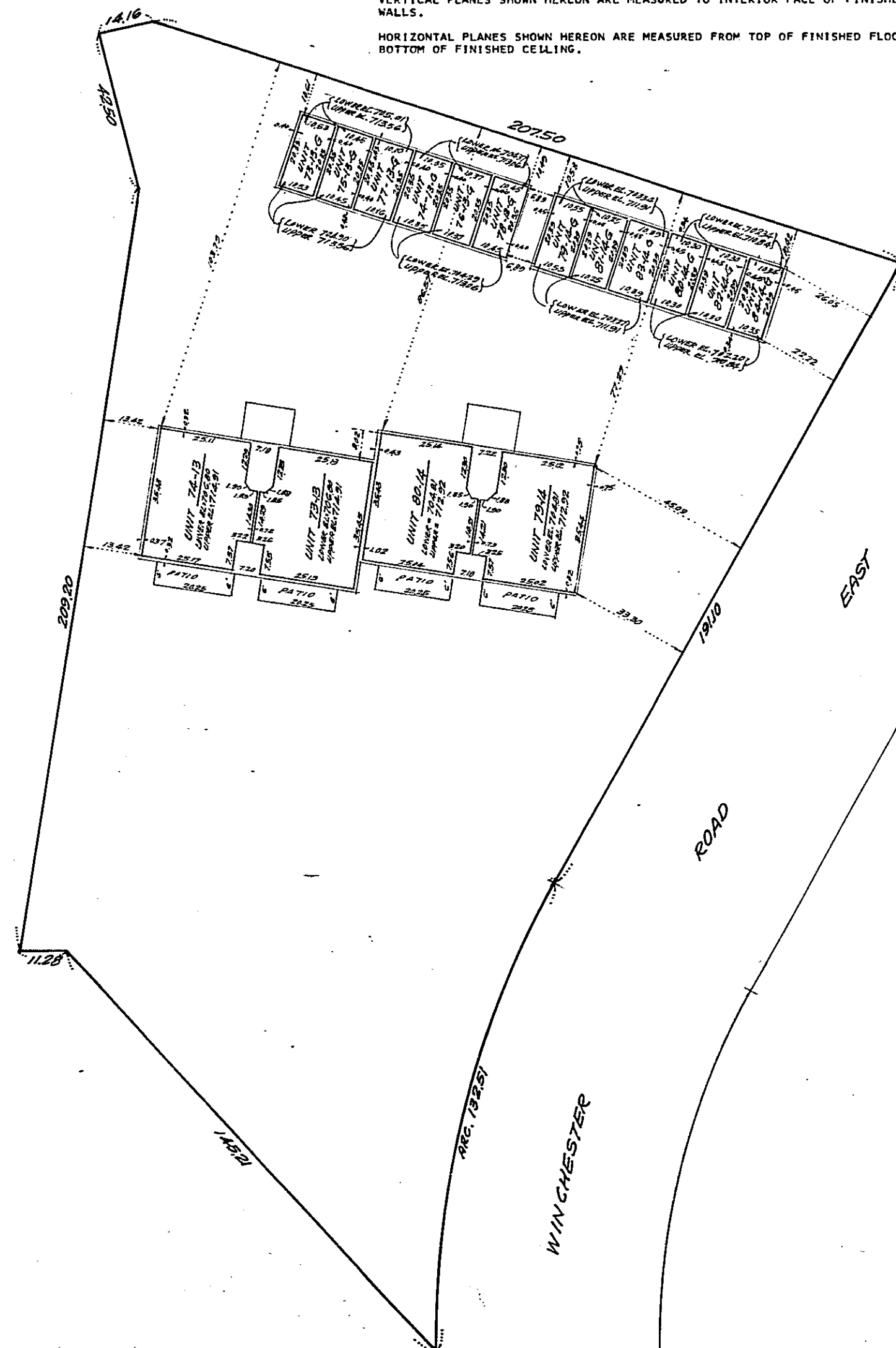
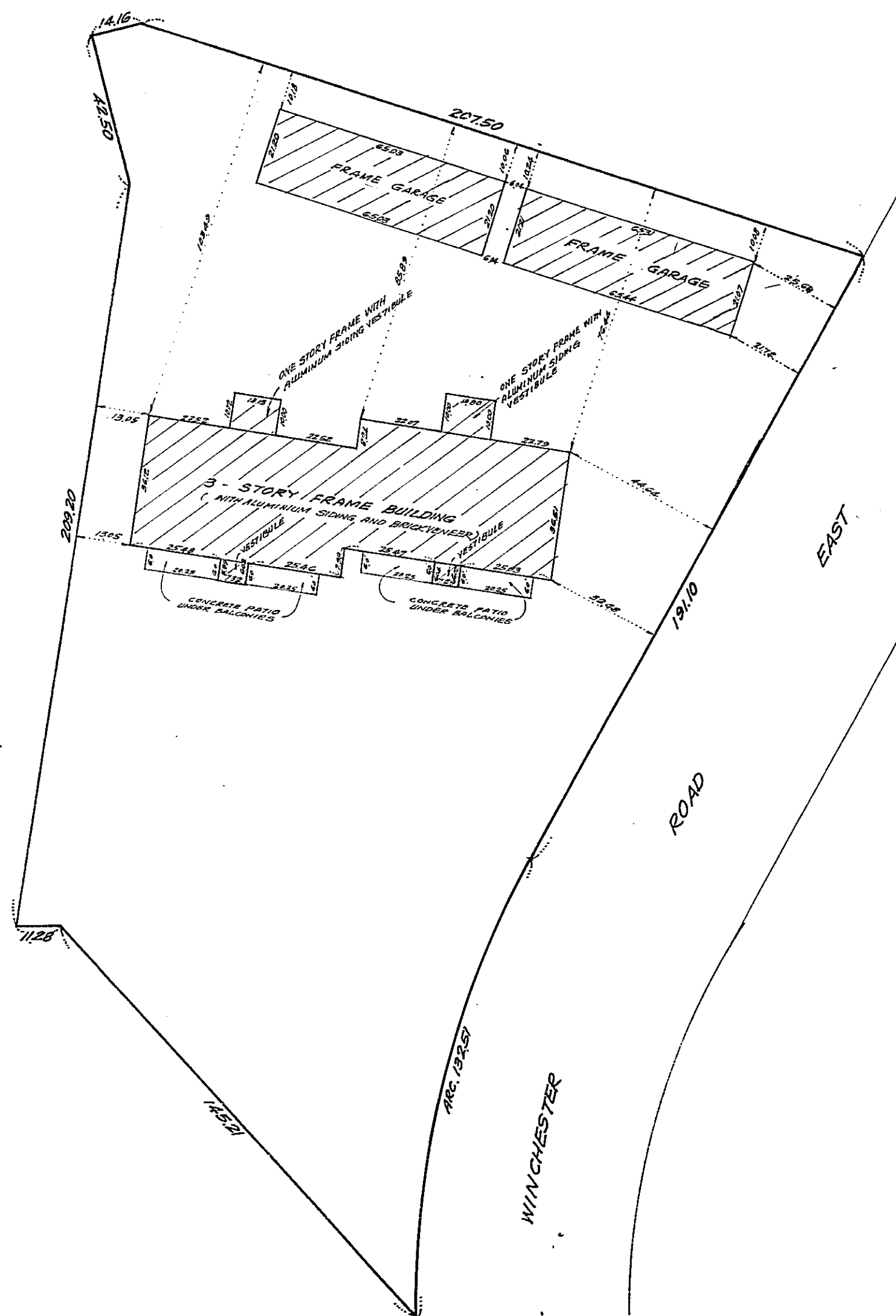


EXHIBIT 'B'  
PAGE: 12

Order No. 793744  
Scale 1 inch = 20 feet  
Date FEB 13 1985  
Owner  
Ordered by CAMBRIDGE HOMES

DISTANCES ARE MARKED IN FEET AND DECIMAL PARTS THEREOF. COMPARE ALL POINTS BEFORE BUILDING BY SAME AND AT ONCE REPORT ANY DIFFERENCES BEFORE DAMAGE IS DONE.  
FOR EASEMENTS, BUILDING LINES AND OTHER RESTRICTIONS NOT SHOWN ON SURVEY PLAT REFER TO YOUR ABSTRACT, DEED, CONTRACT, TITLE POLICY AND LOCAL BUILDING LINE REGULATIONS.  
NO DIMENSIONS SHALL BE ASSUMED BY SCALE MEASUREMENT UPON THIS PLAT.

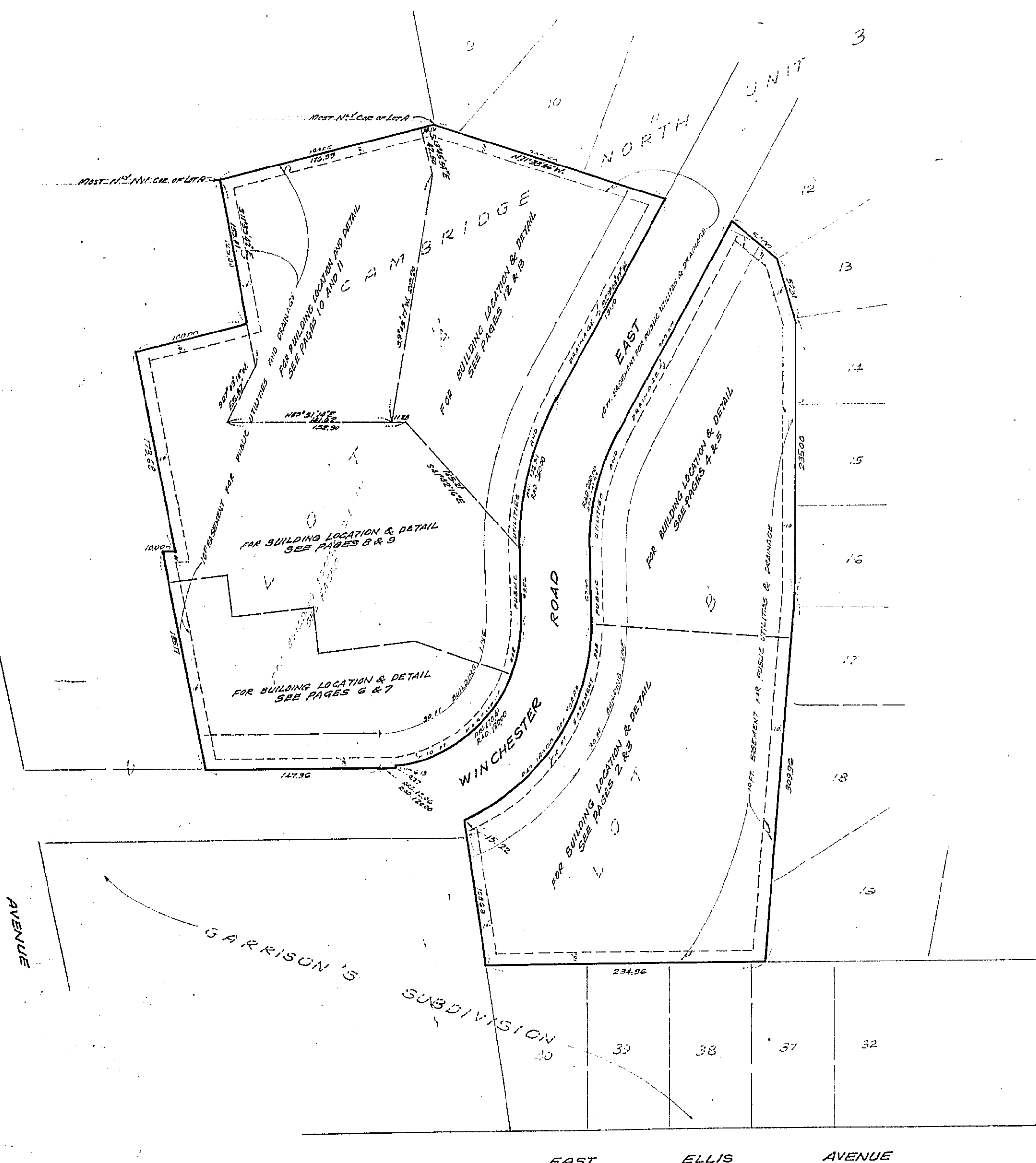
State of Illinois } ss.  
County of Cook }

We, GREMLEY & BIEDERMANN, INC. hereby certify that we have surveyed the above described property and that the plat hereon drawn is a correct representation of said survey corrected to a temperature of 68°F.

REG. ILL. Land Surveyor  
1 26

REG. ILL. Land Surveyor  
124 26

LOTS "A" AND "B" IN CAMBRIDGE NORTH UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 44 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.



BENCH MARK: ON TOP OF NORTH BOLT ON FIRE HYDRANT AT NORTHWEST CORNER OF  
MILWAUKEE AND WINCHESTER  
ELEVATION = 715.97 U.S.G.S.

EXHIBIT 'B'  
AMENDED PAGE 1

DISTANCES ARE MARKED IN FEET AND DECIMAL PARTS THEREOF. COMPARE ALL POINTS BEFORE BUILDING BY SAME AND AT ONCE REPORT ANY DIFFERENCES BEFORE EASE IS DONE.

FOR EASEMENTS, BUILDING LINES AND OTHER RESTRICTIONS NOT SHOWN ON SURVEY PLAT REFER TO YOUR ABSTRACT, DEED, CONTRACT, TITLE POLICY AND LOCAL BUILDING LINE REGULATIONS.

NO DIMENSIONS SHALL BE ASSUMED BY SCALE MEASUREMENT UPON THIS PLAT.

State of Illinois } ss.  
County of Cook }

We, GREMLEY & BIEDERMANN, INC. hereby certify that we have surveyed the above described property and that the plat hereon drawn is a correct representation of said survey corrected to a temperature of 68° Fahrenheit.

793744

Scale 1 inch = 50' (ft)

Date FEB 13 1945

OW NOT

Ordered by CAMBRIDGE

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

DATE	CHARGE



## HOME

100



2353776

LEGIBILITY OF DOCUMENT QUESTIONABLE  
Frank J. MacArthur  
RECORDED OF DEEDS



2363156

42769

SIXTH AMENDMENT  
TO  
DECLARATION OF CONDOMINIUM OWNERSHIP  
AND OF  
EASEMENTS, RESTRICTIONS AND COVENANTS  
FOR  
CAMBRIDGE GREEN CONDOMINIUMS  
LIBERTYVILLE, ILLINOIS

THIS AMENDMENT to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums, hereinafter for convenience referred to as the Declaration, made and entered into by First National Bank of Lake Forest as Trustee under Trust Agreement dated October 19, 1984 and known as Trust No. 7532, for convenience hereinafter referred to as the Declarant.

WITNESSETH:

WHEREAS, a Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums was made and entered into by Skokie Trust & Savings Bank as Trustee under Trust Agreement dated January 18, 1979 and known as Trust No. 91-730, on the 18th day of January, 1980 and was recorded with the Recorder of Deeds of Lake County, State of Illinois on the 3rd day of December, 1980 as Document No. 2091550; and amended by the First Amendment to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums Libertyville, Illinois, recorded on December 12, 1983 as Document 2255757 with the Recorder of Deeds of Lake County, State of Illinois; and amended by the Second Amendment to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums Libertyville, Illinois, recorded on April 30, 1984 as Document 2280203 with the Recorder of Deeds of Lake County, State of Illinois; and amended by the Third Amendment to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums Libertyville, Illinois, recorded on November 15, 1984 as Document 2322622 with the Recorder of Deeds of Lake County, State of Illinois; amended by the Fourth Amendment to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums Libertyville, Illinois, recorded on February 25, 1985 as Document 2339849 with the Recorder of Deeds of Lake County, State of Illinois; amended by the Fifth Amendment to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums Libertyville, Illinois, recorded on May 7, 1985 as Document 2353776 with the Recorder of Deeds of Lake County, State of Illinois; and

WHEREAS, at the time of the filing of the Declaration there was a mistake in the numbering of the Units on pages 12 and 13, of Exhibit "B", and

Subsequent thereto, the Trustee desires to file an amended Plat of Survey to show the actual location of the units,

STAMP TITLE RECORD CO

Pursuant thereto pages 12 and 13 are amended by substituting new pages 12 and 13.

IN WITNESS WHEREOF, the said First National Bank of Lake Forest as Trustee under Trust Agreement dated October 19, 1984 and known as Trust No. 7532 as Declarant and Attorney in Fact for the Unit Owners has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its Ass't. VICE PRESIDENT and attested by its TRUST OFFICER; this 18th day of June, 1985.

Exoneration provision restricting any liability of the First National Bank of Lake Forest either stamped on the reverse side hereof, or attached hereto, is incorporated herein.

FIRST NATIONAL BANK OF LAKE FOREST, sole; as Trustee under Trust Agreement dated October 19, 1984 and known as Trust No. 7532 as Trustee aforesaid and not individually.

ATTEST:

By: Ronald B. Eich

Its: TRUST OFFICER

By: Ronald B. Eich

Its: Ass't. VICE PRESIDENT

STATE OF ILLINOIS)

) SS.

COUNTY OF LAKE )

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Ronald B. Eich personally known to me to be the Ass't. VICE PRESIDENT of First National Bank of Lake Forest, and PEGGY PEIERS personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't. VICE PRESIDENT and TRUST OFFICER of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, as Trustee of Trust No. 7532, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of June, 1985.

Deborah J. P.  
Notary Public

Commission expires: September 5, 1988

EXCULPATORY CLAUSE. This Amendment is executed by First National Bank of Lake Forest, not personally, but as Trustee as aforesaid, in the exercise of power and authority conferred upon and vested in it as such Trustee. The said First National Bank of Lake Forest hereby warrants that it possesses full power and authority to execute this Amendment. It is expressly understood and agreed that nothing herein shall be construed as creating any personal liability in First National Bank of Lake Forest.

IN WITNESS WHEREOF, the said First National Bank of Lake Forest as Trustee as aforesaid and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its Ass't. VICE PRESIDENT and attested by its TRUST OFFICER this 18th day of June, 1985.

FIRST NATIONAL BANK OF LAKE FOREST,  
as Trustee under Trust Agreement  
dated October 19, 1984, and known as  
Trust No. 7532, as Trustee aforesaid  
and not individually.

ATTEST:

By: [Signature]

Its: TRUST OFFICER

By: Ronald B. Eich

Its: Ass't. VICE PRESIDENT

PREPARED BY AND MAIL TO:

CAMBRIDGE HOMES, INC.  
Attn: Karen Brandt  
800 South Milwaukee Avenue  
Suite 250  
Libertyville, IL 60048

RECORDED  
LAKE COUNTY, ILLINOIS  
1985 JUN 19 AM 11:56  
*Frank J. Neuman*

2363156

4505 N. ELSTON AVENUE  
CHICAGO, ILLINOIS 60630  
PHONE: AC 312/685-5102

# PLAT OF SURVEY GREMLEY & BIEDERMANN INC.

4353776

2363156



## FIRST FLOOR

ALL ELEVATIONS SHOWN HEREON ARE WITH RELATION TO U.S.G.S. DATUM. BENCHMARK AS DESCRIBED ON PAGE 1 OF THIS SURVEY.  
VERTICAL PLANES SHOWN HEREON ARE MEASURED TO INTERIOR FACE OF FINISHED PERIMETER WALLS.  
HORIZONTAL PLANES SHOWN HEREON ARE MEASURED FROM TOP OF FINISHED FLOOR AND TO BOTTOM OF FINISHED CEILING.

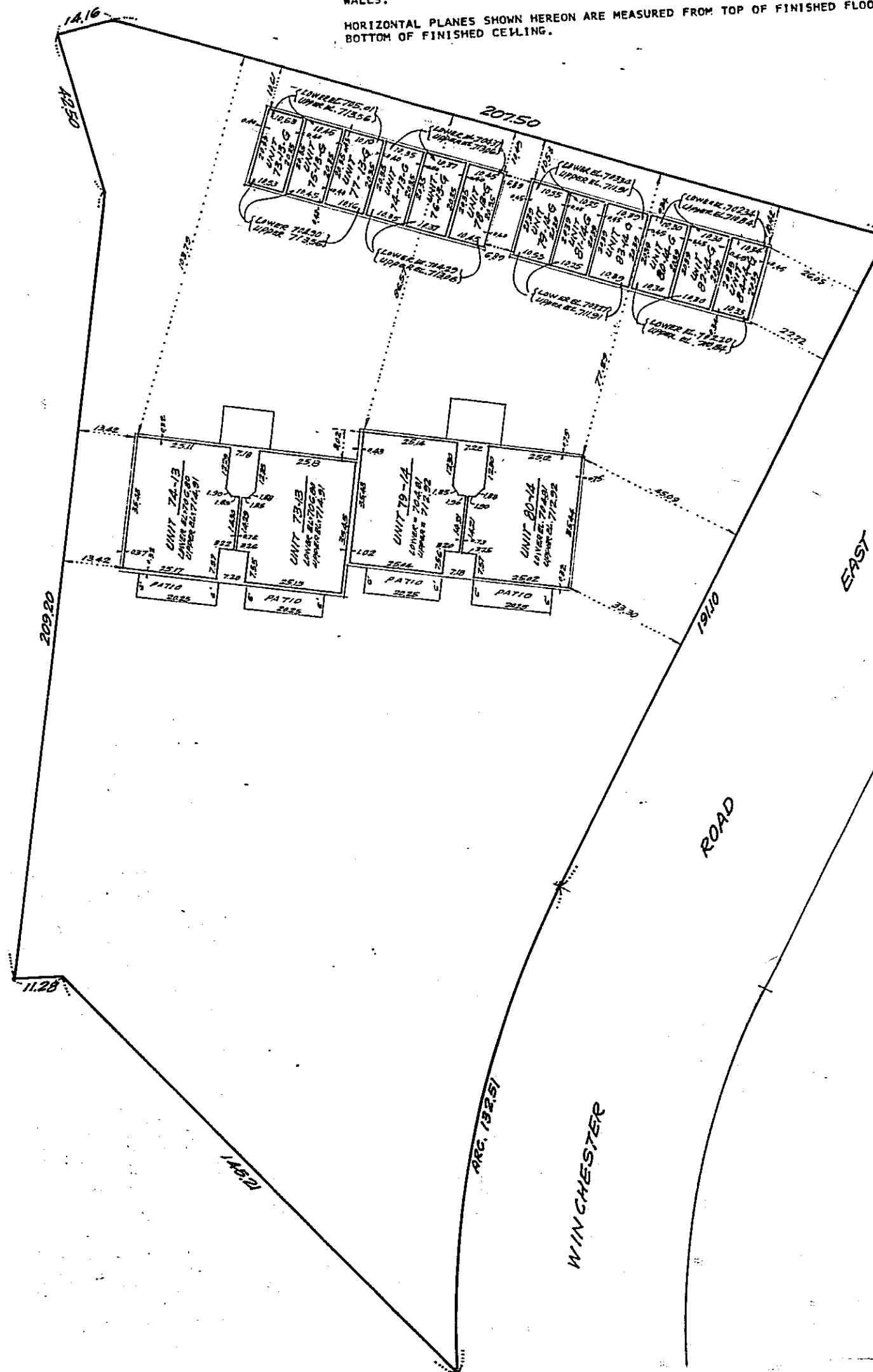
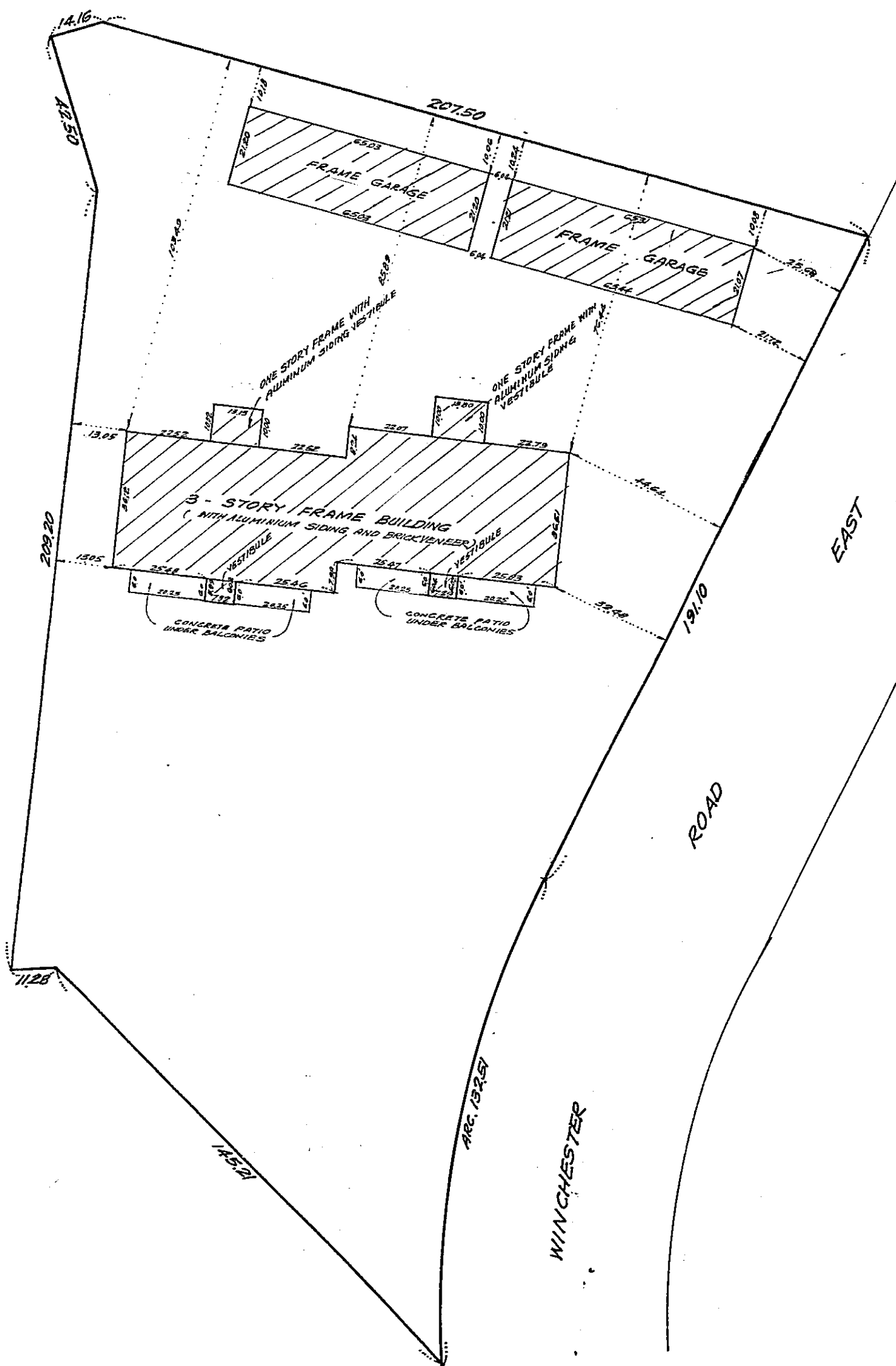


EXHIBIT 'B'  
PAGE 12

Revision 6/1985  
Order No. 793744  
Scale 1 inch = 20 feet  
Date FEB. 13 1985  
Owner  
Ordered by CAMBRIDGE HOMES

DISTANCES ARE MARKED IN FEET AND DECIMAL PARTS THEREOF. COMPARE ALL POINTS BEFORE BUILDING BY SAME AND AT ONCE REPORT ANY DIFFERENCES BEFORE DAMAGE IS DONE.  
FOR EASEMENTS, BUILDING LINES AND OTHER RESTRICTIONS NOT SHOWN ON SURVEY PLAT REFER TO YOUR ABSTRACT, DEED, CONTRACT, TITLE POLICY AND LOCAL BUILDING LINE REGULATIONS.  
NO DIMENSIONS SHALL BE ASSUMED BY SCALE MEASUREMENT UPON THIS PLAT.

State of Illinois } ss.  
County of Cook }  
We, GREMLEY & BIEDERMANN, INC. hereby certify that we have surveyed the above described property and that the plat hereon drawn is a correct representation of said survey corrected to a temperature of 68°F.  
REG. ILL. Land Surveyor

4505 N. ELSTON AVENUE  
CHICAGO, ILLINOIS 60630  
PHONE: AC 312/695-5102

PLAT OF SURVEY  
GREMLEY & BIEDERMANN INC.

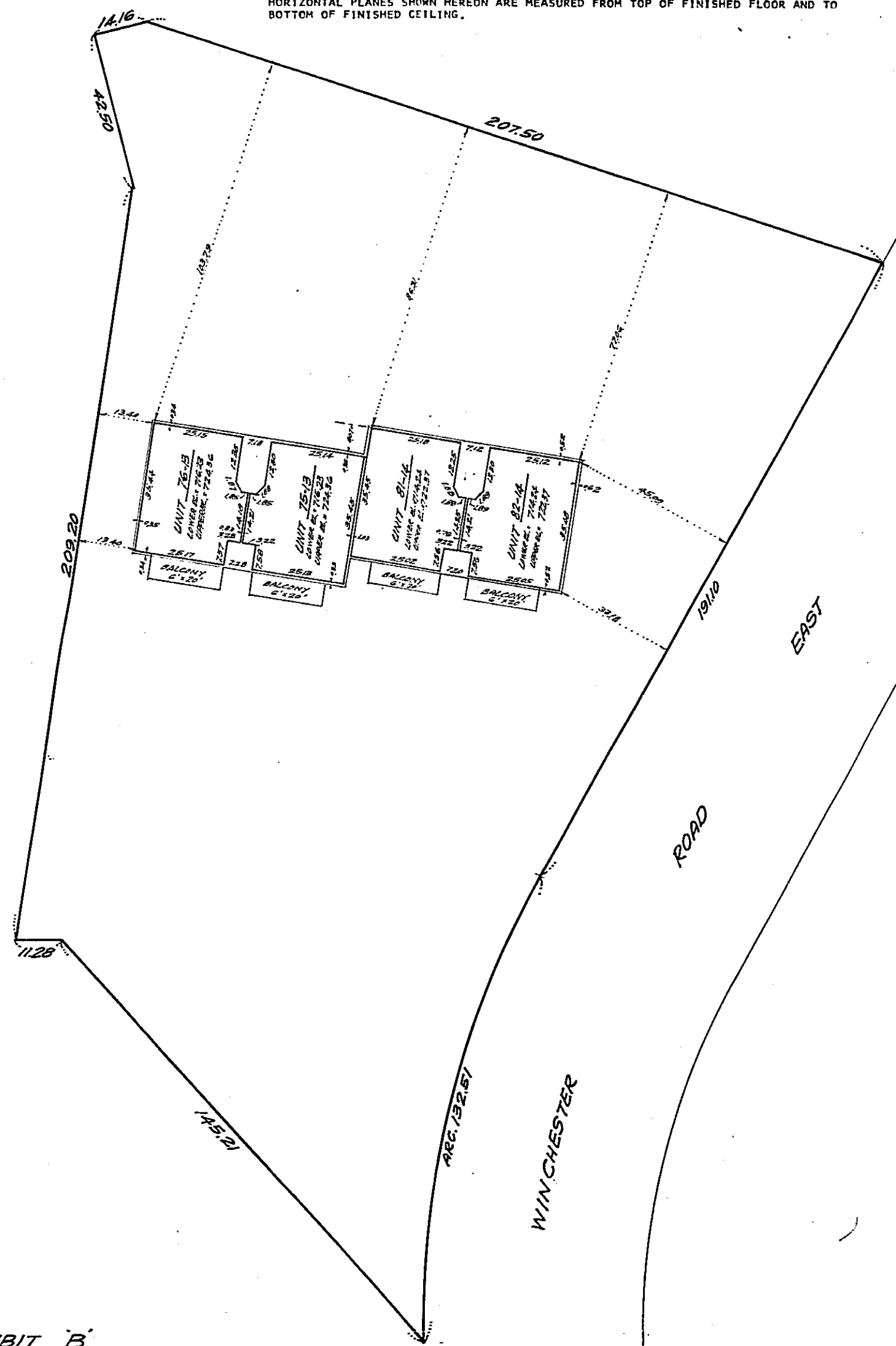
2353776

2363156



SECOND FLOOR

ALL ELEVATIONS SHOWN HEREON ARE WITH RELATION TO U.S.G.S. DATUM. BENCHMARK AS DESCRIBED ON PAGE 1 OF THIS SURVEY.  
VERTICAL PLANES SHOWN HEREON ARE MEASURED TO INTERIOR FACE OF FINISHED PERIMETER WALLS.  
HORIZONTAL PLANES SHOWN HEREON ARE MEASURED FROM TOP OF FINISHED FLOOR AND TO BOTTOM OF FINISHED CEILING.



THIRD FLOOR

ALL ELEVATIONS SHOWN HEREON ARE WITH RELATION TO U.S.G.S. DATUM. BENCHMARK AS DESCRIBED ON PAGE 1 OF THIS SURVEY.  
VERTICAL PLANES SHOWN HEREON ARE MEASURED TO INTERIOR FACE OF FINISHED PERIMETER WALLS.  
HORIZONTAL PLANES SHOWN HEREON ARE MEASURED FROM TOP OF FINISHED FLOOR AND TO BOTTOM OF FINISHED CEILING.

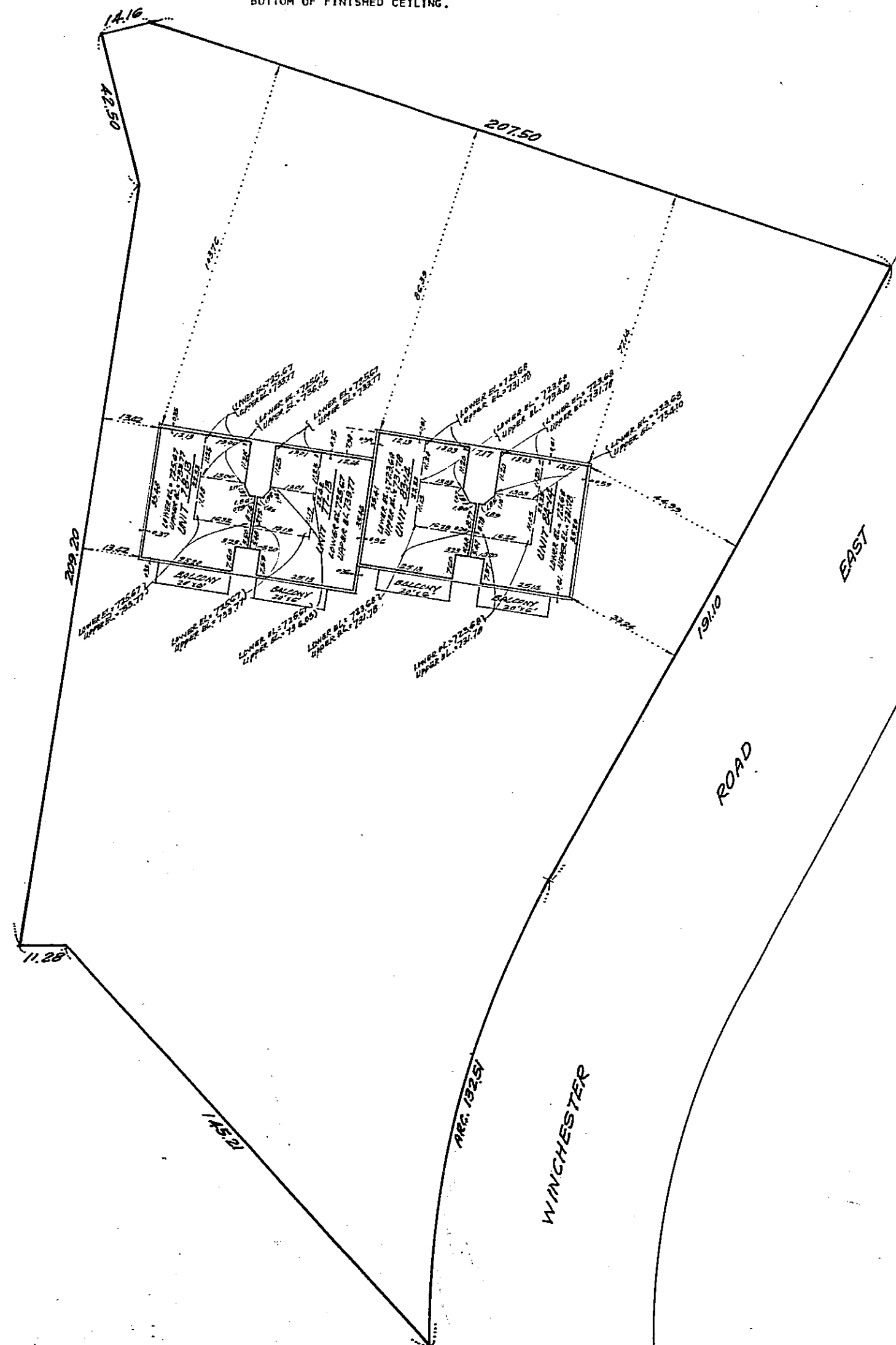


EXHIBIT 'B'  
PAGE 13

REVISED 6/1/85  
LEASED BY B&B 6/1/85  
Order No. 793744  
Scale 1 inch = 20 feet  
Date FEB. 13, 1985  
Owner  
Ordered by CAMBRIDGE HOMES

DISTANCES ARE MARKED IN FEET AND DECIMAL PARTS THEREOF. COMPARE ALL POINTS BEFORE BUILDING BY SAME AND AT ONCE REPORT ANY DIFFERENCES BEFORE DAMAGE IS DONE.  
FOR EASEMENTS, BUILDING LINES AND OTHER RESTRICTIONS NOT SHOWN ON SURVEY PLAT REFER TO YOUR ABSTRACT, DEED, CONTRACT, TITLE POLICY AND LOCAL BUILDING LINE REGULATIONS.  
NO DIMENSIONS SHALL BE ASSUMED BY SCALE MEASUREMENT UPON THIS PLAT.

State of Illinois } ss.  
County of Cook }

We, GREMLEY & BIEDERMANN, INC. hereby certify that we have surveyed the above described property and that the plat hereon drawn is a correct representation of said survey corrected to a temperature of 68°F.  
REG. ILL. Land Surveyor

SEVENTH AMENDMENT  
TO  
DECLARATION OF CONDOMINIUM OWNERSHIP  
AND OF  
EASEMENTS, RESTRICTIONS AND COVENANTS  
FOR  
CAMBRIDGE GREEN CONDOMINIUMS  
LIBERTYVILLE, ILLINOIS

THIS AMENDMENT to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums, hereinafter for convenience referred to as the Declaration, made and entered into by First National Bank of Lake Forest as Trustee under Trust Agreement dated October 19, 1984 and known as Trust No. 7532, for convenience hereinafter referred to as the Declarant.

WITNESSETH:

WHEREAS, a Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums was made and entered into by Skokie Trust & Savings Bank as Trustee under Trust Agreement dated January 18, 1979 and known as Trust No. 91-730, on the 18th day of January, 1980 and was recorded with the Recorder of Deeds of Lake County, State of Illinois on the 3rd day of December, 1980 as Document No. 2091550; and amended by the First Amendment to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums Libertyville, Illinois, recorded on December 12, 1983 as Document 2255757 with the Recorder of Deeds of Lake County, State of Illinois; and amended by the Second Amendment to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums Libertyville, Illinois, recorded on April 30, 1984 as Document 2280203 with the Recorder of Deeds of Lake County, State of Illinois; and amended by the Third Amendment to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums Libertyville, Illinois, recorded on November 15, 1984 as Document 2322622 with the Recorder of Deeds of Lake County, State of Illinois; amended by the Fourth Amendment to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums Libertyville, Illinois, recorded on February 25, 1985 as Document 2339849 with the Recorder of Deeds of Lake County, State of Illinois; amended by the Fifth Amendment to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums Libertyville, Illinois, recorded on May 7, 1985 as Document 2353776 with the Recorder of Deeds of Lake County, State of Illinois; amended by the Sixth Amendment to Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Cambridge Green Condominiums Libertyville, Illinois, recorded June 19, 1985 as Document 2363156 with the Recorder of Deeds of Lake County, State of Illinois; and

3in  
2A1975  
5in

**2620848**

EXCULPATORY CLAUSE. This Amendment is executed by First National Bank of Lake Forest, not personally, but as Trustee as aforesaid, in the exercise of power and authority conferred upon and vested in it as such Trustee. The said First National Bank of Lake Forest hereby warrants that it possesses full power and authority to execute this Amendment. It is expressly understood and agreed that nothing herein shall be construed as creating any personal liability in First National Bank of Lake Forest.

IN WITNESS WHEREOF, the said First National Bank of Lake Forest as Trustee as aforesaid and not individually, has caused its corporate seal to be affixed hereunto and has caused its name to be signed to these presents by its ASST. VICE PRESIDENT and attested by its TRUST OFFICER this 25th day of ~~August~~ <sup>September</sup>, 1987.

FIRST NATIONAL BANK OF LAKE FOREST,  
as Trustee under Trust Agreement  
dated October 19, 1984, and known as  
Trust No. 7532, as Trustee aforesaid  
and not individually.

By: [Signature]  
Its: TRUST OFFICER

By: [Signature]  
Its: ASST. VICE PRESIDENT

Prepared By and Mail To:

CAMBRIDGE HOMES, INC.  
Attn: Karen Brandt  
800 South Milwaukee Avenue  
Suite 250  
Libertyville, IL 60048

2620848

RECORDER  
LAKE COUNTY, ILLINOIS

1987 OCT 13 AM 9:08

*Handwritten signature*



# 2620848

QUALITY OF INSTRUMENT CERTIFICATE  
*Frank Minner*  
 SURVEYOR OF ILLINOIS

4805 N. ELSTON AVENUE  
 CHICAGO, ILLINOIS 60630  
 PHONE: AC 312-685-5102

## PLAT OF SURVEY GREMLEY & BIEDERMANN INC.

2620848

2353776

2363156



### FIRST FLOOR

ALL ELEVATIONS SHOWN HEREON ARE WITH RELATION TO U.S.G.S. DATUM. BENCHMARK AS DESCRIBED ON PAGE 1 OF THIS SURVEY.  
 VERTICAL PLANES SHOWN HEREON ARE MEASURED TO INTERIOR FACE OF FINISHED PERIMETER WALLS.  
 HORIZONTAL PLANES SHOWN HEREON ARE MEASURED FROM TOP OF FINISHED FLOOR AND TO BOTTOM OF FINISHED CEILING.

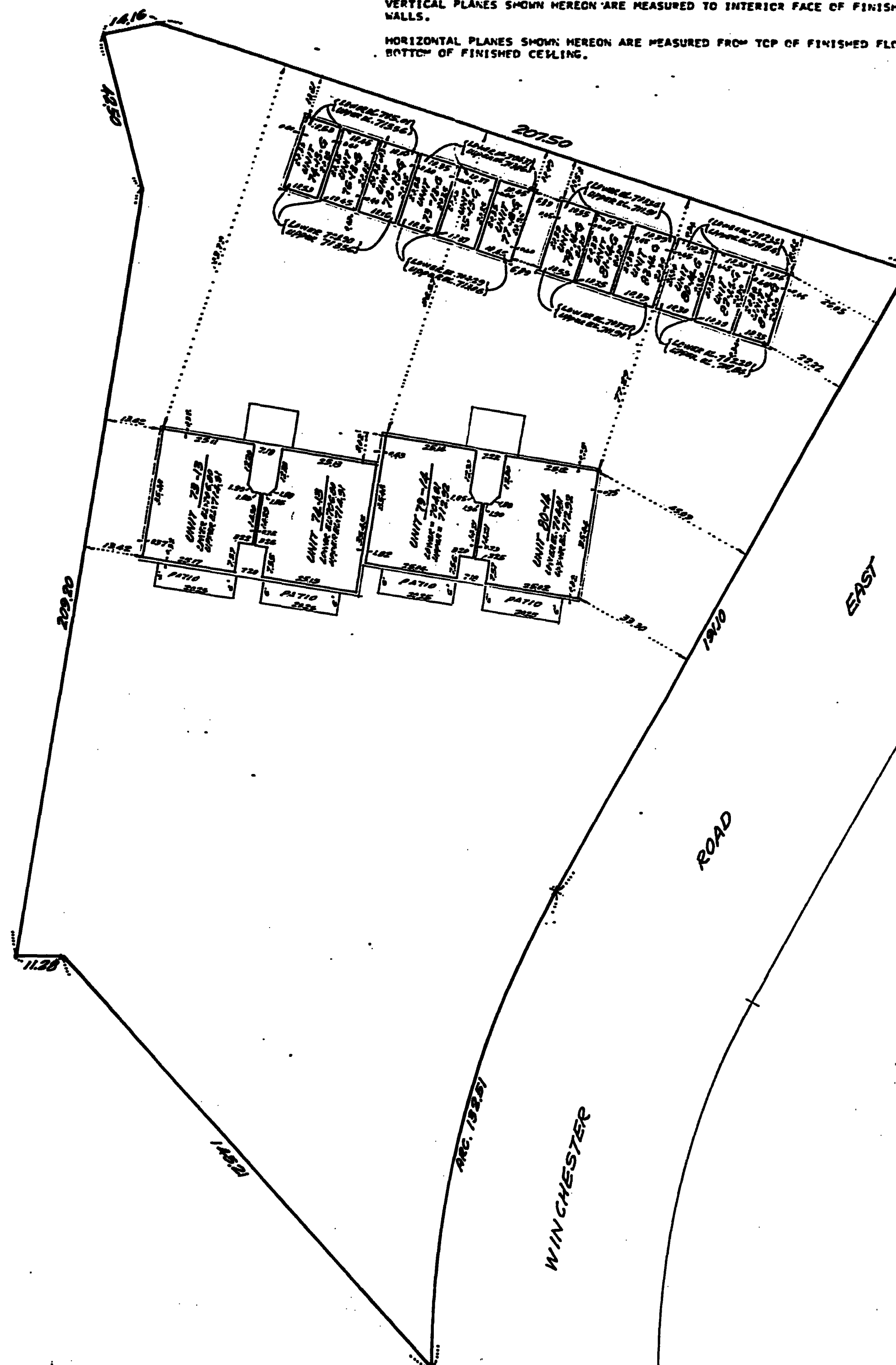
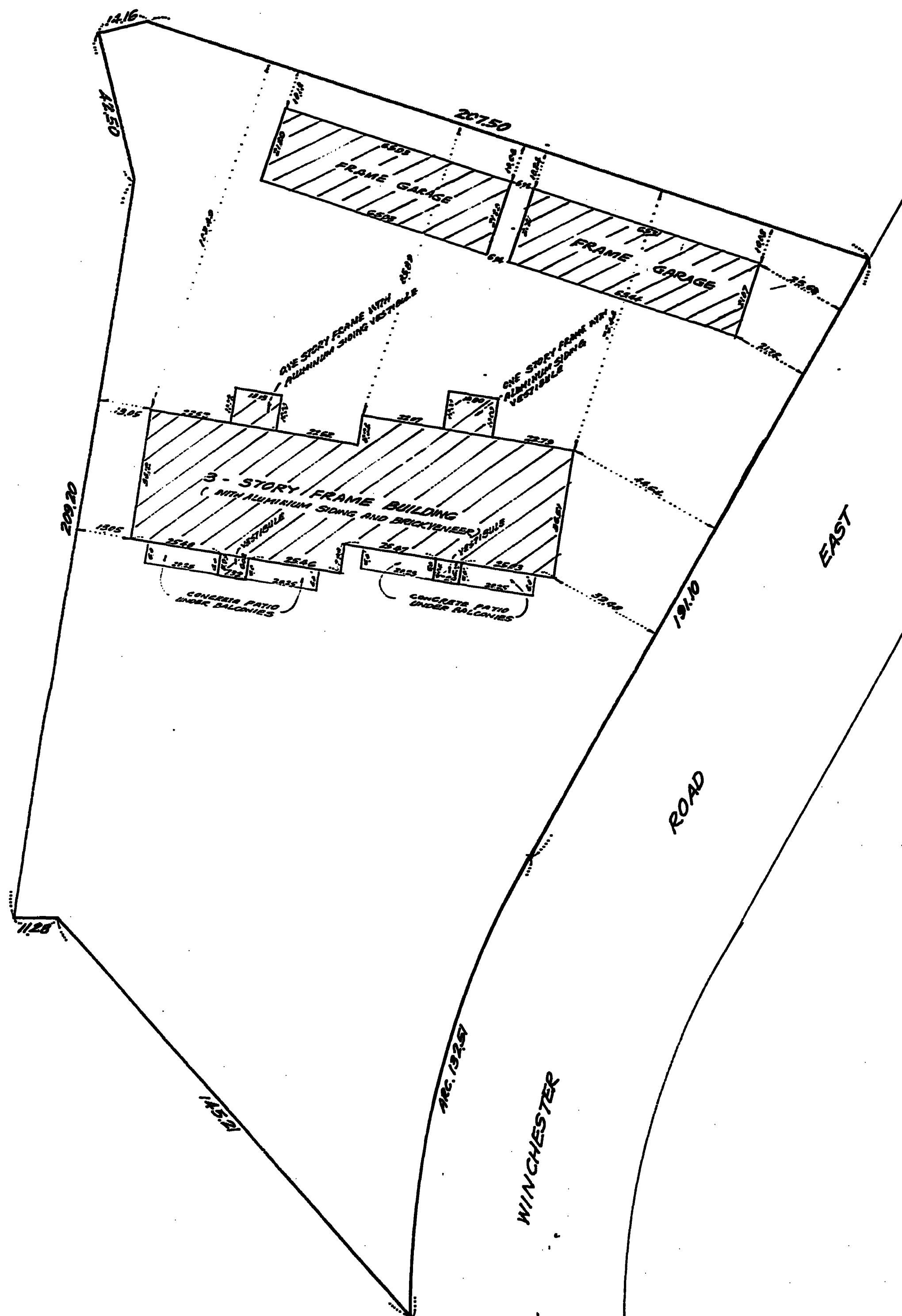


EXHIBIT 'B'  
 PAGE 12

ENGINE: AUGUST 2, 1977 - 171244  
 REVISION: 6/1/85  
 ORDER NO. 793744  
 SCALE: 1 inch = 20 feet  
 DATE: FEB. 13, 1995  
 ORDERED BY: CAMBRIDGE HOMES

DISTANCES ARE MARKED IN FEET AND DECIMAL PARTS THEREOF. COMPARE ALL POINTS BEFORE BUILDING BY SAME AND AT ONCE REPORT ANY DIFFERENCES BEFORE DAMAGE IS DONE.  
 FOR EASEMENTS, BUILDING LINES AND OTHER RESTRICTIONS NOT SHOWN ON SURVEY PLAT REFER TO YOUR ABSTRACT, DEED, CONTRACT, TITLE POLICY AND LOCAL BUILDING LINE REGULATIONS.  
 NO DIMENSIONS SHALL BE ASSUMED BY SCALE MEASUREMENT UPON THIS PLAT.

State of Illinois } ss.  
 County of Cook }  
 We, GREMLEY & BIEDERMANN, INC. hereby certify that we have surveyed the above described property and that the plat hereon drawn is a correct representation of said survey corrected to a temperature of 68°F.  
 REG. ILL. Land Surveyor  
 R.L.

# 2620848

LEGIBILITY OF INSTRUMENT QUESTIONABLE

*Frank J. Biedermann*  
RECEIVED 11/2/2015

4505 N. ELSTON AVENUE  
CHICAGO, ILLINOIS 60630  
PHONE: AC 312/685-5102

## PLAT OF SURVEY GREMLEY & BIEDERMANN INC.

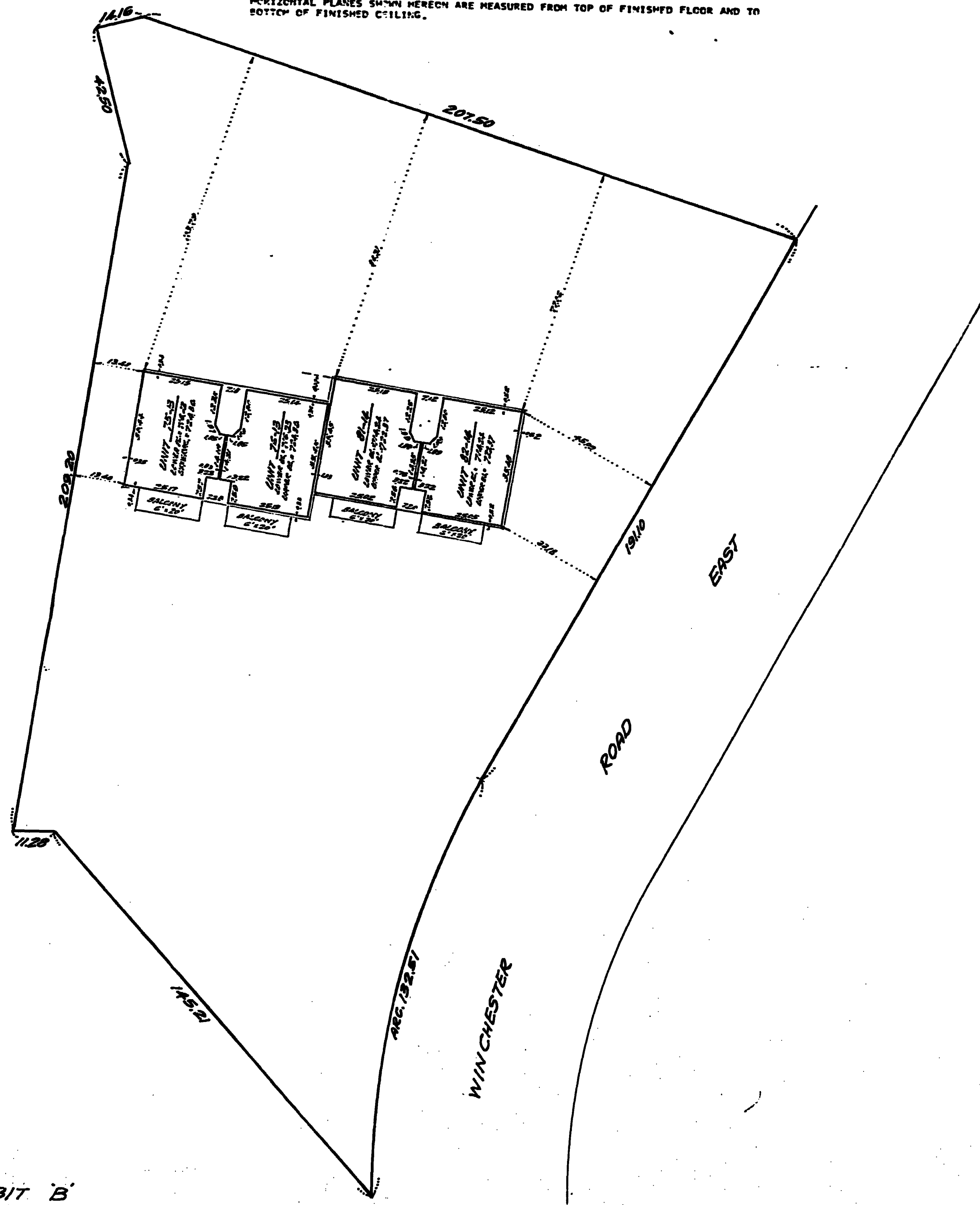
2620848 2353776

2363156



### SECOND FLOOR

ALL ELEVATIONS SHOWN HEREON ARE WITH RELATION TO U.S.G.S. DATUM. BENCHMARK AS DESCRIBED ON PAGE 1 OF THIS SURVEY.  
VERTICAL PLANES SHOWN HEREON ARE MEASURED TO INTERIOR FACE OF FINISHED PERIMETER WALLS.  
HORIZONTAL PLANES SHOWN HEREON ARE MEASURED FROM TOP OF FINISHED FLOOR AND TO BOTTOM OF FINISHED CEILING.



### THIRD FLOOR

ALL ELEVATIONS SHOWN HEREON ARE WITH RELATION TO U.S.G.S. DATUM. BENCHMARK AS DESCRIBED ON PAGE 1 OF THIS SURVEY.  
VERTICAL PLANES SHOWN HEREON ARE MEASURED TO INTERIOR FACE OF FINISHED PERIMETER WALLS.  
HORIZONTAL PLANES SHOWN HEREON ARE MEASURED FROM TOP OF FINISHED FLOOR AND TO BOTTOM OF FINISHED CEILING.

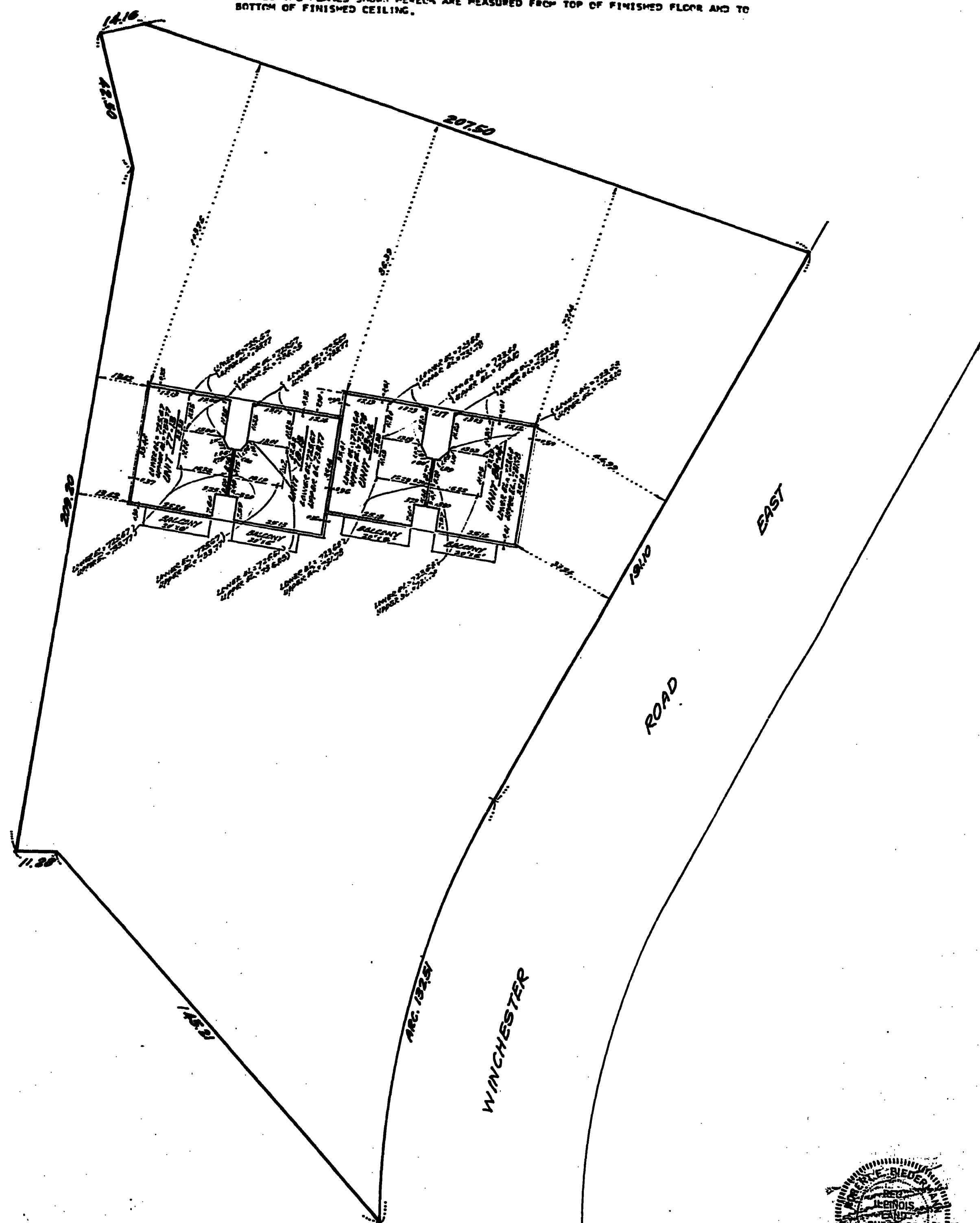
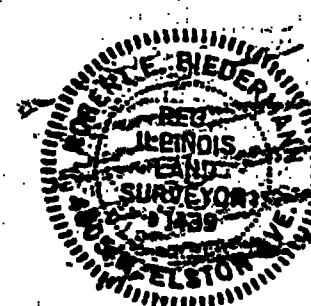


EXHIBIT 'B'  
PAGE 13

DISTANCES ARE MARKED IN FEET AND DECIMAL PARTS THEREOF. COMPARE ALL POINTS BEFORE BUILDING BY SAME AND AT ONCE REPORT ANY DIFFERENCES BEFORE DAMAGE IS DONE.  
FOR EASEMENTS, BUILDING LINES AND OTHER RESTRICTIONS NOT SHOWN ON SURVEY PLAT REFER TO YOUR ABSTRACT, DEED, CONTRACT, TITLE POLICY AND LOCAL BUILDING LINE REGULATIONS.  
NO DIMENSIONS SHALL BE ASSUMED BY SCALE MEASUREMENT UPON THIS PLAT.

State of Illinois }  
County of Cook }

We, GREMLEY & BIEDERMANN, INC. hereby certify that we have surveyed the above described property and that the plat hereon drawn is a correct representation of said survey corrected to a temperature of 68°F.



REG. ILL. Land Surveyor